

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 21 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

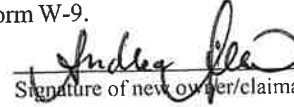
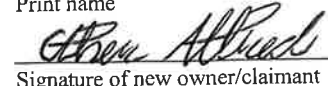
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 129

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13849	Yes ☒	Yes ☐		Yes ☐	Yes ☐
29-13851	Yes ☒	Yes ☐	29-13849 (Split into 29-13849 and 29-14608);	☐	Yes ☐
29-13853	Yes ☒	Yes ☐	29-13851 (Split into 29-13851 and 29-14609);	☐	Yes ☐
	Yes ☐	Yes ☐	29-13853 (Split into 29-13853 and 29-14610);	☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Angelika Maynard, Tam Maynard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Andrea Allred, Ether Allred
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 18255 S Marsh Valley Rd Downey ID 83234
Mailing address City State Zip
208-691-6009 aallred.95@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-13849

8. Signature:  Title, if applicable _____ Date 8/7/2026
Signature of new owner/claimant
Andrea Allred
Print name
- Signature:  Title, if applicable _____ Date 8/7/2026
Signature of new owner/claimant
Ether Allred
Print name

For IDWR Office Use Only:

Received by M. Fetter Date 8-21-26 Receipt No. E051865 Receipt Amt. 300.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 8/31/2026



Bannock County
Jason C. Dixon, County Clerk
624 East Center, Room 211
Pocatello, ID 83201
(208) 236-7358

Receipt: R-26-9092

Product	Name	Extended
CERT	CERTIFIED COPIES	\$6.00
	Document	22502924
	Document Number	22502924
	# of Pages	5
	# of Copies	1
Mail Fee	MAIL FEE	\$1.00
	Mail Fee	1
	No Charge	false
Mail Fee		\$1.00
Subtotal		\$7.00
Service Fee		\$2.00
Total		\$9.00
Tender (Credit Card Counter)		\$9.00
Transaction ID	26264339403	
Service Fee	\$2.00	
Credit Card #	*****1354	
Entry method	MANUAL	
Auth Code	230722	
Credit Card Invoice #	BPI251S162	

Signature

by phom

Thank You For Your Business

1

8/10/26, 2:07 PM MST aleavitt

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22502924
Bannock County, Pocatello, Idaho
03/19/2025 03:45:52 PM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jbrown
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1170244-P (sw)**

Date: **March 07, 2025**

For Value Received, **Tam Maynard and Angelika Maynard, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ether Allred, a single man and Andrea Allred, a single woman and Rulon Barlow, a single man**, hereinafter called the Grantee, whose current address is **18255 S Marsh Valley Road, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Page 1 of 5

**STATE OF IDAHO }
County of Bannock }**

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 10th day of August, 2026.

CLERK OF THE DISTRICT COURT,
EX OFFICIO AUDITOR AND RECORDER.

By: 

Date: 03/07/2025

Warranty Deed
- continued

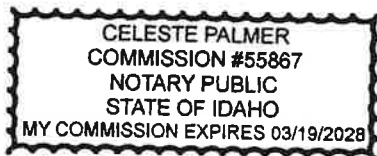
File No.: 1170244-P (sw)


Tam Maynard


Angelika Maynard

STATE OF Idaho)
COUNTY OF Bannock)
ss.

On this 11th day of March, 2025, before me, a Notary Public in and for said State, personally appeared **Tam Maynard and Angelika Maynard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 3/19/28

Date: 03/07/2025

Warranty Deed
- continued

File No.: 1170244-P (sw)

Exhibit "A"

Real property in the County of Bannock, State of Idaho, described as follows:

A parcel of land located in the NE1/4 Section 2, Township 11 South, Range 36 East, Boise Meridian, Bannock County, Idaho and further described as follows:

Beginning at the Northeast corner of Section 2, said point is located North 89°48'06" East 2657.36 feet from the North quarter corner of Section 2; thence South 00°33'13" West 56.12 feet along the East boundary of Section 2 to a point on the extended Northwesterly fence line of Marsh Valley Road, monumented with a 5/8" rebar and cap labeled "Brian Allen, PLS 9163"; thence South 38°54'40" West 3.45 feet along said extended fence line to a 5/8" rebar and cap set on the Southerly edge of an existing gravel driveway; thence along the Southerly edge of said driveway the following four (4) courses:

