

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09577
Date Received: 2/13/1989
Receipt No: X999999
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. D. WRIGHT 208-375-4091
Address: 5715 GAGE
BOISE, ID 83706-0000

OR

Name: LEONA M. WRIGHT 208-375-4091
Address: 5715 GAGE
BOISE, ID 83706-0000

2. Date of Priority: AUG 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	36	SW	SW	SW	3	BOISE

5. Description of diverting works:
WELL, 25' DEEP, SURFACE PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

A65-09577

Page 1

Date: 02/13/89

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	36	SW SW	3	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 2, SOUTH FORK PAYETTE HOMES SUBDIVISION.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Seona M. Wright Date: Feb. 13-89

Date: _____

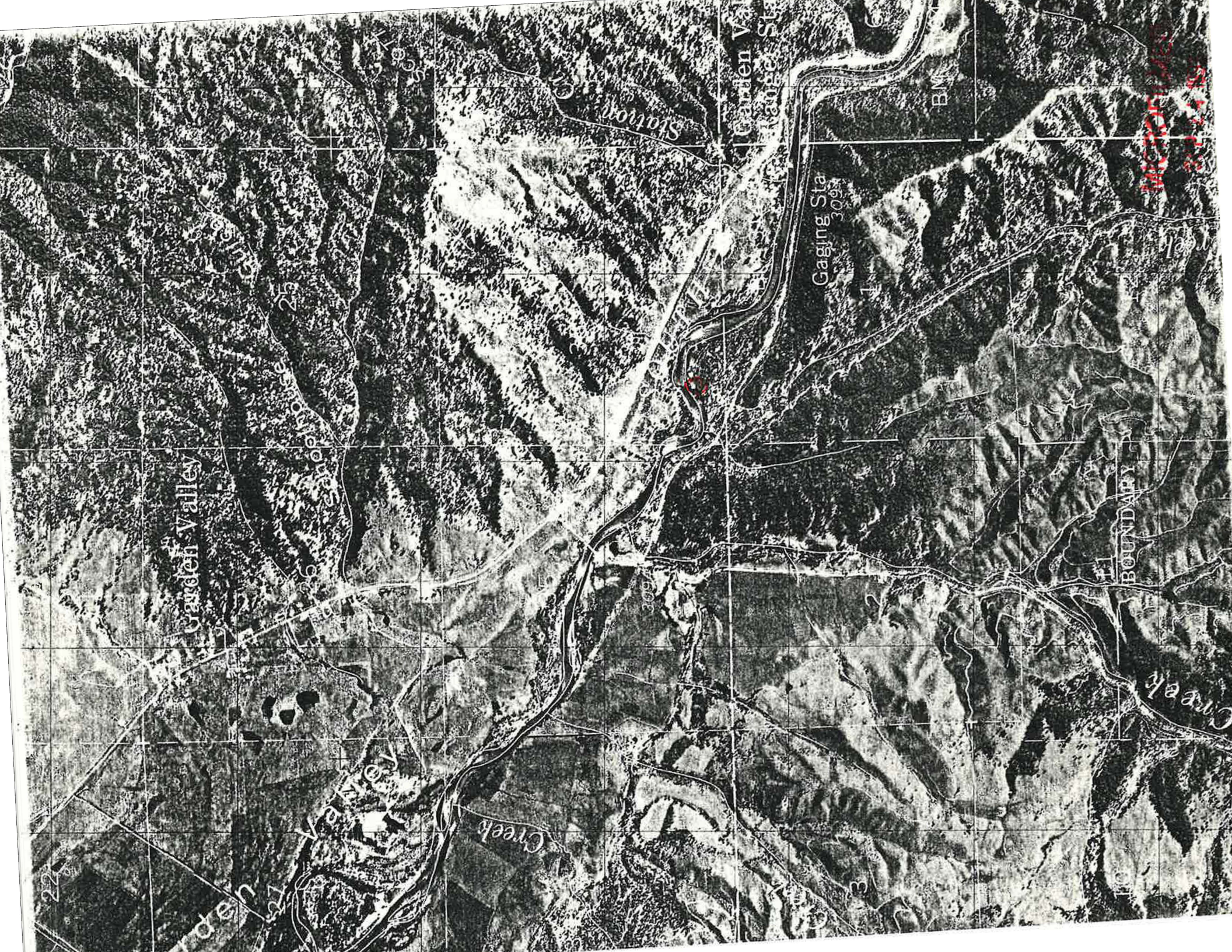
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of FEB. 19 89

Ron Howerton
Notary Public

Seal

4200 Plun
Residing at BOISE, IDAHO 83703
My Commission Expires 12-8-94



AJ0749NP
No. R65-09577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A D WRIGHT	08/01/1952	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	LEONA M WRIGHT					
	5715 GAGE					
	BOISE ID 837060000			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	(208) 375-4091					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S36 Lot03(SWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N 04E 36	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 09N04E366453 A
PROPERTY ALSO KNOWN AS LOT 2, SOUTH FORK PAYETTE HOMES SUBDIV.

