

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1044**

**RECEIVED**

**AUG 19 2026**

Department of Water Resources

This is to certify that:

ED WOODEL  
PO BOX 503  
MOUNTAIN HOME, ID 83647

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water Right No.               | Priority Date | Source       | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC) | Rate Per Acre (CFS/AC) | Volume Per Acre (AF/AC) |
|-------------------------------|---------------|--------------|----------------------|-----------------------|------------|------------------------|-------------------------|
| 61-12154                      | 5/19/1961     | GROUND WATER | 0.08                 | 20.0                  | 5.0        | 0.02                   | 4.0                     |
| <b>Combined Rental Totals</b> |               |              | <b>0.08</b>          | <b>20.0</b>           | <b>5.0</b> | <b>0.02</b>            | <b>4.0</b>              |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2028. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2026, whichever occurs last.

**Annual Rental Fee:**

2026 - 2028: \$66.00 annually

The full fee for the rental of the above-described right(s) is \$660.00 per year for years 2026 - 2028. The rental fee includes an administrative fee of \$66.00 per year for years 2026 - 2028. Note that the renter is obligated to pay only the administrative fees associated with the water right(s): 61-12154.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1044**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

\* Edward Woodel  
Signature of Renter

8-17-26  
Date

Edward Woodel  
Printed Name

\_\_\_\_\_  
Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By Brian Patton  
BRIAN PATTON, Executive Manager  
Idaho Water Resource Board

Date 8/24/26

Rental approved by IDWR Thumma

Date 8/24/26

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1044**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      SWNE              Sec. 12, Twp 03S, Rge 06E,                      ELMORE County

**BENEFICIAL USE**  
IRRIGATION

**DIVERSION RATE**  
0.08 CFS

**VOLUME**  
20.0 AF

**SEASON OF USE**

**Water Right No.**                      **From**                      **To**  
61-12154                                  4/1                                  10/31

**RENTERS PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 06E | 12  |    |    | 5.0 |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |

Total Acres: 5.0

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the **specified right** from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

STATE OF IDAHO  
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**WATER SUPPLY BANK RENTAL AGREEMENT No. 1044**

11. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than April 12, 2001.
12. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
13. This rental agreement does not authorize the construction of a well.
14. Use of water under this agreement may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 161.

Idaho Water Resource Board

# Attachment to Water Supply Bank Rental Agreement No. 1044

Effective until December 31, 2028

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



## Legend

-  Water Supply Bank Rental Point of Diversion
-  Water Supply Bank Rental Place of Use
-  Township/Range
-  Sections
- QQ



0 100 200 300 Feet

STATE OF IDAHO  
WATER RESOURCE BOARD

RECEIVED  
R 20 2026  
DEPT. OF WATER RESOURCES  
Print Form

APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANK

Applicant Name: Edward M Woodel & Robin R Woodel

Is this application being submitted with a lease application as a lease/rental package? Yes ☒ No ☐  
If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below and printed single sided. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

**There is no filing fee for submitting a rental application.** The annual rental fee due will be calculated based on the volume of water required under an approved rental agreement. **Timing:** Rental application processing is prioritized between November through March. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests cannot provide retroactive approval, and applications will not be accepted once the rental season of use period has concluded. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicant.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit <https://idwr.idaho.gov/iwrb/programs/water-supply-bank/resources/>

| MINIMUM REQUIREMENT CHECKLIST                                    |                                     |                                                                                                     |                                                                                                                                                               |
|------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check All Items as Either Attached (Yes) or Not Applicable (N/A) |                                     |                                                                                                     |                                                                                                                                                               |
|                                                                  | Yes                                 |                                                                                                     |                                                                                                                                                               |
|                                                                  | <input checked="" type="checkbox"/> | Completed <i>Application to Rent Water from the Board's Water Supply Bank</i>                       |                                                                                                                                                               |
|                                                                  | <input checked="" type="checkbox"/> | Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank |                                                                                                                                                               |
| Attachment                                                       | N/A                                 | Yes                                                                                                 |                                                                                                                                                               |
| 1B                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | Authorization to represent the applicant, or sign on behalf of the company                                                                                    |
| 2                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request. |
| 3A                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                                                 | Detailed information on proposed use of rental water                                                                                                          |
| 3F                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                                                 | Authorization from the owner/operator of the rental point(s) of diversion                                                                                     |
| 3H                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | Water modeling to analyze impacts of the rental request                                                                                                       |
| 3J                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | Documents justifying a rate of flow greater than 0.02 cfs/acre                                                                                                |
| 3K                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/>                                                                 | Authorization from the owner/operator of the property at the proposed rental place(s) of use                                                                  |
| 4B                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | Explanation of how the rental water will sufficiently accomplish your rental purposes                                                                         |
| 4C                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>                                                                            | Explanation of consumptive use amounts for water rights experiencing a change in nature of use                                                                |