Thence North 70°06'05" West 20.44 feet to a 5/8" rebar with cap; thence North 85°40'17" West 74.28 feet to a 5/8" rebar with cap; thence North 89°53'30" West 98.71 feet to a 5/8" rebar with cap; thence South 87°58'44" West 162.47 feet to a 5/8" rebar with cap; thence South 35°46'05" West 371.34 feet to a 5/8" rebar with cap; thence South 54°35'24" East 260.28 feet to a 5/8" rebar with cap set on the Northwesterly fence line of Marsh Valley Road; thence South 39°09'05" West 1472.91 feet along said fence line to a 5/8" rebar with cap; thence South 36°49'31" West 48.89 feet to the beginning of a 293.19 foot radius curve concave to the Southeast; thence Southeasterly along said curve through a central angle of 05°52'18" a distance of 30.05 feet to the West boundary of the E1/2 NE1/4 of Section 2 (Chord = South 36°17'15" West 30.03 feet) monumented with a 5/8" rebar and cap; thence North 00°20'53" East 1704.88 feet along the West boundary of the E1/2 NE1/4 of Section 2 to the Northwest corner of said E1/2 NE1/4, monumented with a 5/8" rebar and cap; thence North 89°48'06" East 1328.68 feet along the North boundary of Section 2 to the true point of beginning.

EXCEPTING THEREFROM:

A parcel of land in the NE1/4 NE1/4 of Section 2, Township 11 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the Northeast corner of said Section which is marked with a 5/8" rebar and plastic cap stamped LS 9163; thence South 00°33'13" West along the East line of said Section 56.17 feet to a 5/8" rebar and plastic cap stamped LS 9163, said point being the Northeast corner of a parcel shown on record of survey Instrument No. 99014468 dated July 22, 1999;

Thence South 39°03'55" West, leaving said East line and along the boundary line of the aforementioned survey, 3.44 feet to a 5/8" rebar and plastic cap stamped LS 9163; thence North 70°06'05" West, continuing along said boundary line, 20.44 feet to a 5/8" rebar and plastic cap stamped LS 9163;

Thence North 85°45'40'17" West, continuing along said boundary line, 74.28 feet to a 5/8"

Date: 03/07/2025

Warranty Deed
- continued

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rebar and plastic cap stamped LS 9163; thence North 89°53'30" West, continuing along said boundary line, 98.71 feet to a 5/8" rebar and plastic cap stamped LS 9163; thence South 87°58'44" West, continuing along said boundary line, 162.47 feet to a 5/8" rebar and plastic cap stamped LS 9163;

Thence South 35°46'05" West, continuing along said boundary line, 371.34 feet to a 5/8" rebar and plastic cap stamped LS 9163; thence North 54°35'04" West, leaving said boundary line, 123.10 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 89°48'01" West, 616.69 feet to a 1/2" rebar and plastic cap stamped PLS 843;

Thence North 04°53'17" East, 280.50 feet to a point on the North line of said Section, said point being marked with a 1/2" rebar and plastic cap stamped PLS 843; thence North 89°48'01" East, along said North line, 1267.25 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM:

A tract of land in the NE1/4 NE1/4 of Section 2, Township 11 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

Beginning at the East 1/16th corner on the North line of said Section which is marked with a 5/8" rebar and plastic cap stamped LS 9163; thence North 89°48'01" East, along the North line of said Section, 61.50 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 04°53'17" West, leaving said North line, 776.48 feet to the point of intersection with the West line of the NE1/4 NE1/4, said point being marked with a 1/2" rebar and plastic cap stamped PLS 843; thence North 00°20'44" East, along said West line, 773.45 feet to the True Point of Beginning.

ALSO EXCEPTING THEREFROM:

A parcel of land in the NE1/4 NE1/4 of Section 2, Township 11 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

Commencing at the Northeast corner of said Section, which is marked with a 5/8" rebar and plastic cap stamped PLS 9163; thence South 00°33'13" West, along the East line of said Section, 59.87 feet to a point on the Northwesterly right of way line of Marsh Valley Road; thence South 39°09'03" West, leaving said East line and along said Northwesterly right of way line, 572.55 feet to a 5/8" rebar and plastic cap stamped PLS 9163, said point being the most Southerly corner of a tract of land shown on record of survey Instrument No. 99014468, said point also being the True Point of Beginning;

Thence South 39°09'03" West, continuing along said Northwesterly right of way line, 404.83 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 89°48'01" West, leaving said right of way line, 716.00 feet to a point on the West line of said NE1/4 NE1/4 and marked with a 1/2" rebar and plastic cap stamped PLS 843; thence North 00°20'44" East, along said West line, 42.24 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence North 04°53'17" East, leaving said West line, 495.98 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence North 89°48'01" East, 616.69 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 54°35'04" East, 383.30 feet to the True Point of Beginning.