Dates: Exam Made Date: Verified Date: 02/20/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 02/20/98 CWALKER

AJ5809NP
No. R65-09577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/98
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A D WRIGHT	08/01/1952	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	LEONA M WRIGHT 5715 GAGE BOISE ID 837060000 (208) 375-4091					
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S36 Lot03(SWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
09N	04E	36	:																	:			
												03-D											

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 09N04E366453 A

odd EXP - J01

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
LOT 2, SOUTH FORK PAYETTE HOMES SUBDIVISION.

Audit: 03/10/97 CORR3

WR5809NP
No. 65-09577

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/09/98
PAGE: 81

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A. D. WRIGHT	08/01/1952	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	LEONA M. WRIGHT 5715 GAGE BOISE ID 837060000			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S36 Lot 03(SWSW)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09N	04E	36	:					:					:					:					:

Pou County: BOISE

Remarks: GEN LOT 2, SOUTH FORK PAYETTE HOMES SUBDIVISION.

Dates:	App. Received:	Priority Date:	08/01/1952
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

ORIG. OWNER
05001 - C
05002 - C

10 State - ID 11 ZIP - 837060000

15001 - TRIBUTARY OF

17 County - 15 BOISE

20 Total Diversion Volume - 1.20

29 Non-Irrigation Use -

43 Decree Defendant Name - A & C CORP., ET AL.

46 Other Rights for Same Use -

D A T E S		D A T E S		F L A G S						
47	Priority	-	1-Aug-1952	55	License	-	63	Transfer/Amended	-	
48	Proof Due	-		56	Appl Received	-	64	DLE/Carey Act	-	
49	Proof Made	-		57	Field Exam Made	-	65	Flag 1	-	
50	Approve/Denied	-		58	Decree	-	21-Jan-1986	66	Flag 2	-
51	Protested	-		59	Start Work	-		67	Flag 3	-

APR 23 1987

1. *Chlorophyll a*
 2. *Chlorophyll b*
 3. *Chlorophyll c*
 4. *Chlorophyll d*
 5. *Chlorophyll e*
 6. *Chlorophyll f*
 7. *Chlorophyll g*
 8. *Chlorophyll h*
 9. *Chlorophyll i*
 10. *Chlorophyll j*
 11. *Chlorophyll k*
 12. *Chlorophyll l*
 13. *Chlorophyll m*
 14. *Chlorophyll n*
 15. *Chlorophyll o*
 16. *Chlorophyll p*
 17. *Chlorophyll q*
 18. *Chlorophyll r*
 19. *Chlorophyll s*
 20. *Chlorophyll t*
 21. *Chlorophyll u*
 22. *Chlorophyll v*
 23. *Chlorophyll w*
 24. *Chlorophyll x*
 25. *Chlorophyll y*
 26. *Chlorophyll z*
 27. *Chlorophyll aa*
 28. *Chlorophyll ab*
 29. *Chlorophyll ac*
 30. *Chlorophyll ad*
 31. *Chlorophyll ae*
 32. *Chlorophyll af*
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 34. *Chlorophyll ah*
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 37. *Chlorophyll ak*
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 67. *Chlorophyll bo*
 68. *Chlorophyll bp*
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 70. *Chlorophyll br*
 71. *Chlorophyll bs*
 72. *Chlorophyll bt*
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 83. *Chlorophyll ce*
 84. *Chlorophyll cf*
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 121. *Chlorophyll dq*
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 144. *Chlorophyll en*
 145. *Chlorophyll eo*
 146. *Chlorophyll ep*
 147. *Chlorophyll eq*
 148. *Chlorophyll er*
 149. *Chlorophyll es*
 150. *Chlorophyll et*
 151. *Chlorophyll eu*
 152. *Chlorophyll ev*
 153. *Chlorophyll ew*
 154. *Chlorophyll ex*
 155. *Chlorophyll ey*
 156. *Chlorophyll ez*
 157. *Chlorophyll fa*
 158. *Chlorophyll fb*
 159. *Chlorophyll fc*
 160. *Chlorophyll fd*
 161. *Chlorophyll fe*
 162. *Chlorophyll ff*
 163. *Chlorophyll fg*
 164. *Chlorophyll fh*
 165. *Chlorophyll fi*
 166. *Chlorophyll fj*
 167. *Chlorophyll fk*
 168. *Chlorophyll fl*
 169. *Chlorophyll fm*
 170. *Chlorophyll fn*
 171. *Chlorophyll fo*
 172. *Chlorophyll fp*
 173. *Chlorophyll fq*
 174. *Chlorophyll fr*
 175. *Chlorophyll fs*
 176. *Chlorophyll ft*
 177. *Chlorophyll fu*
 178. *Chlorophyll fv*
 179. *Chlorophyll fw*
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 181. *Chlorophyll fy*
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 185. *Chlorophyll gc*
 186. *Chlorophyll gd*
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 194. *Chlorophyll gl*
 195. *Chlorophyll gm*
 196. *Chlorophyll gn*
 197. *Chlorophyll go*
 198. *Chlorophyll gp*
 199. *Chlorophyll gq*
 200. *Chlorophyll gr*
 201. *Chlorophyll gs*
 202. *Chlorophyll gt*
 203. *Chlorophyll gu*
 204. *Chlorophyll gv*
 205. *Chlorophyll gw*
 206. *Chlorophyll gx*
 207. *Chlorophyll gy*
 208. *Chlorophyll gz*
 209. *Chlorophyll ha*
 210. *Chlorophyll hb*

