

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 78-245

8/25/2026

*After Split*

**Owner Type**      **Name and Address**  
Current Owner      A R KRIGBAUM  
3339 HWY 55  
NEW MEADOWS, ID 83654  
(208) 347-2333

**Priority Date:** 5/1/1895  
**Basis:** Decreed  
**Status:** Active

**Source**      **Tributary**  
GOOSE CREEK      LITTLE SALMON RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.060 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.060 CFS             |               |

**Source and Point(s) of Diversion:**  
GOOSE CREEK      SWNE      Sec. 28, Twp 19N, Rge 02E, ADAMS County

**Place Of Use:**  
IRRIGATION within ADAMS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   | NE | NW | SW | SE |        |
| 19N | 02E | 28  |    |    |    |    |    |    |    |    |    |    |    | 14.0 |    |    |    |    | 14.0   |

Right Acre Limit: 3.70  
POU Total Acres: 14.0

**Conditions of Approval:**

1.      C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.      F01      Water is delivered through the South End Ditch.
3.      K06      This right is limited to the irrigation of 3.7 acres within the place of use described above in a single irrigation season.
4.      E56      The rights listed below are limited to the irrigation of a combined total of 14 acres in a single irrigation season. Combined Right Nos.: 78-243, 78-244, 78-245, 78-246, 78-247, 78-248 and 78-10104
5.      W62      Use of this right is combined with water from Goose Lake Reservoir Company.

**Comments:**

1      CFRITSCH      7/13/2005      Copied from Remarks  
THIS WATER IN THE SOUTH END DITCH CHANGE OF ADDRESS. CLF 6-27-95

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|   |                                                                  |           |             |
|---|------------------------------------------------------------------|-----------|-------------|
| 2 | Ownership<br>Change<br>Split into 78-12497                       | 7/6/2018  | Split Right |
| 3 | djudd<br>Split into 78-245 & 78-12497 due to change in ownership | 7/6/2018  | Split Right |
| 4 | djudd<br>Updated Shape                                           | 7/6/2018  | POU         |
| 5 | jhersley<br>Split into 78-12592 and 78-12593.                    | 8/25/2026 | Split Right |
| 6 | jhersley<br>Updated Shape                                        | 8/25/2026 | POU         |

**Dates and Other Information:**

Decreed Date: 11/6/2007  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 State or Federal: S  
 Water District Number: 78C  
 Mitigation Plan: False

**Combined Use Limits:**

|                    |                      |                     |                                                                |
|--------------------|----------------------|---------------------|----------------------------------------------------------------|
| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b>                                     |
|                    |                      | 14.0                | 78-244 ,78-243 ,78-245<br>,78-246 ,78-247 ,78-248<br>,78-10104 |

**Element Reviewed/Verified Dates:**

| <b><u>Element</u></b> | <b><u>Last Reviewed</u></b> | <b><u>Reviewer</u></b> | <b><u>Last Verified Date</u></b> | <b><u>Verifier</u></b> | <b><u>Status</u></b> |
|-----------------------|-----------------------------|------------------------|----------------------------------|------------------------|----------------------|
| Contacts              | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Priority Date         | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| POD                   | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Source                | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| POU                   | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Use                   | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Season                | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Quantity              | 7/13/2005                   | CFRITSCH               |                                  |                        | Closed               |
| Summary               | 7/13/2005                   | CFRITSCH               | 7/13/2005                        | CFRITSCH               | Closed               |

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**SubCase:**  
N/A

**Water Supply Bank:**

N/A



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|                                                         |                     |          |             |
|---------------------------------------------------------|---------------------|----------|-------------|
| 2                                                       | Ownership<br>Change | 7/6/2018 | Split Right |
| Split into 78-12497                                     |                     |          |             |
| 3                                                       | djudd               | 7/6/2018 | Split Right |
| Split into 78-245 & 78-12497 due to change in ownership |                     |          |             |
| 4                                                       | djudd               | 7/6/2018 | POU         |
| Updated Shape                                           |                     |          |             |

**Dates and Other Information:**

Decreed Date: 11/6/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 78C  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>                                            |
|-------------|---------------|--------------|----------------------------------------------------------------|
|             |               | 52.0         | 78-244 ,78-243 ,78-245<br>,78-246 ,78-247 ,78-248<br>,78-10104 |

**Element Reviewed/Verified Dates:**

| <u>Element</u> | <u>Last Reviewed</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|----------------------|-----------------|---------------------------|-----------------|---------------|
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| POD            | 7/13/2005            | CFRITSCH        |                           |                 | Closed        |
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| POU            | 7/13/2005            | CFRITSCH        |                           |                 | Closed        |
| Use            | 7/13/2005            | CFRITSCH        |                           |                 | Closed        |
| Season         | 7/13/2005            | CFRITSCH        |                           |                 | Closed        |
| Quantity       | 7/13/2005            | CFRITSCH        |                           |                 | Closed        |
| Summary        | 7/13/2005            | CFRITSCH        | 7/13/2005                 | CFRITSCH        | Closed        |