Department Use Only – Proposed Water Right(s)

5501

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

- A. Applicant Edward & Robin Woodel  
Mailing Address 4875 NE Rodgers Ln Mountain Home ID 83647  
Street City State Zip Code  
Email Address e2002motorgrader@gmail.com Phone Number 208-590-6066
- B. Is this application being completed or signed by an authorized representative on behalf of the applicant? Yes ☐ No ☒  
If yes, representatives (includes company employees, as well as legal counsel or consultants) should provide their information below and include their authority to represent and/or sign the application on behalf of the applicant. Label **Attachment 1B**.  
Representative \_\_\_\_\_ Professional Title \_\_\_\_\_  
Organization \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

**2. MAP**

Attach a map. Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. The map must include the rental place of use outlined and annotated with legal land descriptions (Township, Range, Section and Quarter- Quarters) or with GPS coordinates. **For irrigation purposes**, mark the number of acres to irrigate per 40-acre tract (1/4-1/4). Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

- A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

Irrigation ground water, see proposed map.

- B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| <u>0.02</u> CFS                     | <u>22.4</u> AF                | CFS                                  | AF                             | AC                               |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

- C. **This section must be completed in full.** The desired start date must be later than the date received by the Department. The latest possible start is the latest possible date you could begin diverting water to put the rental to beneficial use in the desired start year. **Rentals are not retroactive and are not approved until the annual rental fee payment is received for the year of beneficial use and an approval document is executed by the Department.**

| Desired<br>Start Date<br>(month/day/year)                       | **Latest Possible<br>Start Date<br>(month/day/year) | *Mark Desired<br>Rental Duration<br>(Calendar Years) |                               |                                          |                               |                               | **Applicant's preference if rental<br>application cannot be processed prior<br>to the latest possible start?                                                           |                                                                              |
|-----------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-------------------------------|------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 4-1-26                                                          | 5-1-26                                              | <input type="checkbox"/><br>1                        | <input type="checkbox"/><br>2 | <input checked="" type="checkbox"/><br>3 | <input type="checkbox"/><br>4 | <input type="checkbox"/><br>5 | <input checked="" type="checkbox"/> Process application as soon<br>as possible. I understand the<br>rental fee is annual and is not<br>calculated on a pro rata basis. | <input checked="" type="checkbox"/> Return<br>application<br>to<br>applicant |
| Other Term Length (# of years):<br>Prior IWRB approval required |                                                     |                                                      |                               |                                          |                               |                               |                                                                                                                                                                        |                                                                              |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Ground

- E. **Point(s) of diversion.** Locate the point of diversion within each 40-acre tract and/or the U.S. Government Lot of the Public Land Survey System. Spring sources should be described to the nearest 10-acre tract. Identify the county where the point of diversion is located. An existing well must be identified for a request to rent ground water under a short-term rental.

| TWP | RGE | SEC | GOVT LOT | 1/4 | 1/4 | 1/4 | County | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------|---------------------|
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |

- F. If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

Has documented consent from all relevant water delivery entities been obtained?  
If yes, include documented consent as **Attachment 3F**.

Yes ☒ N/A ☐

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling?  
*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

Yes ☐ No ☒

- H. Has water modeling been provided with your rental request?  
If yes, label modeling Attachment 3 H.

Yes ☐ N/A ☒

*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

☒ Irrigation 5 (number of acres) Duration: Subject to IDWR standard seasons of use

☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Industrial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Other: \_\_\_\_\_ from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre?

N/A ☐ Yes ☐ No ☒

If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)?

