

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 28 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-861-J OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sherry Taylor

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Melville and Vickie L Denna

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

27 N Baker Road

Mailing address

Salmon

City

1D

State

83467

Zip

408-568-5963

Telephone

v.melnychuk@sbccglobal.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4.29.26

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☐ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Melville M Denna

Signature of new owner/claimant

MELVILLE MASTER DENNA

Print name

Title, if applicable

Date

08/06/2026

- Signature: Vickie L Denna

Signature of new owner/claimant

Vickie L Denna

Print name

Title, if applicable

Date

8.6.26

For IDWR Office Use Only:

Received by M. Gletton

Date 8-28-26

Receipt No. E051879

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by MP

Date 8/31/2026



WARRANTY DEED

Escrow No.: 1078303

FOR VALUE RECEIVED

Steven A. Miller and Miriam D. Miller, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Melville Masten Denna and Vickie L. Denna, husband and wife

whose current address is:
7407 W Diamond Lake Dr
Garden City, ID 83714

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 2026

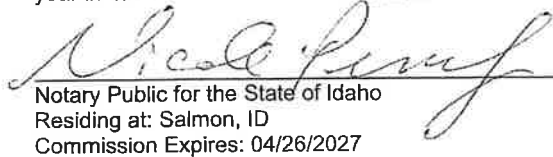

Steven A. Miller


Miriam D. Miller

State of Idaho } ss
County of Lemhi }

On this 14th day of May, 2026, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Steven A. Miller and Miriam D. Miller, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 04/26/2027

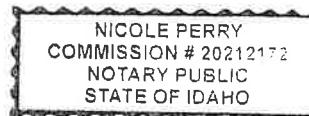


EXHIBIT 'A'

File No. 1078303

A parcel of land located in Lots 3 and 4, the South Half of the Northwest Quarter of Section 3, T. 20 N. R. 23E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of said Section 3, from which the East Quarter Corner of said Section 3, bears N. 89°45'36" E., 5245.30 ft., the basis of bearing of this description, run thence N. 18°13'40" E., 2052.37 ft. to a point on the southerly right of way of Baker Lane; Thence N. 89°40'14" E. along said right of way a distance of 210.78 ft. to the point of beginning;

Thence continuing along said right of way N. 89°40'14" E. a distance of 478.48 ft.;

Thence S. 00°21'03" E. a distance of 651.74 ft.;

Thence S. 40°38'40" W. a distance of 10.90 ft. to a point in the center of an existing irrigation ditch;

Thence the following courses and distances along said centerline;

