

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 09 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-3587	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-2949B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-2949B-65-	Yes ☐	Yes ☐		Yes ☐	Yes ☐
24465	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Daniel and Lisa Jones
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Amy Isacson
New owner(s) as listed on the conveyance document

PO Box 1088
Mailing address
208-907-6593
Telephone

Name connector ☐ and ☐ or
McCall ID 83638
City State Zip
amyisacson@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/6/25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☒ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 65-2949B

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

11/6/25
Date

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by KW

Date 8-24-26

For IDWR Office Use Only:

Receipt No. C128006

Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by [Signature]

Date 8-25-26



Instrument # 2025-006023
Valley County, Cascade, Idaho
11/06/2025 04:08:39 PM No. of Pages: 2
Recorded for: AMERITITLE - WEISER
Douglas Miller Fee: \$15.00
Deputy Reliott
Electronically Recorded

WARRANTY DEED

Order No.: 1032934

FOR VALUE RECEIVED

Joseph E Jones and Michelle C Jones, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Amy Isacson, an unmarried woman

whose current address is:

Po Box 1088, McCall, ID 83638

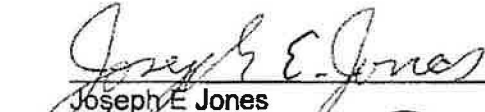
the grantee(s), the following described premises, in Valley County, Idaho,
TO WIT:

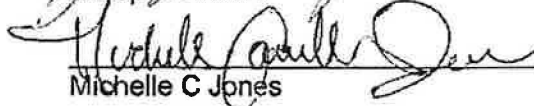
A parcel of land lying in the East half of the Northwest Quarter and the West half of the Northeast Quarter of Section 36, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, being more particularly described as follows:

Commencing at the section corner common to Section 25 and 36 of Township 17 North, Range 3 East, and Section 30 and 31 of Township 17 North, Range 4 East, Boise Meridian, being a brass cap monument; thence South 89°57'54" West on the section line between Section 25 and 36, a distance of 1326.65 feet, being the East 1/16 corner; thence South 0°01'29" West a distance of 625.83 feet to a 5/8-inch rebar, and the True Point of Beginning; thence South 89°57'54" West a distance of 725 feet to a 5/8-inch rebar; thence North 0°01'29" East a distance of 600.83 feet to a 5/8-inch rebar, being the Southerly right-of-way of the county road; thence continuing North 0°01'29" East a distance of 25 feet to a point; thence South 89°57'54" West on the section line between Section 25 and 36, a distance of 601.65 feet to the Quarter Corner common to Section 25 and 36, Township 17 North, Range 3 East; thence continuing South 89°57'54" West on the section line between Section 25 and 36, a distance of 511.42 feet to a point; thence South 0°03'25" West a distance of 25 feet to a 5/8-inch rebar, being on the Southerly right-of-way of the county road; thence continuing South 0°03'25" West a distance of 2620.72 feet to a 5/8-inch rebar; thence South 89°59'09" East a distance of 511.66 feet to a 5/8-inch rebar, being the Center Quarter of Section 36, Township 17 North, Range 3 East; thence continuing South 89°59'09" East a distance of 1327.90 feet to a State Department of Lands monument, being the Center East 1/16 Corner; thence North 0°01'29" East a distance of 2021.48 feet to a 5/8-inch rebar, and the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 5th, 2025



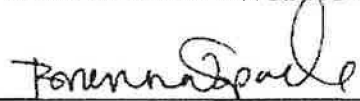
Joseph E Jones


Michelle C Jones

State of Idaho } ss
County of Valley }

On this 5th day of November, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph E Jones and Michelle C Jones, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Donnelly, ID
Commission Expires: 03/27/2030



EXHIBIT "A"

1032934

A parcel of land lying in the East half of the Northwest Quarter and the West half of the Northeast Quarter of Section 36, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, being more particularly described as follows:

Commencing at the section corner common to Section 25 and 36 of Township 17 North, Range 3 East, and Section 30 and 31 of Township 17 North, Range 4 East, Boise Meridian, being a brass cap monument; thence

South 89°57'54" West on the section line between Section 25 and 36, a distance of 1326.65 feet, being the East 1/16 corner; thence

South 0°01'29" West a distance of 625.83 feet to a 5/8-inch rebar, and the True Point of Beginning; thence

South 89°57'54" West a distance of 725 feet to a 5/8-inch rebar; thence

North 0°01'29" East a distance of 600.83 feet to a 5/8-inch rebar, being the Southerly right-of-way of the county road; thence continuing

North 0°01'29" East a distance of 25 feet to a point; thence

South 89°57'54" West on the section line between Section 25 and 36, a distance of 601.65 feet to the Quarter Corner common to Section 25 and 36, Township 17 North, Range 3 East; thence continuing

South 89°57'54" West on the section line between Section 25 and 36, a distance of 511.42 feet to a point; thence

South 0°03'25" West a distance of 25 feet to a 5/8-inch rebar, being on the Southerly right-of-way of the county road; thence continuing

South 0°03'25" West a distance of 2620.72 feet to a 5/8-inch rebar; thence

South 89°59'09" East a distance of 511.66 feet to a 5/8-inch rebar, being the Center Quarter of Section 36, Township 17 North, Range 3 East; thence continuing

South 89°59'09" East a distance of 1327.90 feet to a State Department of Lands monument, being the Center East 1/16 Corner; thence

North 0°01'29" East a distance of 2021.48 feet to a 5/8-inch rebar, and the True Point of Beginning.