Yes ☒ No ☐

If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required: Attach a separate page if space is insufficient and label it **Attachment 3L**

Just domestic

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS**

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. **Rental applications that require modeling must also complete the table below for the specific water rights to be rented. If no, continue to Question 4B.**

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers. Include any additional water required to meet area headgate requirements, minimum flow rates when combined with existing water rights at the rental location, or mitigation requirements because of ESPA Modeling Analysis results. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Active leases and rentals are searchable via the Lease and Rental Map Search tool. Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.**

| Water Right Elements Leased to Water Supply Bank                                                                                                                                  |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                               | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 61-12154                                                                                                                                                                          | Irrigation    | .10                  | 22.4        | 5          |                                                                                                                                | .62                              | 10          | 5          |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
| Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank |               |                      |             |            | TOTAL                                                                                                                          |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                | CFS                              | AF          | AC         |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B:**

N/A

C. Does your rental request propose to change the nature of use for any water right(s) requested above?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C:**

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☒ No ☐  
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

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- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

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- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒  
If yes, describe the date and location of the NOV.

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- D. Additional Information

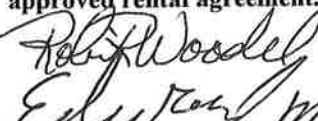
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DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

  
Signature of Applicant

  
Signature of Applicant

Robin R Woodel  
Edward M Woodel  
Printed Name of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Representative

\_\_\_\_\_  
Printed Name of Representative

\_\_\_\_\_  
Date

Print Form

Mail to:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Electronic Filing:

[file@idwr.idaho.gov](mailto:file@idwr.idaho.gov)  
[cc bank@idwr.idaho.gov](mailto:cc bank@idwr.idaho.gov)

July 31<sup>st</sup>, 2025

Elmore County Water Board (City of Mountain Home).

To whom it may concern,

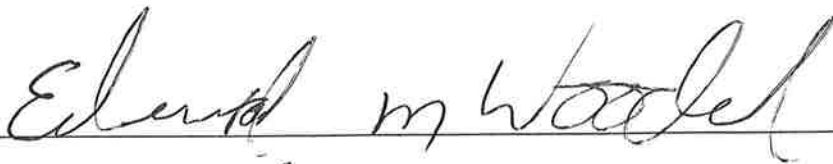
I **Scott P. Sornson** (who resides at **1170 NE Cattle Dr, Mountain Home ID 83647**) in good faith and of sound mind, am granting my neighbor **Edward Woodel** (who resides at **4875 NE Rodgers lane, Mountain Home ID 83647**) sole access to my water rights of 5.5 Acres for the remaining season of 2025 through the summer season of 2028. In doing so, I understand and agree to not utilize any of the 5.5 acres of access rights on my property during this period except for personal well use of the residence only. At the end of summer season 2028 we will revisit the terms of lending. **Edward Woodel** has agreed to assume to pay all water board fees associated with use through to the end of summer access 2028.

Signed this day (July 31, 2025),

Scott P. Sornson



Edward Woodel



Sornson

1170 NE Cattle Dr

Woodel

4875 NE, Rodgers Lane



4875 NE Rodgers Lane  
Mountain Home, ID





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

August 24, 2026

ED WODEL  
PO BOX 503  
MOUNTAIN HOME ID 83647

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 61-12154, AGREEMENT 1044**

Dear Renter:

Please find enclosed a receipt in the amount of **\$66.00** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 20.0 acre-feet of water for irrigation of 5.0 acres during 2026. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

The rental fee will be retained by the Department to offset administrative costs since you are the owner of the rights. The annual rental fee for 2027 is due by December 31, 2026.

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

Darin Vrem  
Water Supply Bank

Enclosures: Receipt No. C127914  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR Regional Office (via email)  
Water District – 161



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

August 13, 2026

ED WOODEL  
PO BOX 503  
MOUNTAIN HOME, ID 83647

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 61-12154 AGREEMENT 1044**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$66.00 **per year** was calculated based on the current rental rate of \$33.00 per acre-foot times a diversion volume of 20.0 acre-feet. Since you have a private agreement with the lessor, **you are only obligated to pay the 10% administrative fee or \$66.00.** The annual rental fee for 2027 is due by December 31, 2026. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check in the amount of \$66.00 for 2026** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

Pursuant to the Water Supply Bank Rules, \$66.00 will be retained by the Department to offset administrative costs for **2026**.

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4800.

