

STATE OF IDAHO DEV
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 27 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-14794	Yes ☒	Yes ☐		Yes ☐	Yes ☐
67-7825	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-14794+	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-15568	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil and Barbara Swenson Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Laurie Warren
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 699 Council ID 83612
Mailing address City State Zip
208-741-1922 muleteacher@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 67-7825

8. Signature:  Title, if applicable _____ Date 4/27/26
 Signature of new owner/claimant
 Laurie Warren
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by KW Date 4-27-26 Receipt No. 0125951 Receipt Amt. \$125.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by PL Date 8/21/2026

Prepared By

Name: Timberline Title & Escrow

Address: 104 Industrial Avenue, PO BOX 6, Council, ID
83612

Escrow #: 26-1044

Instrument # 147295

Adams County, Council, Idaho

04/23/2026 10:03:21 AM No. of Pages: 6

Recorded for: TIMBERLINE TITLE & ESCROW

Sherry Ward Fee: \$15.00

Ex-Officio Recorder Deputy: kvand

Index to: Deed

Space Above This Line for Recorder's Use

WARRANTY DEED

STATE OF IDAHO

ADAMS COUNTY

FOR VALUE RECEIVED

Anna K. Thompson, as to an undivided 15.186% interest, Michael R. Swenson, as to an undivided 21.02% interest, Timothy S. Swenson, as to an undivided 30.908% interest, and Arron T. Swenson, as to an undivided 32.886%

GRANTOR(S) does (do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Laurie L. Warren, a single woman

GRANTEE(S), whose current address is: PO Box 699, Council, ID 83612

the following described real property in Adams County, Idaho, more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Executed this 20 day of April, 2026

Grantor:

Anna K Thompson
Anna K. Thompson

SIGNED IN COUNTERPART
Michael R. Swenson

SIGNED IN COUNTERPART
Timothy S. Swenson

SIGNED IN COUNTERPART
Arron T. Swenson

Prepared By

Name: Timberline Title & Escrow
Address: 104 Industrial Avenue, PO BOX 6, Council, ID
83612
Escrow #: 26-1044

Space Above This Line for Recorder's Use

WARRANTY DEED

STATE OF IDAHO
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Laurie L. Warren, a single woman

GRANTEE(S), whose current address is: PO Box 699, Council, ID 83612

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Executed this 21 day of April, 2026

Grantor:

SIGNED IN COUNTERPART

Anna K. Thompson

Michael R Swenson

Michael R. Swenson

Timothy S Swenson

Timothy S. Swenson

Arron T Swenson

Arron T. Swenson

STATE OF Idaho
COUNTY OF canyon

On this 20th day of April, 2026, before me, notary public, personally appeared Anna K. Thompson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Vikki Merritt

Notary Public

My Commission Expires on 9-25-31



STATE OF _____
COUNTY OF _____

On this _____ day of April, 2026, before me, a notary public, personally appeared Michael R. Swenson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Notary Public

My Commission Expires on _____

STATE OF _____
COUNTY OF _____

On this _____ day of April, 2026, before me, a notary public, personally appeared Timothy S. Swenson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Notary Public

My Commission Expires on _____

STATE OF _____
COUNTY OF _____

On this _____ day of April, 2026, before me, notary public, personally appeared Anna K. Thompson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Notary Public

My Commission Expires on _____

STATE OF Idaho
COUNTY OF Adams

On this 21 day of April, 2026, before me, a notary public, personally appeared Michael R. Swenson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Sandra K Jones
Notary Public

My Commission Expires on 03/23/2032

STATE OF Idaho
COUNTY OF Adams

On this 21 day of April, 2026, before me, a notary public, personally appeared Timothy S. Swenson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Sandra K Jones
Notary Public

My Commission Expires on 03/23/2032



STATE OF Idaho
COUNTY OF Adams

On this 21 day of April, 2026, before me, a notary public, personally appeared Arron T. Swenson, known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Sandra K Jones
Notary Public

My Commission Expires on 03/23/2032



Exhibit 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: E1/2SE1/4

Section 22: All that part of the SW1/4SW1/4 lying West of U.S. Highway 95 and the former Union Pacific Railroad right-of-way now known as Friends of Weiser River Trail

Section 27: All that part of the NW1/4NW1/4 lying West of U.S. Highway 95 and the former Union Pacific Railroad right-of-way now known as Friends of Weiser River Trail.

