

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 17 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
84-10901	Yes ☐	Yes ☐		Yes ☐	Yes ☐
84-10902	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David J Holland and Cynthia L Holland
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Greg W Dawson and Cynthia L Dawson
Name connector ☒ and ☐ or
New owner(s) as listed on the conveyance document
- 403 Eureka Ridge Loop Orofino ID 83544
Mailing address City State Zip
2088272833 gregcindyawson@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03-13-2004
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 84-10901

8. Signature: Greg W. Dawson Title, if applicable _____ Date 8-2-2026
Signature of new owner/claimant
Print name GREG W. DAWSON
- Signature: Cynthia L. Dawson Title, if applicable _____ Date 8-2-2026
Signature of new owner/claimant
Print name Cynthia L. Dawson

For IDWR Office Use Only:

Received by MS Date 8/17/26 Receipt No. N046245 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by MS Date 8-21-26

RECEPTION ☒ INDEXED ☒
 FILMED ☒ DELIVERED ☒
 MAILED ☐

Instrument # 190718

CLEARWATER COUNTY, OROFINO, IDAHO
 2002-10-28 10:15:00 No. of Pages: 2
 Recorded for: CINDY HOLLAND
 ROBIN CHRISTENSEN Fee: 6.00
 Ex-Officio Recorder Deputy *Cindy Holland*
 RETURN TO: *

QUITCLAIM DEED

IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other valuable consideration, DAVID J. HOLLAND, Grantor, does hereby convey, grant and quitclaim unto *
 CYNTHIA L. HOLLAND, Grantee, whose address is 4031 Eureka Ridge Loop, Orofino, Idaho, 83544, the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

A parcel of land situated in the east one-half of Section 31, Township 37 North, Range 2 E.B.M., more particularly described as follows:

Commencing at an iron pin marking the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 31, said pin being the POINT OF BEGINNING; thence S 1°24'30" W. along the east boundary of the Northwest Quarter of the Southeast Quarter of said Section 31, a distance of 82.8 feet to an iron pin; thence S 49°42' W., a distance of 891.2 feet to an iron pin standing on the northerly right of way line of a County road; thence North a distance of 665.9 feet to an iron pin; thence N 25°23'40" E. a distance of 321.6 feet (319.88 feet, Instrument No. 82147); thence N 89°21'59" E. 534.39 feet to an iron pin; thence S 1°01'07" E. a distance of 303.19 feet (record 303.65', Instrument No. 82147) to an iron pin and the point of beginning. Containing 10.00 acres more or less, and being a part of that parcel described and conveyed and recorded as Instrument No. 82147, records of Clearwater County, Idaho.

TOGETHER WITH an easement for the purpose of ingress and egress, being 30 feet in width, 15 feet on either side of the following described centerline:

Commencing at an iron pin marking the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 31; thence S 1°24'30" E., a distance of 82.8 feet to an iron pin; thence S 49°42' W. a distance of 325.9 feet to the TRUE POINT OF BEGINNING of the described centerline; thence along the center of an existing access road: S. 56°28' E., 5.2 feet; thence S 5°25' E. 308.4 feet; thence S. 14°48' W. 147.6 feet; thence S. 60°21' W., 226.0 feet; thence N. 72°59' W., 62.2 feet, more or less, to the northerly right of way line of a County Road and the end of the described centerline.

This Quitclaim Deed is executed this 28 day of October, 2002, by the Grantor to the Grantee named above.


 DAVID J. HOLLAND

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2
3 STATE OF IDAHO)
4)
5 County of Clearwater)

6 On the 28th day of October, 2002, before me, the undersigned, a Notary
7 Public in and for the State of Idaho, personally appeared DAVID J. HOLLAND, known to me
8 to be the person whose name is subscribed to the within and foregoing instrument and
acknowledged to me that he executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
10 official seal the day and year in this certificate first above written.



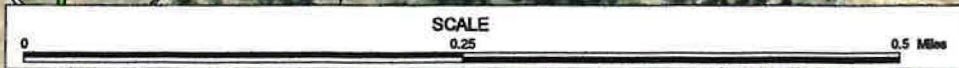
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Hye Nan Snyder
Notary Public in and for the State of Idaho,
residing at Orofino, therein.
My commission expires: 08-21-2006

DAWSON PROPERTY
Sec 31 T37N R2E
Clearwater County



31



LEGEND

- DAWSON PROPERTY
- STREAMS**
 - Dworshak Shoreline
 - Small Lakes and Ponds
 - Class I
 - Class IIA
 - Class II
 - Draws
- ROADS**
 - Paved
 - Gravel
 - Secondary
 - Spur
 - Primitive
 - Trail
 - Abandoned
 - Obliterated
- POND
- HOUSES