Sincerely,

*Catalina Beck*

for

Water Supply Bank

Enclosure(s)

c: IDWR Front Desk

## MEMORANDUM FOR AGREEMENT NO. 1044

**To:** Water Right(s) 61-12154  
**From:** Catalina Beck Water Resource Agent  
**Date:** August 13, 2026  
**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

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**PURPOSE/NARRATIVE:** The lease rental package was received on March 30, 2026, requesting a three-year rental term beginning in 2026. The application proposed to rent 0.02 cfs and 22.4 acre-feet (AF) from Water Right No. 61-12154 contract 2232. Based on the authorized duty for the water right, the authorized quantity for the requested 5.0 acres is 0.08 cfs with a volume of 20.0 AF. During review, it was determined that the requested rental volume exceeded the authorized volume under Water Right No. 61-12154 (Contract No. 2232). I contacted the applicant, Edward Woodel, by email to clarify the discrepancy. Mr. Woodel responded that he agreed to the authorized quantities of 0.08 cfs and 20.0 AF. On August 12, 2026, the applicant submitted an email regarding Rental Application 3501 requesting that no fee be charged to the owner of water right 61-12154 and only the administrative fee retained by the Board.

The proposed rental point of diversion (POD) is located within the Snake River Moratorium Area and the Trust Water Area.

**AUTHORITY TO FILE:** The rental application is signed by Edward Woodel, who is the owner of the proposed place of use (POU) and the point of diversion (POD). There are no concerns for authority to file.

**INJURY TO OTHER WATER RIGHTS:** The proposed rental point of diversion is located within the Mountain Home Ground Management Area, and the existing lease point of diversion will be diverted from the same regional aquifer within Mountain Home Ground Management Area. There are no known injury concerns.

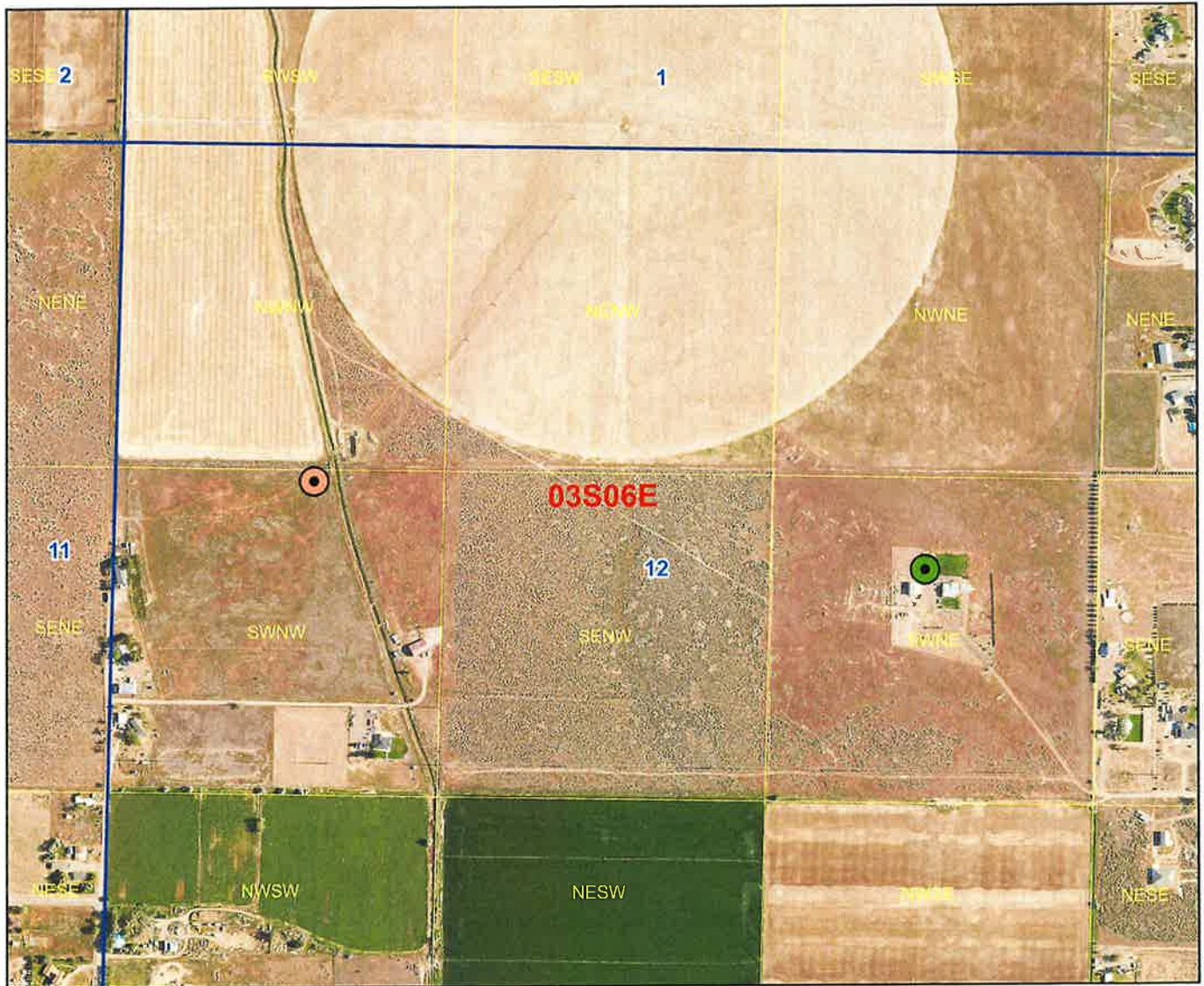
**ENLARGEMENT OF USE:** There are no overlapping water rights at either the proposed place of use (POU) or the point of diversion (POD). The requested diversion rate and volume are consistent with the authorized duty of Water Right No. 61-12154, which authorizes 0.016 cfs and 4.0 acre-feet (AF) per acre. Therefore, there are no concerns regarding enlargement.