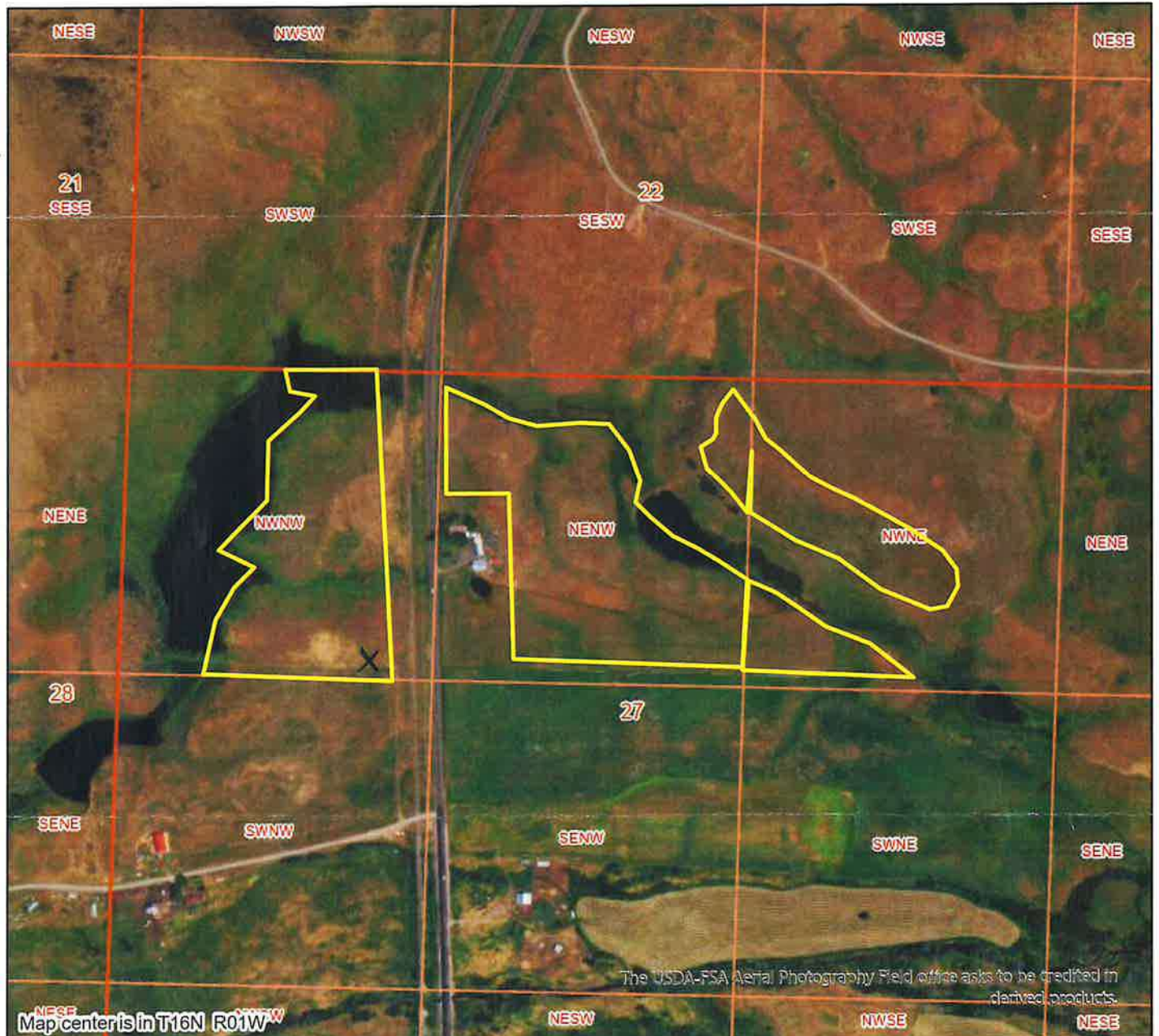
State of Idaho
Department of Water Resources

Water Right

67-14794

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/8/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



State of Idaho
Department of Water Resources
Water Right

67-7825

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/8/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 21, 2026

LAURIE L WARREN
PO BOX 699
COUNCIL ID 83612-0699

Re: Change in Water Right Ownership: 67-14794 (Split into 67-14794 and **67-15568**), 67-7825

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,



Petula Lee

Technical Records Specialist 1

Enclosure(s)

c: NEIL AND BARBARA SWENSON FAMILY TRUST,
c: Water District 67

COPY