

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 27 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD100/Henrijs Fork GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7581	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-12394	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Adrian Rand Robinson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph Doyle Cornell Denise E. Cornell
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- Mailing address: 6978 S. 2000 W. City: Rexburg State: ID Zip: 83440
Telephone: 801 310 5970 Email: first Joe 3@hotmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: aug 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joseph Cornell MR. 27 aug 26
 Signature of new owner/claimant Title, if applicable Date
Joseph Cornell

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name _____

Received by JB Date 8/27/2026 For IDWR Office Use Only: Receipt No. F051876 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 8/28/2026



Order Number: 20372575
ATEC#497697

Warranty Deed

For value received,

Marcus L. Stott and Annie B. Stott, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Joseph Cornell and Denise Cornell, husband and wife

whose current address is 6978 South 200 West, Rexburg, ID 83440

the grantee, the following described premises, in Madison County, Idaho, to wit:

Tract 1:

Situated in the State of Idaho, County of Madison, being part of Section 25 & 36, Township 5 North, Range 39, East Boise Meridian:

Commencing at a rebar with an aluminum cap marking the Southwest corner of said Section 25; thence South 89°27'52" East, a distance of 2,034.54 feet to a rebar with a plastic cap set stamped "PLS 1356"; thence North 00°22'15" West, a distance of 21.33 feet to a rebar with a plastic cap set stamped "PLS 13856", marking the point of beginning; thence continuing North 00°22'15" West along said line, a distance of 281.54 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence South 85°10'02" East, a distance of 271.65 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence South 08°58'50" East, a distance of 61.30 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence South 89°08'54" East, a distance of 617.02 feet to a point; thence following along the centerline of the irrigation ditch, the following (4) courses and distances;

1. thence South 11°24'24" East, a distance of 42.88 feet to a point;
2. thence South 06°12'27" East, a distance of 40.17 feet to a point;
3. thence South 04°13'39" West, a distance of 82.07 feet to a point;

4. thence South 06°42'17" West, a distance of 70.99 feet to a point; thence North 88°27'29" West, a distance of 679.47 feet to a point; thence North 00°56'36" West, a distance of 21.33 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence North 88°27'21" West, a distance of 214.37 feet to a point, to the point of beginning more or less.

Tract 2:

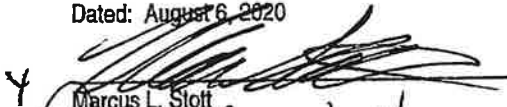
Situated in the State of Idaho, County of Madison, being part of Section 25, Township 5 North, Range 39 East, Boise Meridian:

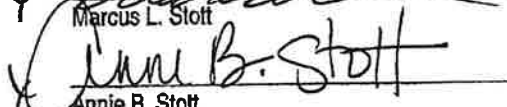
Commencing at a rebar with an aluminum cap marking the Southwest corner of said Section 25; thence South 89°27'52" East, a distance of 2,034.54 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence South 88°27'29" East, a distance of 214.58 feet to a point, marking the point of beginning; thence continuing South 88°27'29" East along said line, a distance of 641.64 feet to a point; thence South 39°56'33" West, a distance of 3.97 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence North 89°11'27" West, a distance of 638.74 feet to a rebar with a plastic cap set stamped "PLS 13856"; thence North 00°56'36" West, a distance of 11.29 feet to a point, to the point of beginning more or less.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: August 6, 2020

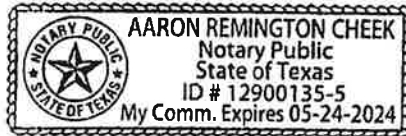

Marcus L. Stott


Annie B. Stott

State of Texas, County of Sutton, ss.