N. 76°24'26" W., 12.48 ft.; S. 55°52'09" W., 114.00 ft.;

N. 79°47'09" W., 60.29 ft.; N. 59°40'08" W., 86.57 ft.;

N. 07°21'48" W., 95.40 ft.; N. 56°36'17" W., 128.74 ft.;

N. 11°23'02" W., 95.53 ft.; N. 13°22'47" W., 416.04 ft. to the point of beginning.

Water Right: 71-861-J

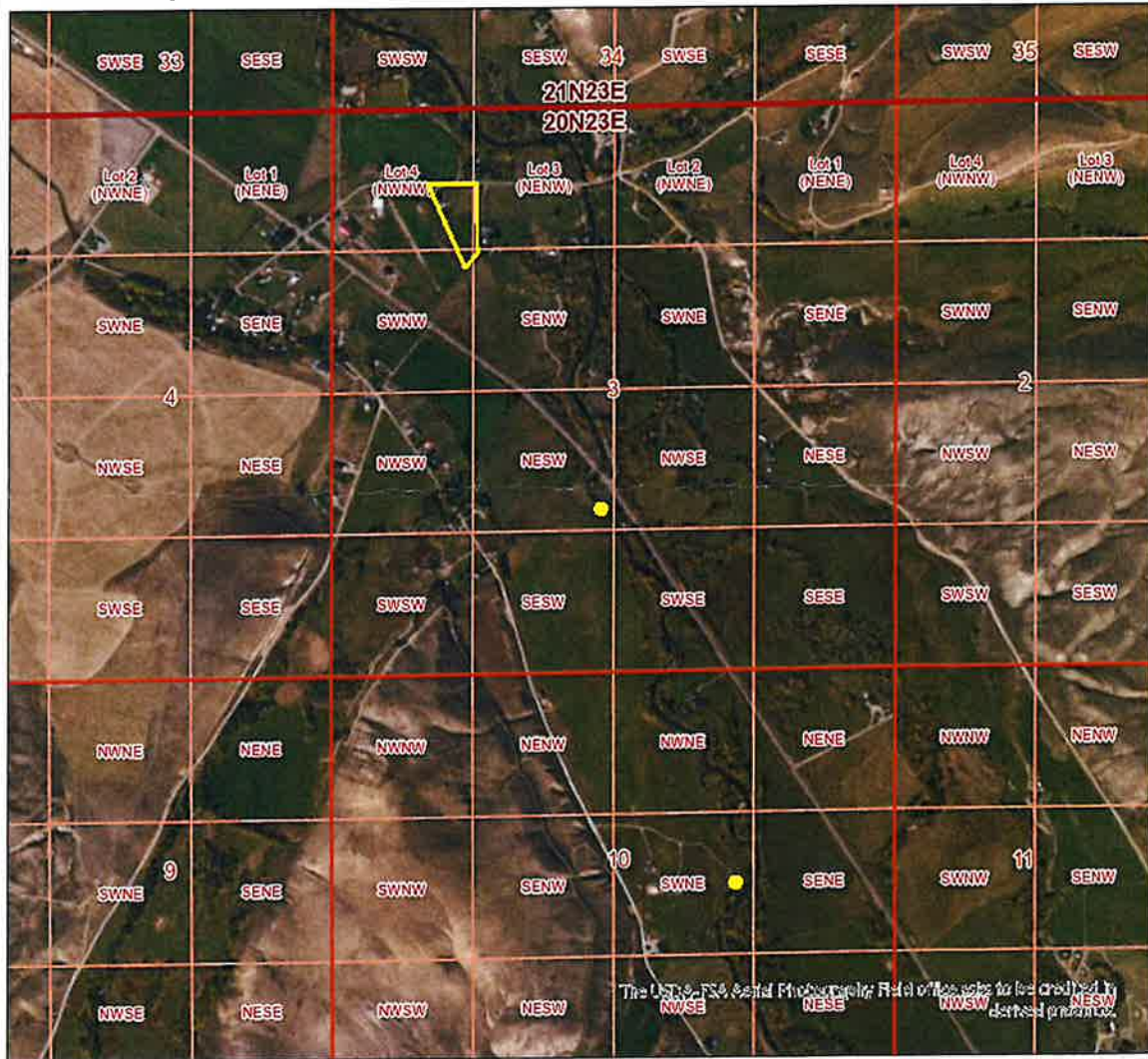
State of Idaho
Department of Water Resources

Water Right

74-861J

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/24/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 447135

FOR VALUE RECEIVED

Sherry Taylor, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Steven A. Miller and Miriam D. Miller, husband and wife

whose current address is

**27 North Baker Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in Lots 3 and 4, the South Half of the Northwest Quarter of Section 3, T. 20 N. R. 23E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West Quarter Corner of said Section 3, from which the East Quarter Corner of said Section 3, bears N. 89°45'36" E., 5245.30 ft., the basis of bearing of this description, run thence N. 18°13'40" E., 2052.37 ft. to a point on the southerly right of way of Baker Lane; Thence N. 89°40'14" E. along said right of way a distance of 210.78 ft. to the point of beginning;

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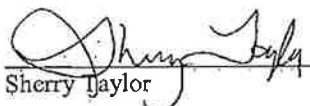
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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

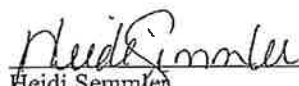
Dated: 9/11/19

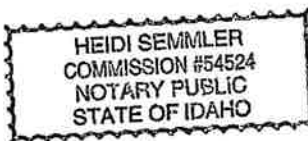

Sherry Taylor

State of Idaho } ss
County of Lemhi }

On this 11th day of September, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Sherry Taylor, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 31, 2026

MELVIN MASTEN DENNA
VICKIE L DENNA
27 N BAKER RD
SALMON ID 83467-5170

Re: Change in Ownership for Water Right No(s): 74-861J

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 74