**LOCAL PUBLIC INTEREST:** The proposed rental of water is in the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The proposed rental is consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The proposed POD is within the administrative area of IDWR's Western Region and Water District No. 161. Comments regarding the proposed rental were requested from the regional manager and Watermaster on July 7, 2026. No concerns were received.

61-12154  
2026-2028



 Water Supply Bank Rental Point of Diversion  
 Water Supply Bank Lease Point of Diversion  
 Township/Range  
 Sections  
 QQ



## Beck, Catalina

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**From:** Beck, Catalina  
**Sent:** Thursday, August 13, 2026 11:33 AM  
**To:** Beck, Catalina  
**Subject:** FW: water rental

**From:** Sornson, Scott P CIV USARMY CENWS (USA) <[Scott.P.Sornson@usace.army.mil](mailto:Scott.P.Sornson@usace.army.mil)>  
**Sent:** Wednesday, August 12, 2026 12:35 PM  
**To:** Bank <[Bank@idwr.idaho.gov](mailto:Bank@idwr.idaho.gov)>  
**Cc:** [e2002motorgrader@gmail.com](mailto:e2002motorgrader@gmail.com); Robin Woodel <[r\\_woodel@yahoo.com](mailto:r_woodel@yahoo.com)>  
**Subject:** water rental

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Members of the Idaho Water Supply Bank Board,  
Please accept this letter as formal notification of my intent to lease my water rights representing five (5.0) acres of irrigation water to my neighbor, Ed Woodell, for the upcoming irrigation season(s). Pursuant to the rules governing the Idaho Water Supply Bank (IDAPA 37.02.03) and Idaho Code § 42-1761 through 42-1766, I am submitting this request as a **Lessor Designation**. I wish to lease this water specifically to my neighbor at **no cost (\$0.00)**. Ed Woodell is a neighbor in good standing and of excellent moral character. He reached out to me directly regarding his water needs, and I am glad to assist him by leasing these water rights to him for free.

To facilitate this transaction, I have enclosed the required official paperwork:

1. **Application to Lease a Water Right to the Water Supply Bank** (5 acres of my water right for lease has already been agreed to).
2. **Lessor Designation Form**, formally designating Ed Woodell as the sole renter of this water right has been submitted and accepted.
3. The lease application fee of \$250.00 (payable to the Idaho Department of Water Resources has already been sent and accepted).

**Details of the Water Right Lease:**

- **Lessor (Water Right Holder):** Scott Sornson
- **Water Right/Parcel Number:** RP036E123700
- **Leased Acreage:** 5.0 Acres
- **Designated Lessee (Renter):** Ed Woodell
- **Lessee's Place of Use Address:** 4875 NE Rodgers Lane, Mountain Home, ID 83647
- **Lease Term:** ( irrigation seasons through December 31, 2028)
- **Rental Rate:** \$0.00 per year (No cost)

Because this lease is designated directly to my neighbor at no cost, I understand that the standard 10% administrative fee retained by the Board from rental transactions will amount to \$0.00, and my neighbor will not be billed a rental rate by the Board.

Please let me know if you require any additional information, maps, or groundwater modeling analyses (if applicable to my local basin) to finalize this designation. Thank you for your time and assistance in processing this water right lease.