On this 2nd day of August in the year of 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Marcus L. Stott and Annie B. Stott, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: Sutton Co Texas
My Commission Expires: 05/24/2024
(seal)



Microfile No. 377353
11 DAY Sep 2012
At 10 O'Clock 50 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$13.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG OFFICE

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

ATEC Order No.:159307

FOR VALUE RECEIVED

Donavan Hochstetler and Paula Hochstetler, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Marcus L Stott and Anne B. Stott , husband and wife

whose current address is

6978 South 2000 West, Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho. Section 25, Southeast Quarter Southwest Quarter Southeast Quarter, Southwest Quarter Southwest Quarter Southeast Quarter, Southeast Quarter Southeast Quarter Southwest Quarter, and Section 36, Northwest Quarter Northwest Quarter Northeast Quarter, Northeast Quarter Northeast Quarter Northwest Quarter; that portion described as follows: Beginning at the intersection of the East bank of the Reid Canal (existing fence line) and the Southeast Quarter Southwest Quarter Southeast Quarter of Section 25 which bears 1755.0 feet North 89°05'37" West and 662.1 feet North 0°06'47" West from the Northeast Corner of said section; thence North 89°08'23" West along the North line of said aliquot part 725.0 feet; thence South 156.0 feet; thence North 89°08'23" West 820.0 feet; thence South 508.7 feet; thence South 88°09'30" East 924.0 feet to said bank and fence; thence North 45°35' East along said bank and fence 44.8 feet; thence North 42°11 East along said bank and fence 348.8 feet; thence North 42°57' East along said bank and fence 521.12 feet; to the intersection of beginning. Less: Highway right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 7, 2012


Donavan Hochstetler


Paula Hochstetler

State of ID } ss
County of Madison }

On this 7th day of September, 2012, before me, Alison Banta, a Notary Public in and for said state, personally appeared Donovan Hochstetler and Paula Hochstetler, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Alison Banta
Notary Public for the State of ID
Residing at: St. Anthony, ID
Commission Expires: 11/30/2017



Instrument # 336223

REXBURG, MADISON, IDAHO

2007-04-10

04:04:00 No. of Pages: 2

Recorded for: ALLIANCE TITLE AND ESCROW

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: 6.00

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040716961HB

FOR VALUE RECEIVED

Adrian Rand Robison and Dorothy H. Robison, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Donavan Hochstetler and Paula Hochstetler, Husband and Wife

whose current address is

6978 S 2000 W REXBURG, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

See Attached Exhibit "A"

~~Tract 1: Commencing at a point on the East bank of the Reid Canal, which is 1755 feet West and 660 feet North of the Southeast corner of Section 25, Township 5 North, Range 39 East, Boise Meridian, and running thence West 725 feet; thence South 156 feet; thence West 820 feet; thence South 817.5 feet; thence East 753 feet, more or less to the East bank of said Reid Canal; thence in a Northeasterly direction along said Canal bank to the point of beginning; and being more Particularly described as lying in parts of the Northeast Quarter Northwest Quarter and the Northwest Quarter Northeast Quarter in Section 36, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, and in parts of the Southwest Quarter Southeast Quarter and the Southeast Quarter Southwest Quarter of said Section 25.~~

~~Tract 2: Commencing 2547 feet West and 313.5 feet South of the Northeast corner of the Northeast Quarter of Section 36, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, on the East bank of the Reid Canal, and running thence West 753 feet, more or less, thence South 491 feet; thence East 252 feet; thence South 134 feet; thence East 380 feet, more or less, to the East bank of the Reid Canal; thence following the meanderings of the East bank of the Reid Canal North 625 feet, more or less, to the point of beginning.~~

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/5/07

Adrian Rand Robison
Adrian Rand Robison

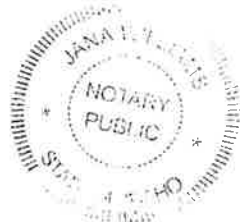
Dorothy H. Robison

State of Idaho

County of Madison

On this 5 day of April, in the year 2007 before me, a Notary Public in and for said state, personally appeared Adrian Rand Robison and Dorothy H. Robison known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jana Williams
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Notary Public Seal

