

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 26 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-243	Yes ☒	Yes ☐	78-248	Yes ☒	Yes ☐
78-244	Yes ☒	Yes ☐	78-10104	Yes ☒	Yes ☐
78-245	Yes ☒	Yes ☐	78-243 Split into 78-243 & 78-12589		Yes ☐
78-246	Yes ☒	Yes ☐	78-244 Split into 78-244 & 78-12591		Yes ☐
78-247	Yes ☒	Yes ☐	78-245 Split into 78-245 & 78-12593		Yes ☐
			78-246 Split into 78-246 & 78-12595		Yes ☐
			78-247 Split into 78-247 & 78-12597		
			78-248 Split into 78-248 & 78-12599		
			78-10104 Split into 78-10104 & 78-12601		

2. Previous Owner's Name: Krigbaum, AR
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Luke Murdock Megan Murdock
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 3500 Ranney Rd New Meadows ID 83654
Mailing address City State Zip
- 208-871-4995 Heartwood Carpentry LM @ Gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-7-2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
- ☒ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

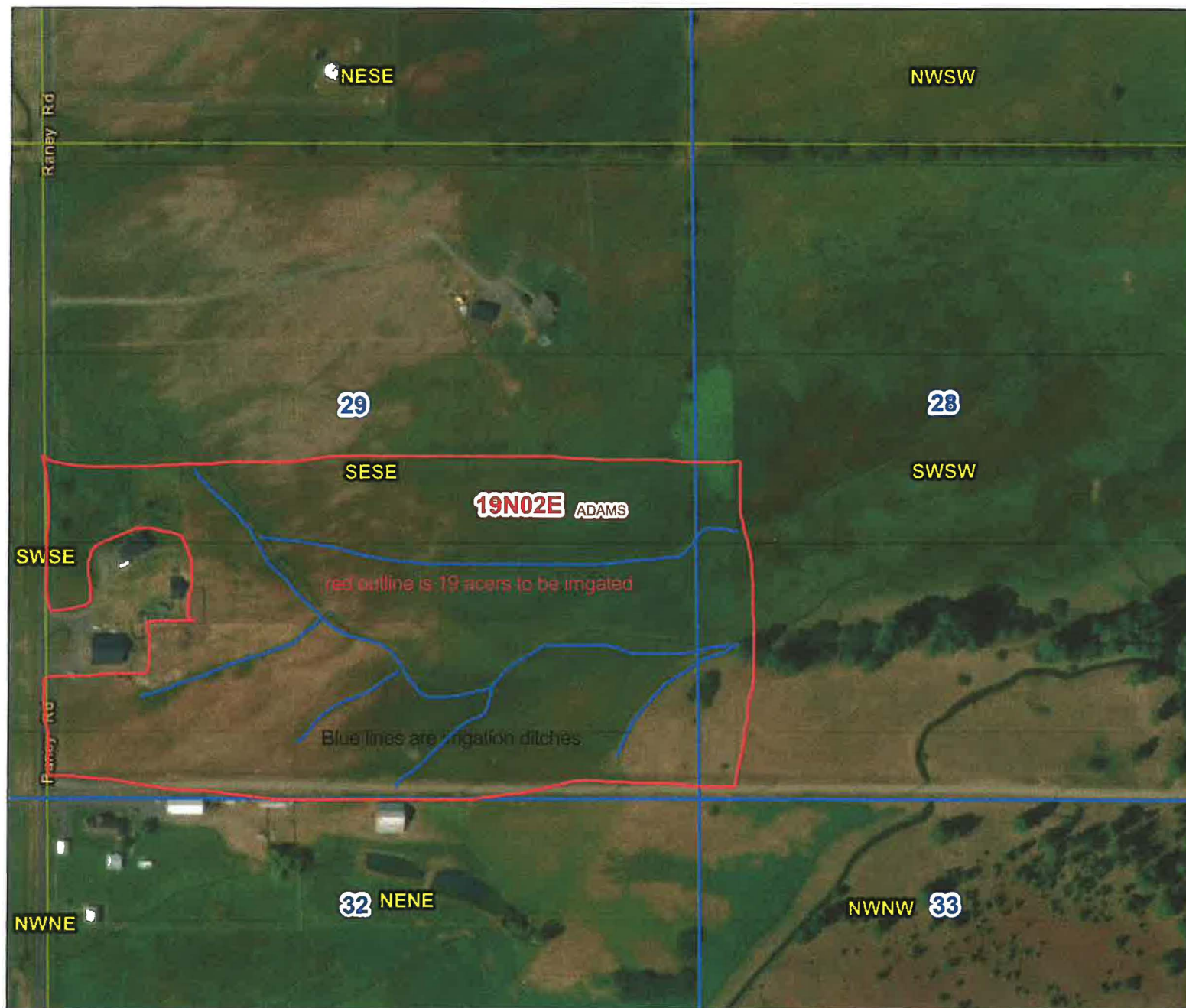
SUPPORT DATA
IN FILE # 78-243

8. Signature: [Signature] 6-19-26
Signature of new owner/claimant Title, if applicable Date
- Luke Murdock
Print name
- Signature: [Signature] 6-19-26
Signature of new owner/claimant Title, if applicable Date
- Megan Murdock
Print name

Received by KW Date 6-26-2026 For IDWR Office Use Only: 8-21-26 C127964 Receipt No. 600.00 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 8-25-26



Map displaying the following layers: ESPA Model Outline, Idaho, Counties, Public Land Survey Township & Range, Public Land Survey Sections, Public Land Survey Quarter Quarter And Other Section Subdivisions.



0 0.04 0.07 0.11 0.14 Miles



Legend

ESPA Model Outline

ESPA Model Outline

Idaho

Idaho

Counties

Counties

Public Land Survey Township & Range

Public Land Survey Township & Range

Public Land Survey Sections

Public Land Survey Sections

Public Land Survey Quarter Quarter And Other Section

Public Land Survey Quarter Quarter And Other

Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

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Document being re-recorded to correct legal.



Instrument # 135072

COUNCIL, ADAMS, IDAHO