INSTRUMENT ASSIGNMENT

Note: Incomplete forms will not be processed. All Assignment fees are Non-refundable.

For and in consideration of the full sale price of \$ _____ dollars paid for the instrument, improvements and/or personal property, with the amount of \$ _____ dollars, paid for the improvements and/or personal property, receipt of which is hereby acknowledged. We hereby sell, assign and transfer, all of my/our rights, title and interest in State of Idaho Instrument No. 6500120 unto the following:

Individual or Family Trust Name:

Last JACSON
First Amy
Middle _____
DBA: _____

Business or Entity Name:

Business or Entity Registration No. (or proof of pending application) _____

ADDRESS OF RECORD (FOR ALL CORRESPONDENCE) AND CONTACT INFORMATION

Street: _____
PO Box: 1088
City: McCall
State: ID
Zip +4: 83638
Country: USA
Attention: _____
Title: _____

Business: _____
Contact Name: _____
Fax: _____
Contact Name: _____
Home: _____
Contact Name: _____
Cell Area Code/Phone#: _____
Contact Name: _____
Email Address(es): _____

- ☐ Assign **Encroachment** (Attachment A not required).
☒ Assign an interest in **all lands** within Instrument. Attachment A - Property Description is not required.
☐ Assign an interest in **only part of the lands** in the Instrument. Attachment A - Property Description is required.
Specify lands assigned and lands remaining: _____

ACCEPTANCE AND ASSIGNMENT BY ASSIGNOR

I / We hereby swear and affirm that the consideration stated herein is the full and complete amount paid by the assignees to the assignors for the above-described State of Idaho Instrument, and no additional payment has been or will be made.

Date Jan 26 Current Instrument Holder/Designated Agent George E. Jones

Date _____ Current Instrument Holder/Designated Agent _____

STATE OF IDAHO
County of VAUCLAY ss.

Company Name (if applicable) JORDAN MCCUMBER
COMMISSION #66485
Company Name (if applicable) NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 10/25/2027

Subscribed and sworn to before me this 2nd day of JANUARY, 2026.
Notary Public _____
My Commission Expires: 10/25/2027

ACCEPTANCE AND ASSUMPTION BY ASSIGNEE

The undersigned, as Assignee(s) above-named, assumes and accepts the obligations and conditions of the above-described State of Idaho Instrument and separately covenants with the State of Idaho that they will abide thereby during the term of said Instrument. **Assignee(s) does hereby swear and affirm that the sum of \$ _____ is the full and complete amount of consideration paid by Assignee(s) to the Assignor(s) herein, and that no additional payment has been or will be made.**

Date 1-2-26 New Instrument Holder/Designated Agent [Signature]