Order No.: 3040716961HB

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho.
Section 25, Southeast Quarter Southwest Quarter Southeast Quarter, Southwest Quarter
Southwest Quarter Southeast Quarter, Southeast Quarter Southeast Quarter Southwest Quarter,
and Section 36, Northwest Quarter Northwest Quarter Northeast Quarter, Northeast Quarter
Northeast Quarter Northwest Quarter; that portion described as follows: Beginning at the
intersection of the East bank of the Reid Canal (existing fence line) and the Southeast Quarter
Southwest Quarter Southeast Quarter of Section 25 which bears 1755.0 feet North 89°05'37" West
and 662.1 feet North 0°06'47" West from the Northeast Corner of said section; thence North
89°08'23" West along the North line of said aliquot part 725.0 feet; thence South 156.0 feet; thence
North 89°08'23" West 820.0 feet; thence South 508.7 feet; thence South 88°09'30" East 924.0 feet to
said bank and fence; thence North 45°35' East along said bank and fence 44.8 feet; thence North
42°11' East along said bank and fence 348.8 feet; thence North 42°57' East along said bank and
fence 521.1 feet; to the intersection of beginning. Less: Highway right of way.**

WARRANTY DEED

For Value Received GARNET LEWIS AND JUNE LEWIS, his wife,

the grantor, do hereby grant, bargain, sell and convey unto ADRIAN RAND ROBISON & DOROTHY H. ROBISON, his wife, whose current address is Route #1, Thornton, Idaho,

the grantees, the following described premises, in Madison County Idaho, to wit:

Commencing at a point on the East bank of the Reid Canal, which is 1755 feet west and 660 feet North of the Southeast corner of Sec. 25, Township 5 North, Range 39 E.B.M., and running thence West 725 feet; thence South 156 feet; thence West 820 feet; thence South 817.5 feet; thence East 753 feet, more or less to the East bank of said Reid Canal; thence in a Northeasterly direction along said Canal bank to the point of beginning; and being more particularly described as lying in parts of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 36, Township 5 North, Range 39 E.B.M., & in parts of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25. Together with 7/8 of a share of water in the Reid Canal Company; and

Subject to an existing real estate mortgage in favor of the Federal Land Bank of Spokane, Washington, which mortgage indebtedness balance in the amount of \$11,816.97, together with interest thereon from December 1, 1973, the buyers assume and agree to pay in accordance with the terms and conditions thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee's, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

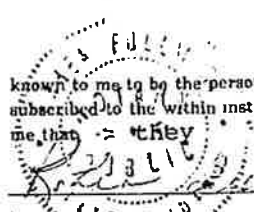
Dated: December 1, 1973.

Garnet Lewis
June Lewis

STATE OF IDAHO, COUNTY OF Madison

On this 1st day of Dec. 1973, before me, a notary public in and for said State, personally appeared GARNET LEWIS & JUNE LEWIS, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Rexburg, Idaho
Comm. Expires June 25, 1975.

INDEX

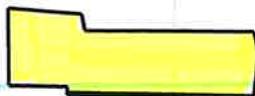
State of Idaho
County of Madison,

ss 151350

I hereby certify that the within instrument was filed January 28, 1974 at 11:40 A. M., and recorded on Film 151350

by Nellie H. Garner, Recorder
At the request of Adrian Rand Robison

Nelle



433060 Marcus L & Annie B Stott TO Joseph & Denise Cornell.

8/27/2026

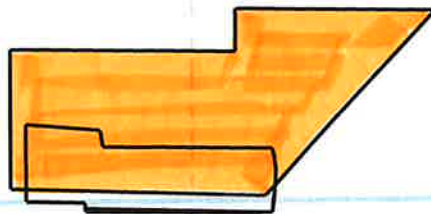
Scale: 1 inch= 700 feet

File:

Tract 1: 5.0811 Acres (221332 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/762141), Perimeter=2383 ft.
Tract 2: 0.1057 Acres (4602 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/381820), Perimeter=1296 ft.