04-10-2020 2:38:32 PM No. of Pages: 4
Recorded for: AMERITITLE - CASCADE
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder Deputy Clerk: *Antonia M. Jones*
Indexed to: DEED

WARRANTY DEED

Order No.: 360177AM

FOR VALUE RECEIVED

Krigbaum Ranch LLC, an Idaho limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Megan L Murdock and Lukas M Murdock, husband and wife
whose current address is:

PO Box 4442
McCall, ID 83638

the grantee(s), the following described premises, in Adams County, Idaho, TO WIT:

South Parcel

A parcel of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 29;
Thence along the East boundary of Section 29 N 01°02'22" West 50.03 feet to a point on the North boundary of the Shirley Cerney access parcel shown on Quitclaim Deed Instrument No. 101787;
Thence departing said East boundary and along said North boundary parallel to the south boundary of said Section 29 N 01°16'00" West 1334.91 feet to a point on the line connecting the East 1/16 and the Southeast 1/16 corners of Section 29;
Thence along said 1/16 section line N 00°26'06" West 624.62 feet to a point;
Thence departing said 1/16 section line East 1377.86 feet to a point;
Thence South 642.24 feet to a point on the North boundary of said access parcel;
Thence along said North boundary N 89°10'16" West 38.32 feet to the Real Point of Beginning.

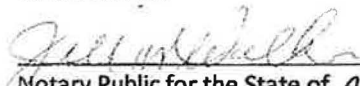
Instrument # 135232

COUNCIL, ADAMS, IDAHO
05-18-2020 4:02:59 PM No. of Pages: 4
Recorded for: AMERITITLE - COUNCIL
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder Adam's County: *Antonia M. Jones*
Indexed to: DEED

State of OHIO } ss
County of CUYAHOGA

On this 7th day of April, 2020 before me, JILL M. WALKER a Notary Public in and for said state, personally appeared John J. Carney, Co-Trustee of the John J. Carney Trust Agreement and the Tana N. Carney Revocable Trust, known or identified to me to be the Member in the Limited Liability Company known as JJC/TNC Enterprises LLC, who is known or identified to me to be the Member in the Limited Liability Company known as Krigbaum Ranch LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of OHIO

Residing at: 4368 W. RANCHVIEW, N. OLDEST, OH 44070
Commission Expires:

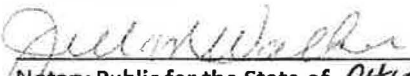


JILL M WALKER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 19, 2021

State of OHIO } ss
County of CUYAHOGA

On this 7th day of April, 2020 before me, JILL M. WALKER a Notary Public in and for said state, personally appeared Tana N. Carney, Co-Trustee of the John J. Carney Trust Agreement and the Tana N. Carney Revocable Trust, known or identified to me to be the Member in the Limited Liability Company known as JJC/TNC Enterprises LLC, who is known or identified to me to be the Member in the Limited Liability Company known as Krigbaum Ranch LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of OHIO

Residing at: 4368 W. RANCHVIEW, N. OLDEST, OH 44070
Commission Expires:



JILL M WALKER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 19, 2021

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 2020

Krigbaum Ranch LLC

Pre Meadows LLC, Member


Mark Peterson, Manager

JJC/TNC Enterprises, LLC, Member

John J. Carney Trust Agreement dated July 29, 1976, as restated 10/05/2000, Member

John J. Carney, Co-Trustee

Tana N. Carney, Co-Trustee

Tana N. Carney Revocable Trust dated October 5, 2000, Member

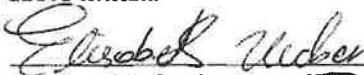
Tana N. Carney, Co-Trustee

John J. Carney, Co-Trustee

State of IDAHO } ss
County of IDA }

On this 9th day of April, 2020 before me, Elisabeth Uecker a Notary Public in and for said state, personally appeared Mark Peterson, Manager of Pre Meadows LLC, known or identified to me to be the Member / in the Limited Liability Company known as Krigbaum Ranch, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of ID
Residing at: Vido Ave. Boise
Commission Expires: 06/28/2022



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 2020

Krigbaum Ranch LLC

Pre Meadows LLC, Member

Mark Peterson, Manager

JJC/TNC Enterprises, LLC, Member

John J. Carney Trust Agreement dated July 29, 1976, as restated 10/05/2000, Member

John J. Carney, Co-Trustee

Tana N. Carney, Co-Trustee

Tana N. Carney Revocable Trust dated October 5, 2000, Member

Tana N. Carney, Co-Trustee

John J. Carney, Co-Trustee

State of 0 } ss

County of _____ }

On this _____ day of April, 2020 before me, _____ a Notary Public in and for said state, personally appeared Mark Peterson, Manager of Pre Meadows LLC, known or identified to me to be the Member / in the Limited Liability Company known as Krigbaum Ranch, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____

Residing at: _____

Commission Expires: _____

AMENDED QUITCLAIM DEED

(This Quitclaim Deed is a correction of that certain Quitclaim Deed between the same parties, dated October 2, 1992, and recorded in Adams County, State of Idaho, as Instrument No. 82946.)

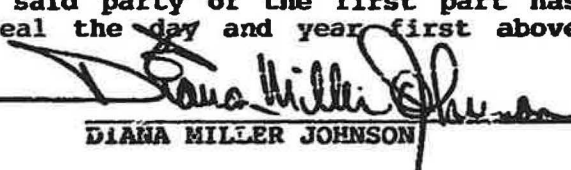
For valuable consideration, DIANA MILLER JOHNSON, of 1915 South Airport Road, Buckeye, Arizona 85326, does by these presents remise, release, and forever quitclaim unto ALVIN ROSS KRIGBAUM, 3339 Highway 55, New Meadows, Idaho 83654, and SHIRLEY ANN KRIGBAUM CERNY, 945 Summer Drive, Dixon, California 95620, all of my interest, if any, in and to that certain real estate located in the County of Adams, State of Idaho, more particularly described as follows:

See legal description attached hereto as Exhibit A
and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.