**SubCase:**

N/A

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**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

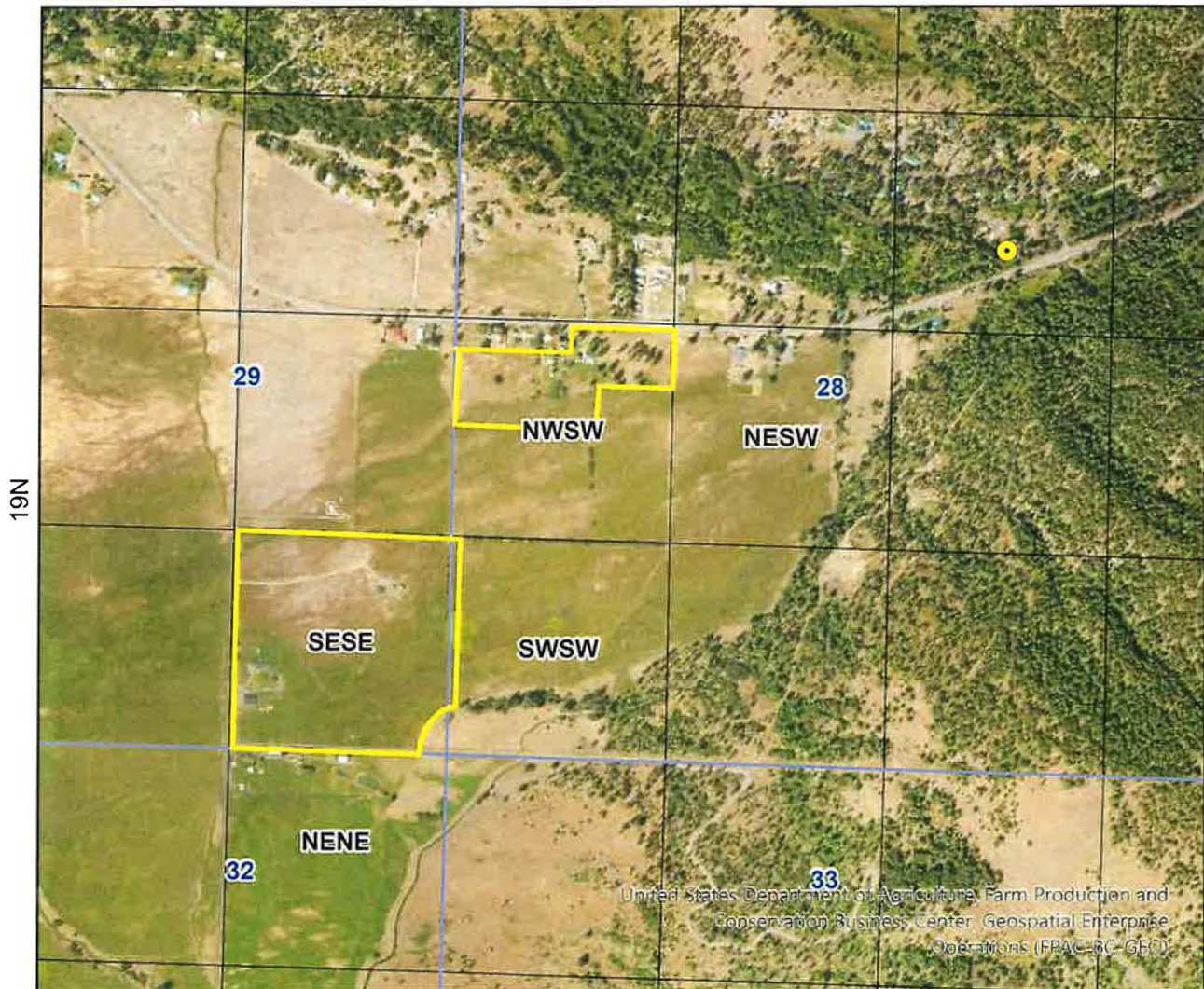
# Water Right

78-245

(IRRIGATION)

A R KRIGBAUM

02E



- |                                                                                                           |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|  Point of Diversion    |  Townships        |
|  Place Of Use Boundary |  Sections         |
|  State Outline         |  Quarter Quarters |



0 0.15 0.3 0.45 0.6 Miles



Imagery: 2023 Aerial Photography  
Prepared By Hersley, Jean