

IDAHO DEPARTMENT OF WATER RESOURCES

8/25/2026

Water Right 78-243

A fler Split

Owner Type **Name and Address**
 Current Owner A R KRIGBAUM
 3339 HWY 55
 NEW MEADOWS, ID 83654
 (208) 347-2333

Priority Date: 5/1/1889**Basis:** Decreed**Status:** Active

Source
 GOOSE CREEK

Tributary
 LITTLE SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.070 CFS	
	Total Diversion		0.070 CFS	

Source and Point(s) of Diversion:

GOOSE CREEK SWNE Sec. 28, Twp 19N, Rge 02E, ADAMS County

Place Of Use:

IRRIGATION within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	02E	28																	14.0
																			Right Acre Limit: 4.60
																			POU Total Acres: 14.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the South End Ditch.
3. K06 This right is limited to the irrigation of 4.6 acres within the place of use described above in a single irrigation season.
4. E56 The rights listed below are limited to the irrigation of a combined total of 14 acres in a single irrigation season. Combined Right Nos.: 78-243, 78-244, 78-245, 78-246, 78-247, 78-248 and 78-10104
5. W62 Use of this right is combined with water from Goose Lake Reservoir Company.

Comments:

1 CFRITSCH 7/13/2005 Copied from Remarks
 THIS WATER IN THE SOUTH END DITCH CHANGE OF ADDRESS. CLF 6-27-95

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 78-243

8/25/2026

2	Ownership Change Split into 78-12495	7/6/2018	Split Right
3	djudd Split into 78-243 & 78-12495 due to change in ownership	7/6/2018	Split Right
4	djudd Updated Shape	7/6/2018	POU
5	jhersley Updated Shape	8/25/2026	POU
6	jhersley Split into 78-243, 78-12588 and 78-12589 due to ownership change.	8/25/2026	Split Right

Dates and Other Information:

Decreed Date: 11/6/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 78C
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
		14.0	78-244 ,78-243 ,78-245 ,78-246 ,78-247 ,78-248 ,78-10104

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/13/2005	CFRITSCH			Closed
Priority Date	7/13/2005	CFRITSCH			Closed
POD	7/13/2005	CFRITSCH			Closed
Source	7/13/2005	CFRITSCH			Closed
POU	7/13/2005	CFRITSCH			Closed
Use	7/13/2005	CFRITSCH			Closed
Season	7/13/2005	CFRITSCH			Closed
Quantity	7/13/2005	CFRITSCH			Closed
Summary	7/13/2005	CFRITSCH	7/13/2005	CFRITSCH	Closed

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 78-243

8/25/2026

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES

8/25/2026

Water Right 78-243

*Before Split***Owner Type**
Current Owner**Name and Address**
A R KRIGBAUM
3339 HWY 55
NEW MEADOWS, ID 83654
(208) 347-2333**Priority Date:** 5/1/1889**Basis:** Decreed**Status:** Active**Source**
GOOSE CREEK**Tributary**
LITTLE SALMON RIVER**Beneficial Use**
IRRIGATION**From** 04/01 **To** 10/31 **Diversion Rate** 0.270 CFS**Volume****Total Diversion** 0.270 CFS**Source and Point(s) of Diversion:**

GOOSE CREEK

SWNE

Sec. 28, Twp 19N, Rge 02E, ADAMS County

Place Of Use:

IRRIGATION within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	02E	28											14.0						14.0
19N	02E	29																38.0	38.0

Right Acre Limit: 17.00
POU Total Acres: 52.0**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through the South End Ditch.
3. K06 This right is limited to the irrigation of 17 acres within the place of use described above in a single irrigation season.
4. E56 The rights listed below are limited to the irrigation of a combined total of 52 acres in a single irrigation season. Combined Right Nos.: 78-243, 78-244, 78-245, 78-246, 78-247, 78-248 and 78-10104
5. W62 Use of this right is combined with water from Goose Lake Reservoir Company.

Comments:

1 CFRITSCH 7/13/2005 Copied from Remarks

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 78-243

8/25/2026

THIS WATER IN THE SOUTH END DITCH CHANGE OF ADDRESS. CLF 6-27-95

2	Ownership Change Split into 78-12495	7/6/2018	Split Right
3	djudd Split into 78-243 & 78-12495 due to change in ownership	7/6/2018	Split Right
4	djudd Updated Shape	7/6/2018	POU

Dates and Other Information:

Decreed Date: 11/6/2007
 Civil Case Number: 39576
 Judicial District: FIFTH
 State or Federal: S
 Water District Number: 78C
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
		52.0	78-244 ,78-243 ,78-245 ,78-246 ,78-247 ,78-248 ,78-10104

