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AUG 26 2026

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JUN 17 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 34

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-394C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Shawn Roberts
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Moncur
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 452 Arco ID 83213
Mailing address City State Zip
- 208-589-3259
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bill Mc 6/17/2025
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____ Date 25.00
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 6/17/2025 Receipt No. E050924 Receipt Amt. \$350. -
8-26-26 E051871 \$25. - for this app

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 8/27/2026

Returned/Refund Requested 1/13/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
10:58:44 AM 05-05-2023
0000-061066
No. Pages: 3 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1090153-B (jcm)**

Date: **May 02, 2023**

For Value Received, **Shawn K. Roberts and Mary C. Roberts, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **William J Moncur and Sandra Moncur, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 452, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as Tax #8-55, being a portion of the Northeast Quarter of the Northeast Quarter of Section 35, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of said Section 35; thence South 00°05'00" West along the East boundary of the Northeast Quarter of said Section 35, a distance of 33.00 feet to the Southerly right-of-way of former U.S. Highway 93A and the POINT OF BEGINNING of this described parcel of land:
Thence South 89°52'38" West along said highway right-of-way, a distance of 719.88 feet; thence South 00°07'22" East, perpendicular to the North boundary of the Northeast Quarter of said Section 35, a distance of 216.00 feet; thence South 89°52'38" West parallel to the North boundary of the Northeast Quarter of said Section 35, a distance of 115.00 feet; thence South 00°07'22" East, perpendicular to the North boundary of the Northeast Quarter of said Section 35, a distance of 719.00 feet; thence South 89°52'38" West parallel to the North boundary of the Northeast Quarter of said Section 35, a distance of 485.68 feet to the West boundary of the Northeast Quarter of the Northeast Quarter of said Section 35; thence South 00°09'31" West along the West boundary of the Northeast Quarter of the Northeast Quarter of said Section 35 a distance of 342.72 feet to the Southwest corner of said Northeast Quarter of Northeast Quarter of said Section 35; thence North 89°58'41" East along the South boundary of the Northeast Quarter of the Northeast Quarter of said Section 35; a distance of 1317.65 feet to the Southeast corner of the Northeast Quarter of the Northeast Quarter said Section 35; thence North 00°05'00" East along the east boundary of the Northeast Quarter of the Northeast Quarter of said Section 35, a distance of 1280.04 feet to the southerly right-of-way of former U.S. Highway 93A and the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said

Date: **05/02/2023**

Warranty Deed
- continued

File No.: **1090153-B (jcm)**

Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **05/02/2023**

Warranty Deed
- continued

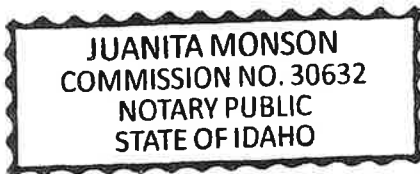
File No.: **1090153-B (jcm)**


Shawn K. Roberts

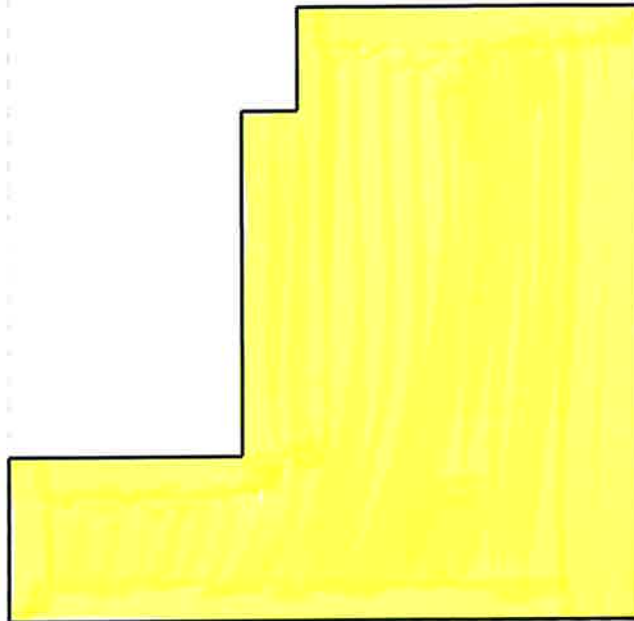

Mary C. Roberts

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Fourth day of May, 2023**, before me, a Notary Public in and for said State, personally appeared **Shawn K. Roberts and Mary C. Roberts**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025



61066 Shawn & Mary Roberts to William & Sandra Moncur

8/26/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 27.7143 Acres, Closure: n72.2215w 0.01 ft. (1/520136), Perimeter=5196 ft.

01 /ne,35,4n,26e
02 /s00.0500w 33.00
03 s89.5238w 719.88
04 s00.0722e 216.00
05 s89.5238w 115.00
06 s00.0722e 719.00
07 s89.5238w 485.68

08 s00.0931w 342.72
09 n89.5841e 1317.65
10 n00.0500e 1280.04



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 27, 2026

WILLIAM MONCUR
SANDRA MONCUR
PO BOX 452
ARCO ID 83213-0452

Re: Change in Ownership for Water Right No(s): 34-394C

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 34