4437
00170 92-0002
00170 92-0002
00170 92-0002

CYNTHIA LYNN HOLLAND
Appearing Pro Se
4031 Eureka Ridge Loop
Orofino, Idaho 83544

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CLEARWATER

CYNTHIA LYNN HOLLAND,	)	
	)	CASE NO. CV02-00287
Plaintiff,	)	
	)	DIVORCE DECREE
v.	)	
	)	
DAVID JAMES HOLLAND,	)	
	)	
Defendant.	)	
	)	

The above-entitled action came on duly and regularly for hearing before the Court this 22nd day of October, 2002, in the Courtroom in the Courthouse at Orofino, Idaho. The Plaintiff appeared in person. The Defendant did not appear. The Defendant had been duly served with Summons and a copy of the Complaint on October 4, 2002, the Return of Service has been filed herein, and more than twenty (20) days have passed and the Defendant has failed to enter an appearance or otherwise defend this action. The Court finds as a fact that all of the allegations in the Divorce Complaint are true and as a conclusion of law that the Court has jurisdiction over the parties and the subject matter of this action and that the Plaintiff is entitled to the relief prayed for in the Complaint.

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3 NOW, THEREFORE, the following Decree is made and entered by this Court:

4 IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

5 I.

6 That the bonds of matrimony now and heretofore existing between the Plaintiff
7 and the Defendant be, and the same hereby are, forever dissolved and Plaintiff is hereby
8 awarded and granted an absolute divorce from the Defendant on the grounds of
9 irreconcilable differences.
10

11 II.

12 No children have been born as issue to this marriage.

13 III.

14 The Court finds that the Plaintiff should receive the residence located at 4031
15 Eureka Ridge Loop, Orofino, Idaho, which secures a community indebtedness. The
16 Court finds that the Plaintiff should receive the 1999 Dodge 2500 Cummins pickup, the
17 1998 Trails West horse trailer; the horses and horse tack, the cattle, and all other personal
18 property currently in her possession not listed herein.
19

20 The Court finds that the Defendant should receive the 1990 Dodge 2500 pickup,
21 the flatbed trailer, the water trailer, the tools and guns not previously owned by Plaintiff's
22 father, and all other personal property currently in his possession not listed herein.
23
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3 IV.

4 The Court finds that Plaintiff should pay the indebtedness at Orofino Community
5 Credit Union secured by the 1999 Dodge 2500 pickup.

6 The Court finds that Plaintiff should pay the indebtedness secured by the
7 residence at 4031 Eureka Ridge Loop, Orofino, Idaho. The Court finds that Plaintiff
8 should pay Defendant the sum of Twenty Thousand Dollars (\$20,000.00) for his release
9 of all interest in the community real property. The Court further Orders that if Plaintiff
10 should sell the real property located at 4031 Eureka Ridge Loop, Orofino, Idaho, within
11 five years of the date of this Decree of Divorce, Plaintiff should pay to Defendant one-
12 half of the proceeds of the selling price less the mortgage still owing, less Plaintiff's sole
13 and separate previous investment in the amount of Fifty-Two Thousand Dollars
14 (\$52,000.00), less the Twenty Thousand Dollars (\$20,000.00) awarded to Defendant
15 herein and less all money invested in improvements to said real property.
16
17

18 The Court finds that each party herein should be responsible for any indebtedness
19 incurred by them since the date of separation on or about September 22, 2002.
20

21 DATED this 20th day of October, 2002.

22
23 Orin L. Squire
24 MAGISTRATE ORIN L. SQUIRE
25

RECEPTION ☒ INDEXED ☒
FILMED ☐ DELIVERED ☐
MAILED ☐ *TE*

Instrument # 209144

CLEARWATER COUNTY, OROFINO, IDAHO

7-1-2008 10:35:00 No. of Pages: 3

Recorded for: DALE O. COX

CARRIE BIRD Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Cindy Orman
Return to

QUITCLAIM DEED

1
2 IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other valuable
3 consideration, CYNTHIA L. DAWSON, formerly Cynthia L. Holland, and GREG W.
4 DAWSON, Grantors, does hereby convey, grant and quitclaim unto GREG W.
5 DAWSON and CYNTHIA L. DAWSON, husband and wife, Grantees, whose address
6 is 4031 Eureka Ridge Loop Road, Orofino, Idaho 83544, the following described real
7 property situate in the County of Clearwater, state of Idaho, to-wit:
8

PARCEL 1

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11 A parcel of land situate in the NW1/4 of the SE1/4 of Section 31,
12 Township 37 North, Range 2 East, Boise Meridian, Clearwater County,
13 Idaho, more particularly described as follows:

14 Commencing at a found 5/8" diameter rebar marking the center-East
15 1/16 corner of said Section 31, from which a found 5/8" diameter rebar
16 marking the East 1/4 corner of said Section 31 bears North 88°42'32" East
17 a distance of 1315.53 feet; thence along the East boundary line of said
18 NW1/4 of the SE1/4 of Section 31, South 01°25'13" East a distance of
19 82.80 feet to a point; thence leaving said East boundary lines, South
20 49°41'58" West a distance of 339.26 feet to a point located on the
21 Westerly line of a 30.00 foot wide easement, said point being the True
22 Point of Beginning; thence along said Westerly line, South 05°25'00"
23 East a distance of 301.36 feet to a point; thence South 14°48'00" West a
24 distance of 138.63 feet to a point; thence South 60°21'00" West a
25 distance of 213.23 feet to a point; thence North 72°59'00" West a
26 distance of 78.86 feet to a point located on the Northerly right-of-way
27 line of Eureka Ridge Loop Road; thence leaving said Westerly line,
28 along said Northerly right-of-way line, North 43°53'44" West a distance
of 221.17 feet to a found 5/8" diameter rebar; thence leaving said
Northerly Right-of-way line, North 49°41'58" East a distance of 552.06
feet to a point located on the Westerly line of a 30.00 foot wide
easement, said point being the True Point of Beginning.

PARCEL 2

27
28 Lot 8, Ellen Wood Subdivision, according to the recorded plat thereof in
Section 31, Township 37 North, Range 2 East, Boise Meridian.

PARCEL 3

A parcel of land situated in the East one-half of Section 31, Township 37 North, Range 2 East, Boise Meridian, more particularly described as follows.

Commencing at an iron pin marking the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 31, said pin being the POINT OF BEGINNING; thence South 01°24'30" West along the East boundary of the Northwest Quarter of the Southeast Quarter of said Section 31, a distance of 82.8 feet to an iron pin; thence South 49°42' West, a distance of 891.2 feet to an iron pin standing on the Northerly right-of-way line of a County road; thence North a distance of 665.9 feet to an iron pin; thence North 25°23'40" East a distance of 321.6 feet (319.88 feet, Instrument No. 82147); thence North 89°21'59" East 534.39 feet to an iron pin; thence South 01°01'07" East a distance of 303.19 feet (record 303.65' Instrument No. 82147) to an iron pin and the point of beginning. Containing 10.00 acres more or less, and being a part of that parcel described and conveyed and recorded as Instrument No. 82147, records of Clearwater County, Idaho.

TOGETHER WITH an easement for the purpose of ingress and egress, being 30 feet in width, 15 feet on either side of the following described centerline:

Commencing at an iron pin marking the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 31; thence South 01°24'30" East, a distance of 82.8 feet to an iron pin; thence South 49°42' West, a distance of 325.9 feet to the TRUE POINT OF BEGINNING of the described centerline; thence along the center of an existing access road: South 56°28' East, 5.2 feet; thence South 05°25' East 308.4 feet; thence South 14°48' West 147.6 feet; thence South 60°21' West, 226.0 feet; thence North 72°59' West, 62.2 feet, more or less, to the Northerly right-of-way line of a County road and the end of the described centerline.

SUBJECT TO all easements and restrictions of record.

Granting each an undivided one-half interest in the foregoing real property as community property.

This Quitclaim Deed is executed this 30 day of June, 2008, by the Grantor to the Grantee named above.

STATE OF IDAHO)
)
1 County of Clearwater)

2
3 On the 30 day of June, 2008, before me, the undersigned, a Notary Public in
4 and for the State of Idaho personally appeared Cynthia L. Dawson, known to me to be
5 the person whose name is subscribed to the within and foregoing instrument and
6 acknowledged to me that she executed the same.

7
8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
9 seal the day and year in this certificate first above written.



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Dale O. Cox
Notary public in and for the State of Idaho,
residing at Crofting, therein.
My commission expires: May 1, 2010

STATE OF IDAHO)
)
14 County of Clearwater)

15
16 On the 30 day of June, 2008, before me, the undersigned, a Notary Public in
17 and for the State of Idaho personally appeared Greg W. Dawson, known to me to be the
18 person whose name is subscribed to the within and foregoing instrument and
19 acknowledged to me that he executed the same.

20
21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
22 seal the day and year in this certificate first above written.



Dale O. Cox
Notary public in and for the State of Idaho,
residing at Crofting, therein.
My commission expires: May 1, 2010



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 21, 2026

CYNTHIA L DAWSON
GREG W DAWSON
4031 EUREKA RIDGE RD
OROFINO ID 83544

Re: Change in Ownership for Water Right No(s): 84-10901 & 84-10902

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)