WRR100
65-9577

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
2-Apr-1987 16:14:24

----- D A T E S ----- D A T E S ----- F L A G S -----

52 Hearing -
53 Verified -
54 Last Update - 19-Jun-1986

60 Order Show Cause -
61 Date 1 -
62 Date 2 -

WARRANTY DEED

Instr # 8011
Boise County Idaho
Request of
A D Wright
Time 3:45 P
Date Dec 26, 1973
Book 68-D
Page 27
Robert J. Tuffield
By R. Tuffield
Deputy
Fees 1.00

FOR VALUE RECEIVED, We:

CLARK HATCH and ADA Y. HATCH, husband and wife,
of the County of Ada, State of Idaho, the grantors,
do hereby grant, bargain, sell and convey unto:

Indexed _____
Compared _____
Tract _____

A. D. WRIGHT and LEONA M. WRIGHT, husband and wife,
whose address is: 307 Allubaugh Street, Boise, Idaho
83704,

of the County of Ada, State of Idaho, the grantees,
the following described real property situate in the County of Boise,
State of Idaho, to-wit:

Lot 2 of SOUTH FORK PAYETTE HOMES SUBDIVISION,
Boise, County, Idaho, according to the Plat thereof
filed on the 14th. day of December, 1964 as Instru-
ment Number 69751, Records of Boise County, State
of Idaho;

TO HAVE AND TO HOLD The said premises, with their appurtenances
unto the said grantees, their heirs and assigns forever. And the said
grantors do hereby covenant to and with the said grantees, that
they are the owners in fee simple of said premises; that they are
free from all encumbrances except those herein specifically men-
tioned and/or described, they will warrant and defend the
same from all legal claims whatsoever.

Dated this 24th day of December, 1973.

Clark Hatch

Ada Y. Hatch

Grantors

STATE OF IDAHO

County of Ada

)
) ss.
)

On this 24th day of December, 1973, before me, the under-
signed, a Notary Public in and for the State of Idaho, person-
ally appeared:

CLARK HATCH and ADA Y. HATCH,

known to me to be the persons whose names are subscribed to the
foregoing WARRANTY DEED, and acknowledged to me that they executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Notarial Seal the day and year in this Certificate first above
written.

John T. Tuffield
Notary Public for the State of Idaho
Residing at Boise, Idaho
My Commission Expires: October 17, 1976

MEMO TO FILES

FROM: FORREST LUTHY

DATE: JAN 31, 1986

APPLICANT: A.D. & LEONA M. WRIGHT

CLAIM NO: 65-9577

SUBJECT: CHANGE IN ADDRESS

THE DEPARTMENT RECEIVED A PHONE CALL: JAN. 30, 1986 FROM MR A.D. WRIGHT STATING THAT HIS PRESENT ADDRESS IS: 5715 GAGE,
BOISE, ID 83706.

PROCEDURES INITIATED THIS DATE TO HAVE DATABASE REFLECT THE CHANGE.

FL

OLD (O) NUMBER -

PHONE - 208-375-4091

NO CONDITIONS OF APPROVAL FOUND.