DIANA MILLER JOHNSON

INSTRUMENT NO. 93879

State of Idaho)

County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
51 min. past 2 o'clock P.M.
this 21 day of April, 1998

MICHAEL FISK, RECORDER
by  Deputy

Fee \$12.00

AMENDED QUITCLAIM DEED - PAGE 1

STATE OF ARIZONA)
 :SS.
County of Maricopa)

On this 15th day of April, 1998, before me, a Notary Public in and for said State, personally appeared DIANA MILLER JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Anne Stamm
Notary Public for Arizona
Residing at: Bank One AZ, NA
My Commission Expires: 5/5/2001



PARCEL 1

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 28: S1/2SE1/4, S1/2SW1/4 and a tract in the W1/2NW1/4SW1/4 described as follows:

Commencing at a point on the West line of the NW1/4SW1/4 which is 475.5 feet South of the NW corner of said NW1/4SW1/4;

Thence South on said West line 844.5 feet;

Thence East on the South line of said NW1/4SW1/4 a distance of 660 feet to a point;

Thence North parallel to the West line of said NW1/4SW1/4 844.5 feet to a point;

Thence West 660 feet to the REAL POINT OF BEGINNING on the West line of said NW1/4SW1/4.

NE1/4SW1/4 EXCEPTING the right-of-way of Highway 55.

E1/2NW1/4SW1/4 EXCEPTING a parcel described as follows:

Commencing therefor at a point 40 feet South and 660 feet East of the NW corner of said NW1/4SW1/4, and running thence East 30 feet; thence South 150 feet; thence West 30 feet; thence North 150 feet to the REAL POINT OF BEGINNING. EXCEPTING the right-of-way of Highway 55.

NW1/4SE1/4 EXCEPTING THEREFROM a parcel described as follows:

Beginning at a point about 305 feet East of the center of said Section 28 opposite a pine tree about six inches in diameter; thence South 208 feet 8 inches; thence East 315 feet; thence North to the East and West center line through Section 28; thence West of said center line to the REAL POINT OF BEGINNING.

Section 29: SE1/4SE1/4

Section 33: NE1/4NE1/4, S1/2NE1/4, N1/2SE1/4, NE1/4NW1/4

SUBJECT TO all existing easements and rights-of-way for roads, ditches and lines of utilities as now established upon, over or across said premises.

PARCEL 2

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 28: SE1/4NW1/4

EXCEPTING THEREFROM the following tracts of land:

1. A tract of land 500 feet East and West by 420 feet North and South situated in the NW corner of said SE1/4NW1/4 and a right-of-way 15 feet wide running from said tract South to State Highway 15, being the "Packer John" Park Site as conveyed to State of Idaho by deed on record in Book 16 Deeds page 424, Adams County Recorder's Office.
2. A tract of land situated on the Northerly side of State Highway 15 near the SE corner of said SE1/4NW1/4 as described in deed recorded in Book 14 Deeds page 70, Adams County Recorder's Office as:
A parcel of land located in SE1/4NW1/4 of Section 28, T19N R2E B3M more particularly described as follows:
Beginning at a point 33 feet North of the center of the Power Plant waste water culvert under the highway between New Meadows and McCall, which said point is on the boundary of the highway right-of-way and running
Thence Westerly along the right-of-way 17 rods;
Thence North 10 rods; Thence Easterly 17 rods;
Thence South 10 rods to the REAL POINT OF BEGINNING.

3. A tract of land commonly called the "Campground" described as follows:
Commencing at the West 1/4 corner of Section 28, T19NR2EBM;
Thence North 89°21' East 1956.9 feet to the REAL POINT OF BEGINNING;
Thence on a curve to the right with a radius of 1910 feet, a distance of 319.0 feet;
Thence North 162.0 feet;
Thence North 88°00' West 152.8 feet;
Thence North 59°00' West 186.2 feet;
Thence North 89°29' West 198.6 feet;
Thence South 287.1 feet;
Thence South 89°29' East 192.8 feet to the REAL POINT OF BEGINNING.

4. The right-of-way of State Highway 15, as described in Book 12 Deeds page 470, Adams County Recorder's Office, described as follows:
A strip of land 80 feet wide, being 40 feet on each side of centerline of said road as surveyed across the SE1/4NE1/4 and a strip of land 40 feet wide being 40 feet on the North side of centerline across the SW1/4NE1/4 and SE1/4NW1/4 and 40 feet on the South side of centerline across the NE1/4SW1/4 of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho.
Beginning at Station 285+22.8 of the Payette Highway Survey, which Station is approximately North 27°34' West 1240 feet from the East 1/4 corner of Section 28, Township 19 North, Range 2 East, Boise Meridian;
Thence running South 44°41' West 271.7 feet;
Thence along the end of a 3° curve right 304.2 feet;
Thence South 69°01' West 1737.0 feet;
Thence along the arc of a 3° curve right 716.7 feet;
Thence North 89°29' West 664.3 feet to Station 322+00 of said survey, which station is approximately East 1320 feet from the West 1/4 corner of Section 28, T19NR2EBM as shown on the official plats of said Payette Highway Survey on file in the Department of Public Works Office of the State of Idaho.
EXCEPTING that portion already dedicated by public use as a County road being approximately 2.23 acres

