

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 24 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 34

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-178A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Pat Streeper

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JULIA MCINTOSH

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2535 N. US Hwy 93
Mailing address

Arco
City

ID 83213
State Zip

239 919 0421
Telephone

jmcintosh@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):

- \$25 ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 8/20/20

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Jettis Date 8-24-26Receipt No. E051868Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by [Signature]Processed by MPDate 8/26/2026



8151 W. Rifleman Street
Boise, ID 83704

BUTTE COUNTY
Recorded for:
Pioneer Title Company of Ada
03:02:05 PM 01-26-2026
0000-063385
No. Pages: 3 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

File No. 892166 AB / Butte

WARRANTY DEED

For Value Received **Patricia G. Streeper an unmarried woman**
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

**Julia C. McIntosh, an unmarried woman, and Jennifer Renee Cottrell, an unmarried woman, as
joint tenants, with right of survivorship**

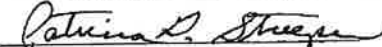
hereinafter referred to as Grantee, whose current address is: 2535 Highway 93 Arco, ID 83213

The following described premises, to-wit:

See Attached Exhibit A

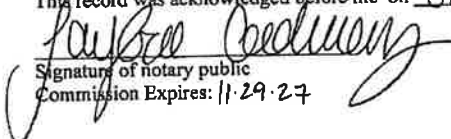
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: ~~December 2025~~ Now January 26, 2026 T.C. J.S.


Patricia G. Streeper

State of IDAHO, County of Bannock

This record was acknowledged before me on 01-26-2026 by Patricia G. Streeper


Signature of notary public
Commission Expires: 11-29-27

TAYBREE CADWAY
COMMISSION #20215380
NOTARY PUBLIC
STATE OF IDAHO

PARCEL 1:

A PARCEL OF LAND IN THE N1/2SW1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 937 FEET SOUTH OF THE NW CORNER OF THE SW1/4, SECTION 25; THENCE E. 2156 FEET; THENCE SOUTHEASTERLY 500 FEET MORE OR LESS TO A POINT 2490 FEET EAST OF THE SW CORNER OF THE NW1/4SW1/4 SECTION 25; THENCE W. 2490 FEET TO THE SAID SW CORNER; THENCE N. 383 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

ALSO:

A PARCEL OF LAND IN THE NE1/4SW1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET WEST OF THE SE CORNER OF THE NE1/4SW1/4, SECTION 25; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE PUBLIC HIGHWAY 500 FEET TO A POINT 2256 FEET EAST OF THE WEST LINE OF SAID SW1/4 OF SECTION 25; THENCE WEST 100 FEET; THENCE SOUTHEASTERLY 500 FEET MORE OR LESS TO A POINT 100 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST 100 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND IN THE N1/2SW1/4 OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET WEST OF THE SE CORNER OF THE NE1/4SW1/4 OF SECTION 25; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE PUBLIC HIGHWAY 200 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG THE PUBLIC HIGHWAY 300 FEET, MORE OR LESS, TO A POINT 2256 FEET EAST OF THE WEST LINE OF SAID SW1/4 OF SECTION 25; THENCE WEST 300 FEET; THENCE SOUTHEASTERLY 300 FEET, MORE OR LESS, TO A POINT 300 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST 300 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

THAT PORTION CONVEYED TO THE STATE OF IDAHO FOR A HIGHWAY IN WARRANTY DEED DATED JUNE 8, 1961, RECORDED AUGUST 14, 1961, IN BOOK 18 OF DEEDS, AT PAGE 507, UNDER INSTRUMENT NO. 42960.

ALSO EXCEPTING THEREFROM:

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, (NE1/4SW1/4), OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N. 89°55'45" E. 2054.27 FEET ALONG THE SECTION LINE AND N. 00°04'15" W. 1493.77 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 25 AND RUNNING THENCE S. 75°07'36" W. 140.3 FEET, THENCE N. 09°41'11" W. 238.20 FEET TO THE WEST LINE OF THE PROPERTY AS DESCRIBED AS WARRANTY DEED INSTRUMENT NO. 45605, THENCE S. 41°24'59" E. 265.17 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 25: PART OF THE S1/2NW1/4SW1/4, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NW1/4SW1/4 OF THE SECTION THAT IS

NORTH 00°21'54" EAST 1323.78 FEET ALONG THE SECTION LINE FROM A FOUND 5/8 INCH IRON ROD AT THE SOUTHWEST CORNER OF SAID SECTION 25;
RUNNING THENCE NORTH 00°21'54" EAST FOR 386.78 FEET ALONG SAID SECTION LINE TO THE NORTHWEST CORNER OF THE PROPERTY AS DESCRIBED IN WARRANTY DEED, INSTRUMENT NO. 34112;
THENCE SOUTH 89°38'06" EAST FOR 943.80 FEET ALONG THE NORTH LINE OF SAID PROPERTY;
THENCE SOUTH 01°15'21" EAST FOR 381.44 FEET TO THE SOUTH LINE OF THE NW¼SW¼ OF SAID SECTION 25;
THENCE NORTH 89°57'55" WEST FOR 954.61 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE¼ SW¼) OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N. 89°55'45" E. 2054.27 FEET ALONG THE SECTION LINE AND N. 00°04'15" W. 1493.77 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 25 AND RUNNING THENCE N. 75°07'36" E. 250.07 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE S. 41°24'59" E. 118.29 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE TO THE SOUTH LINE OF THE PROPERTY AS DESCRIBED IN WARRANTY DEED, INSTRUMENT NO. 45605; THENCE ALONG THE BOUNDARY OF SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) N. 89°38'06" W. 300.00 FEET; THENCE (2) N. 41°24'59" W. 30.15 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE¼SW¼) OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N. 89°55'45" E. 1878.50 FEET ALONG THE SECTION LINE AND N. 00°04'15" W. 1696.33 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 25 AND RUNNING THENCE S. 09°41'11" E. 3.54 FEET TO THE WEST LINE OF THE PROPERTY AS DESCRIBED IN WARRANTY DEED, INSTRUMENT NO. 45605; THENCE ALONG THE BOUNDARY OF SAID PROPERTY THE FOLLOWING TWO (2) COURSES: (1) N. 41°24'59" W. 4.68 FEET; THENCE (2) S. 89°38'06" E. 2.50 FEET TO THE POINT OF BEGINNING.

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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 26, 2026

JULIA C MCINTOSH
2535 N US HIGHWAY 93
ARCO ID 83213-8755

JENNIFER RENEE COTTRELL
2535 N US HIGHWAY 93
ARCO ID 83213-8755

Re: Change in Ownership for Water Right No(s): 34-178A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 34