01 /sw,25,5n,39e
02 /s89.2752e 2034.54
03 /n00.2215w 21.33
04 n00.2215w 281.54
05 s85.1002e 271.65
06 s08.5850e 61.30
07 s89.0854e 617.02
08 s11.2424e 42.88
09 s06.1227e 40.17
10 s04.1339w 82.07
11 s06.4217w 70.99
12 n88.2729w 679.47
13 n00.5636w 21.33
14 n88.2721w 214.37
15 @0

16 /s89.2752e 2034.54
17 /s88.2729e 214.58
18 s88.2729e 641.64
19 s39.5633w 3.97
20 n89.1127w 638.74
21 n00.5636w 11.29



336223 Adrian Rand Robison & Dorothy H. Robison To
Donavan & Paula Hochstetler

377353 Donovan & Paula Hochstetler To Marcus
L Stott & Ann B Stott

8/27/2026

Scale: 1 inch= 700 feet

File: Cornell.ndp

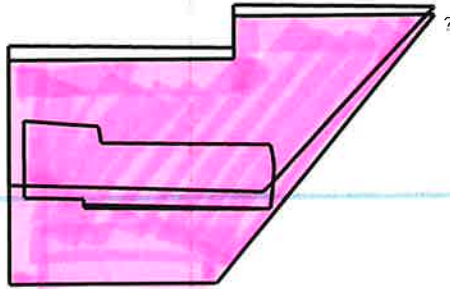
Tract 1: 5.0811 Acres (221332 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/762141), Perimeter=2383 ft.

Tract 2: 0.1057 Acres (4602 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/381820), Perimeter=1296 ft.

Tract 3: 16.1727 Acres, Closure: s14.1703e 0.05 ft. (1/78919), Perimeter=4048 ft.

01 /sw,25,5n,39e
02 /s89.2752e 2034.54
03 /n00.2215w 21.33
04 n00.2215w 281.54
05 s85.1002e 271.65
06 s08.5850e 61.30
07 s89.0854e 617.02
08 s11.2424e 42.88
09 s06.1227e 40.17
10 s04.1339w 82.07
11 s06.4217w 70.99
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13 n00.5636w 21.33
14 n88.2721w 214.37
15 @0
16 /s89.2752e 2034.54
17 /s88.2729e 214.58
18 s88.2729e 641.64
19 s39.5633w 3.97
20 n89.1127w 638.74

21 n00.5636w 11.29
22 @0
23 /ne,36,5n,39e
24 /n89.0537w 1755.0
25 /n0.0647w 662.1
26 n89.0823w 725.0
27 s00e 156.00
28 n89.0823w 820.00
29 s00e 508.7
30 s88.0930e 924.00
31 n45.35e 44.8
32 n42.11e 348.8
33 n42.57e 521.12



151250 Garnet Lewis & June Lewis To Adrian
Rand Robison & Dorothy H. Robison

8/27/2026

Scale: 1 inch= 700 feet

File: Cornell.ndp

Tract 1: 5.0811 Acres (221332 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/762141), Perimeter=2383 ft.
Tract 2: 0.1057 Acres (4602 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/381820), Perimeter=1296 ft.
Tract 3: 16.1727 Acres, Closure: s14.1703e 0.05 ft. (1/78919), Perimeter=4048 ft.
Tract 4: 22.7418 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4526 ft.

01 /sw,25,5n,39e
02 /s89.2752e 2034.54
03 /n00.2215w 21.33
04 n00.2215w 281.54
05 s85.1002e 271.65
06 s08.5850e 61.30
07 s89.0854e 617.02
08 s11.2424e 42.88
09 s06.1227e 40.17
10 s04.1339w 82.07
11 s06.4217w 70.99
12 n88.2729w 679.47
13 n00.5636w 21.33
14 n88.2721w 214.37
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27 s00e 156.00
28 n89.0823w 820.00
29 s00e 508.7
30 s88.0930e 924.00
31 n45.35e 44.8
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37 /n00e 660
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39 s00e 156
40 n90w 820
41 s00e 817.5
42 n90e 753
43 n39.0749e 1254.98



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 28, 2026

JOSEPH CORNELL
DENISE CORNELL
6978 S 2000 W
REXBURG ID 83440-4445

Re: Change in Ownership for Water Right No(s): 22-12394, 22-7581

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 100
Henry's Fork GWD