- EXCEPTING a tract or parcel of land in the SE1/4NW1/4 of Section 28, T19NR2EBM bounded and described as follows:
Commencing therefor at the NE corner of said SE1/4NW1/4 of said Section, Township and Range;
Thence South on and along the East line of said SE1/4NW1/4 a distance of 630 feet more or less to the center of Goose Creek;
Thence in a general Northwesterly direction on and along the center of Goose Creek a distance of 830 feet, more or less, to the SE corner of the Packer John State Park Site (Deed reference Book 16 Deeds page 424);
Thence North on and along the East side of the Packer John State Park Site 420 feet to a point on the North line of said SE1/4NW1/4 that is 790 feet West of the point of beginning;
Thence East on and along the North line of said SE1/4NW1/4 790 feet more or less to the NE corner of said SE1/4NW1/4, the REAL POINT OF BEGINNING.

EXHIBIT 'A'

PARCEL 1 (NORTH PARCEL)

A parcel of land situated in the SE1/4SE1/4 of Section 29 and the SW1/4SW1/4 of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 29;
Thence along the East boundary of Section 29 N 01° 02'22" W 50.03 feet to a point on the North boundary of the Shirley Cerney access parcel shown on Quitclaim Deed Instr. No. 101787;
Thence continuing N 01° 02'22" W 1263.38 feet to a point on the extension of an existing East/West fence line, and the Real Point of Beginning;
Thence E 95.04 feet to a point;
Thence S 621.49 feet to a point;
Thence W 1377.86 feet to a point on the line connecting the East 1/16 and the Southeast 1/16 corners of Section 29;
Thence along said 1/16 section line N 00° 26'06" W 642.33 feet to a point on the extension of said existing East/West fence line;
Thence departing said 1/16 section line and along said East/West fence line S 89° 04'24" E 1287.87 feet to the Real Point of Beginning.

Containing 20.0000 acres

Written by John Russell, ID PLS #6021, November 19, 2005

PARCEL 2 (SOUTH PARCEL)

A parcel of land situated in the SE1/4SE1/4 of Section 29 and the SW1/4SW1/4 of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 29;
Thence along the East boundary of Section 29 N 01° 02'22" W 50.03 feet to a point on the North boundary of the Shirley Cerney access parcel shown on Quitclaim Deed Instr. No. 101787, and the Real Point of Beginning;
Thence departing said East boundary and along said North boundary parallel to the south boundary of said Section 29 N 89° 16'00" W 1334.91 feet to a point on the line connecting the East 1/16 and Southeast 1/16 corners of Section 29;
Thence along said 1/16 section line N 00° 26'06" W 624.62 feet to a point;
Thence departing said 1/16 section line East 1377.86 feet to a point;
Thence South 642.24 feet to a point on the North boundary of said access parcel;
Thence along said North boundary N 89° 10'16" W 38.32 feet to the Real Point of Beginning.

Containing 20.0000 acres

Written by John Russell, ID PLS #6021, November 19, 2005

WARRANTY DEED

For Value Received, ALVIN R. KRIGBAUM and BEVERLY C. KRIGBAUM, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
KRIGBAUM RANCH, LLC, an Idaho limited liability company

the grantee, whose current address is 20664 Beach Cliff Blvd., Rocky River, OH 44116

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: NOVEMBER 17, 2005

Alvin R. Krigbaum
ALVIN R. KRIGBAUM

Beverly C. Krigbaum
BEVERLY C. KRIGBAUM

Instrument # 110429

COUNCIL, ADAMS, IDAHO

2005-11-22 10:38:19 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy Looney

Index to: DEED

STATE OF Idaho,
COUNTY OF Adams, ss

On this 18th day of November, in the year of 2005, before me, a Notary Public in and for said State, personally appeared
ALVIN R. KRIGBAUM and BEVERLY C. KRIGBAUM
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by Sherry L. Noble, aka Sherry Noble and Pamela A. Wilhelm, aka Pamela Wilhelm, as Personal Representatives of the estate of Beverly Carol Krigbaum, deceased, Grantors, to Jesse Chapman and Tamie Chapman, husband and wife, Grantees, whose mailing address is P. O. Box 4361, McCall, Idaho 83638.