INCLUDING SAID TRACT:

Date: 03/07/2025

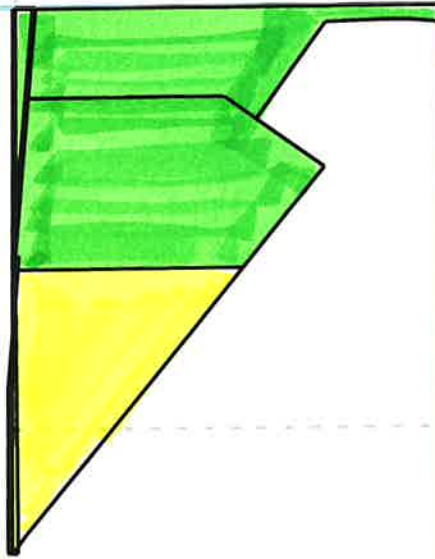
Warranty Deed
- continued

File No.: 1170244-P (sw)

A tract of land in the N1/2 of Section 2, Township 11 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

Commencing at the East 1/16th corner on the North line of said Section which is marked with a 5/8" rebar and plastic cap stamped LS 9163; thence South 00°20'44" West, leaving said North line and along the West line of the NE1/4 NE1/4 of said Section, 773.45 feet to a 1/2" rebar and plastic cap stamped PLS 843, the True Point of Beginning;

Thence South 00°20'44" West, continuing along said West line, 599.86 feet to the Southwest corner of said NE1/4 NE1/4, said point being marked with a 5/8" rebar and plastic cap stamped LS 9183; thence South 00°21'17" West, along the West line of the SE1/4 NE1/4 of said Section, 333.78 feet to the most Southerly corner of a parcel of land shown on record of survey Instrument No. 20900319; thence North 89°38'43" West, leaving said West line, 33.00 feet; thence North 00°21'17" East, 333.78 feet; thence North 00°20'44" East, 184.50 feet; thence North 04°53'17" East, 416.66 feet to the True Point of Beginning.



22502924 Jam Maynard & Angelika Maynard TO
Ether Allred & Andrea Allred

8/25/2026

Scale: 1 inch= 600 feet

File: allred.ndp

Tract 1: 23.8093 Acres, Closure: n57.3059w 0.01 ft. (1/778380), Perimeter=5633 ft.

Tract 2: 5.9866 Acres (260777 Sq. Feet), Closure: s05.2019w 0.84 ft. (1/3679), Perimeter=3074 ft.

Tract 3: 9.9997 Acres (435586 Sq. Feet), Closure: s59.0243e 0.01 ft. (1/239815), Perimeter=2659 ft.

Tract 4: 0.5460 Acres (23783 Sq. Feet), Closure: n10.4918w 0.01 ft. (1/277865), Perimeter=1611 ft.

Tract 5: 0.5513 Acres (24014 Sq. Feet), Closure: n89.5856w 11.37 ft. (1/167), Perimeter=1902 ft.

Tract Data and Deed Calls: File= allred.ndp

Tract 01: 23.8093 Acres, Closure: n57.3059w 0.01 ft. (1/778380), Perimeter=5633 ft.
Tract 02: 5.9866 Acres (260777 Sq. Feet), Closure: s05.2019w 0.84 ft. (1/3679), Perimeter=3074 ft.
Tract 03: 9.9997 Acres (435586 Sq. Feet), Closure: s59.0243e 0.01 ft. (1/239815), Perimeter=2659 ft.
Tract 04: 0.5460 Acres (23783 Sq. Feet), Closure: n10.4918w 0.01 ft. (1/277865), Perimeter=1611 ft.
Tract 05: 0.5513 Acres (24014 Sq. Feet), Closure: n89.5856w 11.37 ft. (1/167), Perimeter=1902 ft.
Tract 05: 0.5513 Acres (24014 Sq. Feet), Closure: n89.5856w 11.37 ft. (1/167), Perimeter=1902 ft.

1: /ne,2,11s,36e
2: s00.3313w 56.12
3: s38.5440w 3.45
4: n70.0605w 20.44
5: n85.4017w 74.28
6: n89.5330w 98.71
7: s87.5844w 162.47
8: s35.4605w 371.34
9: s54.3524e 260.28
10: s39.0905w 1472.91
11: s36.4931w 48.89
12: curve right radius 293.19 arc 30.05 delta 05.5218 chord s36.1715w 30.03
13: n00.2053e 1704.88
14: n89.4806e 1328.68
15: @0
16: /ne,2,11s,36e
17: s00.3313w 56.17
18: s39.0355w 3.44
19: n70.0605w 20.44
20: n85w 74.28
21: n89.5330w 98.71
22: s87.5844w 162.47
23: s35.4605w 371.34
24: n54.3504w 123.10
25: s89.4801w 616.69
26: n04.5317e 280.50
27: n89.4801e 1267.25
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50: n00.2044e 184.50
51: n04.5317e 416.66



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 31, 2026

ETHER ALLRED
ANDREA ALLRED
18255 S MARSH VALLEY RD
DOWNEY ID 83234-1546

Re: Change in Water Right Ownership: 29-13849 (Split into 29-13849 and 29-14608), 29-13851 (Split into 29-13851 and 29-14609), 29-13853 (Split into 29-13853 and 29-14610)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: TAM MAYNARD
ANGELIKA MAYNARD
WATER DISTRICT 129