Date _____ New Instrument Holder/Designated Agent _____

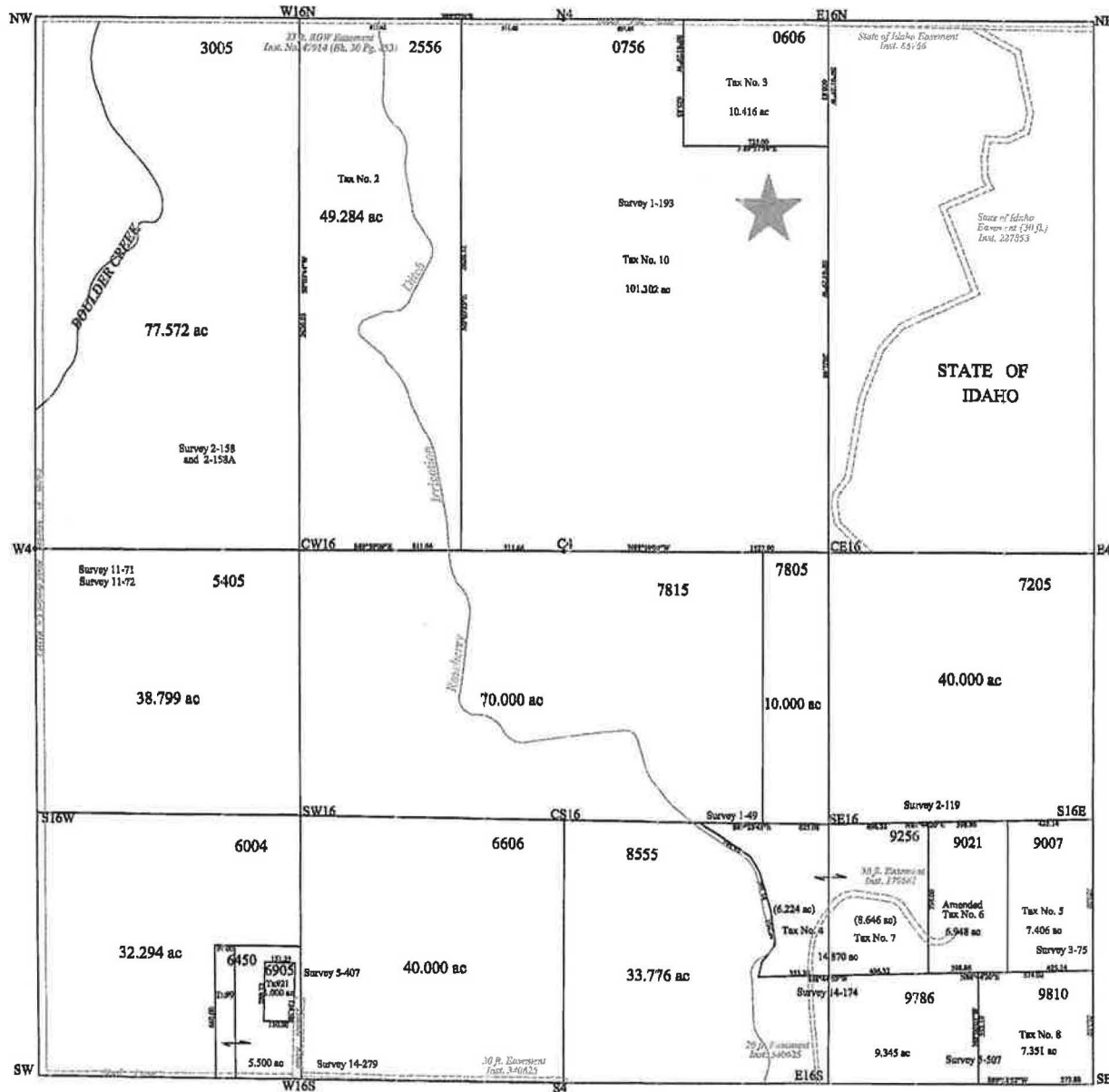
STATE OF IDAHO
County of VAUCLAY ss.

Company Name (if applicable) JORDAN MCCUMBER
COMMISSION #66485
Company Name (if applicable) NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 10/25/2027

Subscribed and sworn to before me this 2nd day of JANUARY, 2026.
Notary Public _____
My Commission Expires: 10/25/2027

Area Office Use Only

Instrument No. _____ Fee \$ _____ Area Manager Signature _____ Date _____



PLAT TITLE

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VALLEY COUNTY
Cartography Dept.
Assessor's Office
Cascade, ID 83611

Filename:
Valley County Base Map
Scale: 1" = 400 ft.
Date: 6/26/2025
Drawn by: L. Frederick

COMPLIMENTS OF
AmeriTitle

This sketch is furnished
for information purposes
only. It is not to be used
in place of a survey.
No representation is
made as to accuracy, and
the County assumes no
liability for any loss
or damage to the owner.

This drawing is to be used for reference purposes ONLY. The County is NOT Responsible for Any Unrecorded or Omitted Easements.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 25, 2026

AMY ISACSON
PO BOX 1088
MCCALL ID 83638-1088

Re: Change in Water Right Ownership: 65-2949 B (Split into 65-2949B and **65-24465**) & 65-3587

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

After further review of the documents and the water rights, it was determined that water right 65-3587 did not need to be split. The Department received \$200 from you as filing fees. The filing fee for water rights that need to be split is \$100 per water right. For water rights that do not need to be split, the filing fee is \$25. Your total is \$125. A refund of \$75 has been requested and will be sent to you under separate cover from the Idaho State Controller's office. The Department apologizes for the inconvenience.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: DANIEL E JONES
LISA D JONES

Idaho Department of Water Resources Receipt
Receipt ID: C128006

Payment Amount	\$100.00	Date Received	8/24/2026	Region	STATE
Payment Type	Check	Check Number	1054		
Payer	ISACSON, AMY E / KARL E				
Comments	CHANGE OF OWNERSHIP WR # 65-3587, 65-2949B FOR: AMY ISACSON				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Signature Line (Department Representative)

Please refund \$75. One water right did not need to be split.

AMY E ISACSON
KARL E ISACSON
PO BOX 1088
MCCALL ID 83638

Thank you. Jean

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, August 26, 2026 6:42 AM
To: IdwrPayable
Subject: refund for Isacson
Attachments: Isacson- overpayment.docx

Please process the attached refund. Thank you.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: ldwrinfo@ldwr.idaho.gov • Website: ldwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 31, 2026

AMY ISACSON
PO BOX 1088
MCCALL ID 83638-1088

RE: Change in Ownership Water Right No(s): 65-3587 & 65-2949 B

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of \$100 per water right for changes resulting from division of a water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 **per water right**. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the additional filing fee for your notice will be \$100.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: front desk