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	7/13/2005	CFRITSCH			Closed
Priority Date	7/13/2005	CFRITSCH			Closed
POD	7/13/2005	CFRITSCH			Closed
Source	7/13/2005	CFRITSCH			Closed
POU	7/13/2005	CFRITSCH			Closed
Use	7/13/2005	CFRITSCH			Closed
Season	7/13/2005	CFRITSCH			Closed
Quantity	7/13/2005	CFRITSCH			Closed
Summary	7/13/2005	CFRITSCH	7/13/2005	CFRITSCH	Closed

SubCase:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 78-243

8/25/2026

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

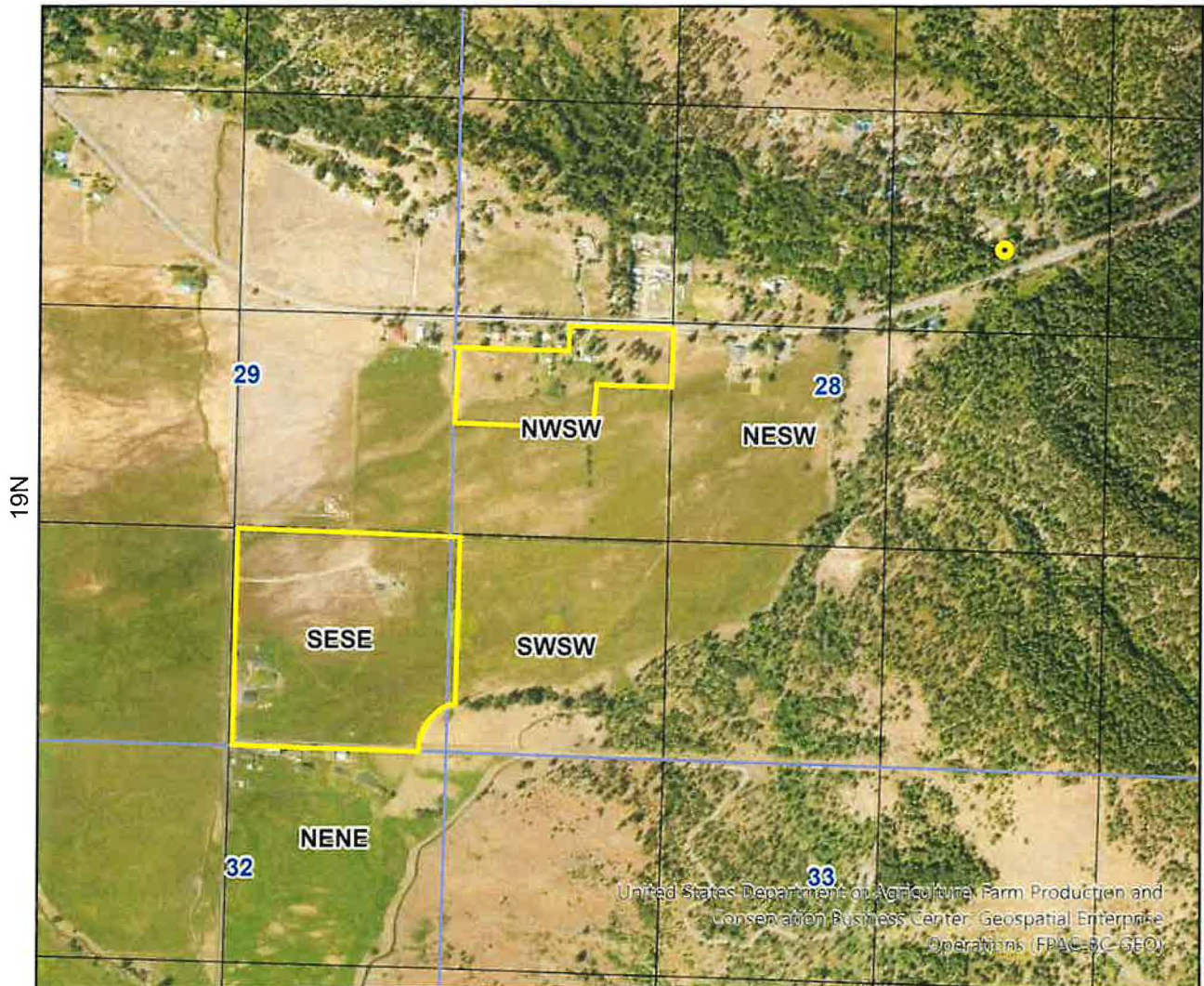
Water Right

78-243

(IRRIGATION)

A R KRIGBAUM

02E



- | | | | |
|--|-----------------------|--|------------------|
| | Point of Diversion | | Townships |
| | Place Of Use Boundary | | Sections |
| | State Outline | | Quarter Quarters |



0 0.15 0.3 0.45 0.6 Miles



Imagery: 2023 Aerial Photography
Prepared By Hersley, Jean