

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. WD 120

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7179	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Danny Leonard Cook -

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lionel & Brandi Harker

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

680 E. 1100 N.
Mailing address

Shelley
City

Id. 83274
State ZIP

208-569-8798
Telephone

Brandi.harker@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2001

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brandi Harker

Signature of new owner/claimant

Title, if applicable

Date 08-25-26

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date _____

For IDWR Office Use Only:

Received by M. Fettes

Date

8-25-26

Receipt No.

E051870

Receipt Amt.

25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by MP

Date

8/27/2026

Recording Requested By:

Lionel Harker
680 East 1100 North
Shelley, ID 83274

After Recording Mail To:

Lionel Harker
680 East 1100 North
Shelley, ID 83274

Mail Tax Statements To:

Lionel Harker
680 East 1100 North
Shelley, ID 83274

577582

DO NOT WRITE IN THESE SPACES
BLACK-OUT DATA
FEE 10-0000027349

2007 FEB 21 PM 4:23

RECORDED AT THE REQUEST OF

Lending Tree
12735 Gran Bay PL WY #2000
Jacksonville FL 32258

Assessor's Parcel No.: RP0497002

WARRANTY DEED

TITLE OF DOCUMENT

FOR VALUE RECEIVED

Lionel M. Harker, a married man and joined by his spouse Brandi Harker

The GRANTOR, whose address is 680 East 1100 North, Shelley, Idaho 83274, does hereby grant, bargain, sell and convey unto

Lionel M. Harker and Brandi Harker, husband and wife

The GRANTEE, whose address is 680 East 1100 North, Shelley, Idaho 83274, the following described premises, in Bingham County, Idaho, to wit:

A PORTION OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS 910 FEET WEST ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION 6, AND RUNNING THENCE NORTH 289.98 FEET; THENCE NORTH 68° 08' 30" WEST 36.66 FEET; THENCE SOUTH 28° 57' 30" WEST 350 FEET; THENCE EAST 200 FEET TO THE POINT OF BEGINNING.

MORE commonly known as: 680 East 1100 North, Shelley, Idaho 83274

PRIOR Recorded Doc. Ref.: Deed: Recorded: December 31, 2001, Instrument No. 507530

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever. AND the said GRANTOR does hereby covenant to and with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

When the context requires, singular nouns and pronouns, include the plural.

DATED this 15 day of December, 2006

Lionel M. Harker
Lionel M. Harker

Brandi Harker
Brandi Harker

STATE OF Idaho)
COUNTY OF Bingham) ss

On this 15 day of December, 2006, before me, a Notary Public, in and for the said state, personally appeared Lionel M. Harker and Brandi Harker, proved to me on the basis of satisfactory evidence to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY STAMP/SEAL



Cindy Heer
NOTARY PUBLIC

Cindy Heer
Notary Printed Name
MY Commission Expires: 7-31-2012

577582

Section 4

507530
507530

QUIT CLERK 1000

Brandi Christin Harker

THIS DEED WAS made by Brandi Christin Harker
wife of Lionel M. Harker and Lionel M. Harker, a married couple of 100 East 100 North,
County of Sevier, State of Utah.

Lionel M. Harker

Witnessed by Brandi Christin Harker and Lionel M. Harker, the couple returned a hereby acknowledged, and these
presented before, before and before said clerk after the said Harker, and to the best of his knowledge and
the certain best of his knowledge, being and being in the County of Sevier, State of Utah, described as
follows:

A portion of Section 4, Township 1 North, Range 10 East, Sevier
Meridian, Sevier County, Utah, described as
Beginning at a point for a 100 foot line along the Section line from
the Southeast corner of said Section 4, and running North
200 feet, thence North 45° 45' 10" West 100 feet, thence South
20° 17' 22" West 100 feet, thence East 100 feet to the Point of
Beginning.

Together with all and singular the premises, hereditaments and
appurtenances thereto in anywise belonging or in anywise consisting.

Subject to all existing right-of-way for public highways, protection
conveyances, utility lines, existing easements, covenants, and all
building, zoning and other restrictions, and all other encumbrances of
record.

The Harker and the Harker, of and against the said premises, together with the
appurtenances and privileges thereto incident, and the said Harker and to the best of his knowledge
believe.

On witnesses witnessed by the said Harker before me the said clerk on the day and year first

above written
Brandi Christin Harker
Brandi Christin Harker

Witness my hand and seal of office
this 4th day of June 2008
at Panguitch, Utah
Clerk of the County of Sevier

State of Idaho

County of Blaine

On the 10th day of November, 1911, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Frank C. Smith, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

So WITNESSED MYSELF, I have hereunto set my hand and official seal, this 10th day of November, 1911.



Frank C. Smith
Notary Public for Idaho
Blaine, Idaho, ID
My Commission Expires 4-15-12

147530

507529

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Brandi Christin Harker, as personal representative of the estate of Danny Lamond Cook, deceased, Grantor, to Brandi Christin Harker, Grantee, whose current address is 680 East 100 North, Shelley, ID, 83274.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No SP-01-139, in Bingham County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Bingham County, Idaho:

A portion of Section 6, Township 1 South, Range 37 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is 910 feet West along the Section line from the Southeast corner of said Section 6, and running thence North 289.98 feet; thence North 68° 08' 30" West 36.66 feet; thence South 28° 57' 30" West 350 feet; thence East 200 feet to the Point of Beginning.

with all appurtenances.

EXECUTED this 26TH day of December, 2001

Brandi Christin Harker

Brandi Christin Harker
Personal Representative of the estate of
Danny Lamond Cook deceased.

STATE OF IDAHO)

) ss:

County of Bonneville)

On this 26TH day of December, 2001 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Brandi Christin Harker, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Danny Lamond Cook, and acknowledged to me that she executed the same.

Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Teresa V. Harker

Notary Public
Residing at Rigby, ID
My Commission Expires: 8-19-02

507529

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3.00 DEF 0.00
2001 DEC 31 PM 2:50
RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

35-7979



577582 Lionel Harker To Lionel M Harker & Brandi Harker

8/25/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 0.8156 Acres (35526 Sq. Feet), Closure: n53.0928e 4.35 ft. (1/201), Perimeter=877 ft.

01 /se,6,1s,37e
02 /n90w 910
03 n00e 289.98
04 n68.0830w 36.66
05 s28.5730w 350.
06 n90e 200



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 27, 2026

DARRELL L COOK
831 N 1100 E
SHELLEY ID 83274

LIONEL M HARKER
BRANDI HARKER
680 N 100 W
SHELLEY ID 83274

Re: Change in Ownership for Water Right No(s): 35-7979

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 120