WHEREAS, Grantors are the qualified Personal Representatives of the Estate of Beverly Carol Krigbaum, filed as Probate Case Number CV-2017-3711, Adams County, Idaho;

WHEREAS, Grantees are purchasers of the following described property.

THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Grantors grant and convey to Grantees the following described real property situated in Adams County, Idaho, more particularly described on the attached Exhibit "A", consisting of two (2) pages.

Together with their appurtenances and subject to all reservations, terms and conditions, easements, claims, agreements, liens and encumbrances of record or apparent from a physical inspection of the premises.

Sherry L Noble PR.

Sherry L. Noble
Personal Representative

6.7.18

Date

Pamela A Wilhelm, PR

Pamela A. Wilhelm
Personal Representative

6/7/18

Date

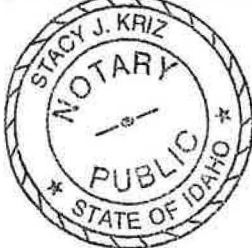
STATE OF IDAHO)

:Ss.

County of Valley)

On this 7th day of June, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Sherry L. Noble**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the estate of **Beverly Carol Krigbaum**, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



8/1/18
Notary Public for Idaho
My Commission Expires: _____

STATE OF IDAHO)

:Ss.

County of Valley)

On this 7th day of June, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Pamela A. Wilhelm**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the estate of **Beverly Carol Krigbaum**, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



8/1/18
Notary Public for Idaho Residing: McCall, ID
My Commission Expires: Exp: 07/05/2019

EXHIBIT "A"

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 28: S1/2SE1/4, S1/2SW1/4, NW1/4SE1/4, N1/2SW1/4
EXCEPTING THEREFROM the right of way for Highway 55 as now established

ALSO EXCEPTING THE FOLLOWING FIVE PARCELS:

PARCEL 1

A parcel of land situated in the SE1/4SE1/4 of Section 29 and the SW1/4SW1/4 of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:
Commencing at the Southeast corner of said Section 29;
Thence along the East boundary of Section 29 N 01° 02'22" W 50.03 feet to a point on the North boundary of the Shirley Cerny access parcel shown on Quitclaim Deed Instr. No. 101787;
Thence continuing N 01° 02'22" W 1263.38 feet to a point on the extension of an existing East/West fence line, and the Real Point of Beginning;
Thence E 95.04 feet to a point;
Thence S 621.49 feet to a point;
Thence W 1377.86 feet to a point on the line connecting the East 1/16 and the Southeast 1/16 corners of Section 29;
Thence along said 1/16 section line N 00° 26'06" W 642.33 feet to a point on the extension of said existing East/West fence line;
Thence departing said 1/16 section line and along said East/West fence line S 89° 04'24" E 1287.87 feet to the Real Point of Beginning.

PARCEL 2

A parcel of land situated in the SE1/4SE1/4 of Section 29 and the SW1/4SW1/4 of Section 28, Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:
Commencing at the Southeast corner of said Section 29;
Thence along the East boundary of Section 29 N 01° 02'22" W 50.03 feet to a point on the North boundary of the Shirley Cerny access parcel shown on Quitclaim Deed Instr. No. 101787, and the Real Point of Beginning;
Thence departing said East boundary and along said North boundary parallel to the south boundary of said Section 29 N 89° 16'00" W 1334.91 feet to a point on the line connecting the East 1/16 and Southeast 1/16 corners of Section 29;
Thence along said 1/16 section line N 00° 26'06" W 624.62 feet to a point;
Thence departing said 1/16 section line East 1377.86 feet to a point;
Thence South 642.24 feet to a point on the North boundary of said access parcel;
Thence along said North boundary N 89° 10'16" W 38.32 feet to the Real Point of Beginning.

PARCEL 3

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 28: The South 50 feet of the SW1/4SW1/4 and the South 50 feet of the West 50 feet of the SE1/4SW1/4.