V/R

Scott Sornson  
QA USACE Construction Division  
1030 Liberator St. Bldg 1300  
Mt. Home AFB, ID 83648  
Cell # (206)-303-8335  
Office # (208)-828-9012



## Beck, Catalina

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**From:** Beck, Catalina  
**Sent:** Wednesday, July 8, 2026 7:54 AM  
**To:** Scott King  
**Cc:** Ed Van Etten  
**Subject:** Water Supply Bank Lease 3500 for Scott Sornson and Water Supply Bank Rental 3501 for Edward Woodel  
**Attachments:** Rental Approval Map Layout app 3498.pdf; Rental Approval Move Map Layout.pdf; Rental Review Memo.docx; Lease Approval Map Layout.pdf; Lease Review Memo.docx; WSB Rental Application # 3501 - Ed Woodel (1).pdf; WSB Rental Application # 3501 - Map -Ed Woodel (1).pdf; WSB Lease Application # 3500 -Sornson.pdf

Good afternoon, James,

We are seeking comments, regarding the Water Supply Bank Lease 3500 for Scott Sornson and Water Supply Bank Rental 3501 for Edward Woodel. I have attached a lease memo, lease map, rental application, rental review, and maps for your reference. Please submit your comments within 7 days, no later than July 15, 2026. If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions about the lease/rental package.

Comments are preferred to be received by e-mail to [catalina.beck@idwr.idaho.gov](mailto:catalina.beck@idwr.idaho.gov). However, comments by regular mail is acceptable.

If you have any questions, don't hesitate to contact me at the State Office at (208) 287-4920.



**Catalina Beck**  
Water Resource Agent  
208-287-4920  
[Catalina.beck@idwr.idaho.gov](mailto:Catalina.beck@idwr.idaho.gov)

**Idaho Department of Water Resources State Office**  
322 E Front Street Boise, ID 83702

0.089

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**From:** Edward Woodel <[e2002motorgrader@gmail.com](mailto:e2002motorgrader@gmail.com)>  
**Sent:** Thursday, July 2, 2026 2:07 PM  
**To:** Beck, Catalina <[Catalina.Beck@idwr.idaho.gov](mailto:Catalina.Beck@idwr.idaho.gov)>  
**Subject:** Re: Water Supply Bank Rental Application 3501

**CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.**

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Can you please call me and explain the numbers to me! My number is 208-590-6066

On Wed, Jul 1, 2026 at 8:06 AM Beck, Catalina <[Catalina.Beck@idwr.idaho.gov](mailto:Catalina.Beck@idwr.idaho.gov)> wrote:

Good morning, Edward and Robin Woodel

I am currently reviewing your Water Supply Bank Rental Application and need clarification regarding the amount of water you are requesting to rent.

On your application, you requested to rent **5 acres** with a diversion rate of **0.02 cfs** and a volume of **22.4 acre-feet (AF)**. However, Water Right **61-12154** authorizes a duty of **0.0178 cfs per acre** and **4.0 AF per acre**. Based on these authorized values, the maximum amount of water available for **5 acres** is **0.089 cfs** and **20.0 AF**.

Please confirm whether you intended to request:

- the full amount authorized under the water right for 5 acres (**0.089 cfs and 20.0 AF**), or
- the amounts listed on your application (**0.02 cfs and 22.4 AF**).

Once I receive your clarification, I can continue processing your application

I have attached the rental application for your reference.

## Beck, Catalina

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**From:** Edward Woodel <e2002motorgrader@gmail.com>  
**Sent:** Tuesday, July 7, 2026 11:30 AM  
**To:** Beck, Catalina  
**Subject:** Re: Water Supply Bank Rental Application 3501

**CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.**

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I will take what is allowed for 5 acres.

On Tue, Jul 7, 2026 at 6:12 AM Beck, Catalina <[Catalina.Beck@idwr.idaho.gov](mailto:Catalina.Beck@idwr.idaho.gov)> wrote:

Good morning Edward,

The numbers I gave you are based off the water right and what is can authorize.

The application the numbers does not match to the water right 61-12154



**Catalina Beck**  
Water Resource Agent  
208-287-4920  
[Catalina.beck@idwr.idaho.gov](mailto:Catalina.beck@idwr.idaho.gov)

**Idaho Department of Water Resources State Office**  
322 E Front Street Boise, ID 83702