PARCEL 4

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 28: A parcel of land in the N1/2SW1/4 more particularly described as follows:

Commencing at the northwest corner of the NW1/4SW1/4;

Thence South along the west line of said NW1/4SW1/4 a distance of 475.5 feet, more or less, to the POINT OF BEGINNING;

Thence East, parallel with the north boundary of said N1/2SW1/4 a distance of 690 feet, more or less, to a point;

Thence North 1°02'33" West a distance of 89.5 feet, more or less, to a point;

Thence South 88°58'52" East a distance of 630 feet, more or less, to a point;

Thence North, parallel with the west boundary of the NW1/4SW1/4 a distance of 386 feet, more or less, to a point;

Thence West along the north line of said N1/2SW1/4 to the POINT OF BEGINNING.

PARCEL 5

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 28: A parcel of land located in the NW1/4SE1/4, more particularly described as follows:

Beginning at a point about 305 feet East of the center of said Section 28 opposite a pine tree about six inches in diameter;

Thence South 208 feet 8 inches;

Thence East 315 feet;

Thence North to the East and West center line through Section 28;

Thence West of said center line to the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 25, 2026

LUKAS M MURDOCK
MEGAN L MURDOCK
3500 RANEY RD
NEW MEADOWS ID 83654-5079

Re: Change in Water Right Ownership: 78-243 (Split into 78-243 and **78-12589**), 78-244 (Split into 78-244 and **78-12591**), 78-245 (Split into 78-245 and **78-12593**), 78-246 (Split into 78-246 and **78-12595**), 78-247 (Split into 78-247 and **78-12597**), 78-248 (Split into 78-248 and **78-12599**), 78-10104 (Split into 78-10104 and **78-12601**)

Dear Water Right Holder(s)

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

It appears that your Notice of Change in Water Right Ownership (Ownership change) was filed with an Ownership change for Kirk J Davis and Cristine L Davis (Davis). When ownership changes are filed together with water rights that need to be split, the fee for the split is \$100 per water right for both ownership changes together. The total for your ownership changes and the Davis's ownership change is \$700 for 7 water rights. A refund of \$350 has been requested and will be sent to you under separate cover from the Idaho State Controller's office. I apologize for the confusion.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: A R KRIGBAUM
Water District 78C

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, August 25, 2026 2:12 PM
To: IdwrPayable
Subject: Refunds-Murdock and Davis
Attachments: Davis, Kirk & Cristine.docx; Murdock , Luke and Megan.docx

Please process the attached refunds. Thank you.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

Idaho Department of Water Resources Receipt

Receipt ID: C127964

Payment Amount	\$600.00	Date Received	8/21/2026	Region	STATE
Payment Type	Check	Check Number	529		
Payer	MURDOCK, LUKE / MEGAN				
Comments	CHANGE OF OWNERSHIP WR # 78-10104, 78-245, 78-247, 78-248, 78-246, 78-243, 78-244 FOR: LUKE MURDOCK AND MEGAN MURDOCK DOCUMENT NUMBER: CR # 122825				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$600.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Signature Line (Department Representative)

Please refund \$350. Ownership was filed with another so fees are reduced.

Luke Murdock
Megan Murdock
3500 Raney Rd
New Meadows ID 83654

Thank you.



IDAHO DEPARTMENT OF
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Governor Brad Little

Director Mathew Weaver

August 07, 2026

LUKAS M MURDOCK
MEGAN L MURDOCK
3500 RANEY RD
NEW MEADOWS ID 83654-5079

RE: Change in Ownership Water Right No(s): 78-10104, 78-245, 78-247, 78-248, 78-246, 78-243, 78-244

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of \$100 **per water right** for changes resulting from division of a water right

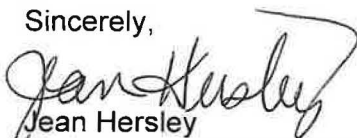
Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the additional filing fee for your notice will be **\$600.00**.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4942.

Sincerely,


Jean Hersley
Technical Records Specialist 2

Enclosure(s)

RECEIVED

JUN 26 2026

DEPT. OF WATER RESOURCES

Applications included are for
neighboring properties owned by
related parties. Luke Murdock
has been in contact with IDWR.
Please contact Luke at 208-871-4995
if you have any questions.