

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 20 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

NO WD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15 - 7395	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blake Robert Bleazard & Andrea Bleazard

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andrea Bleazard, Trustee or Successor Trustee of A. Bleazard Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1231 S 5400 W

Malad

ID

83252

Mailing address

City

State

Zip

(801) 750-6420

flyingbdragging@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 29, 2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Owner / Trustee 7/29/26

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by *[Signature]* Date 8-20-26 Receipt No. E051863 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by *[Signature]* Processed by *[Signature]* Date 8/24/2026

W-9 received? Yes ☐ No ☐


Notary Public in the State of Utah
Commission No.: 728569
My Commission Expires: December 30, 2026

Exhibit "A"

PARCEL 1:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) AND THE NORTH ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 11, FROM WHICH THE NORTH QUARTER CORNER OF SECTION 11, BEARS SOUTH 89°39'47" EAST; THENCE SOUTH 89°39'47" EAST 1340.71 FEET ALONG THE NORTH BOUNDARY LINE OF SECTION 11 TO THE NORTHWEST CORNER OF THE EAST ONE HALF OF THE NORTHWEST QUARTER (E $\frac{1}{2}$ NW $\frac{1}{4}$) OF SECTION 11; THENCE SOUTH 00°08'09" WEST 2650.90 FEET ALONG THE WEST BOUNDARY LINE OF SAID E $\frac{1}{2}$ NW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP LABELED "A.L.S., PLS 9163", THE POINT OF BEGINNING.

THENCE SOUTH 89°45'30" EAST 1336.73 FEET TO A 5/8" REBAR AND CAP AT THE EAST BOUNDARY LINE OF SAID SE $\frac{1}{4}$ NW $\frac{1}{4}$; THENCE SOUTH 00°04'17" EAST 4.83 FEET ALONG SAID EAST BOUNDARY LINE TO A 5/8" REBAR AND CAP AT THE NORTHEAST CORNER OF SAID N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE SOUTH 00°13'27" WEST 656.18 FEET ALONG THE EAST BOUNDARY LINE OF SAID N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89°44'00" WEST 1331.80 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00°12'38" WEST 650.44 FEET ALONG THE WEST BOUNDARY LINE OF SAID N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ TO A 5/8" REBAR AND CAP AT THE NORTHWEST CORNER THEREOF; THENCE NORTH 00°08'09" EAST 10.00 FEET ALONG THE WEST BOUNDARY LINE OF SAID SE $\frac{1}{4}$ NW $\frac{1}{4}$ TO THE POINT OF BEGINNING.

TOGETHER WITH A THIRTY (30) FOOT WIDE ACCESS AND UTILITY EASEMENT BEING WEST OF, AND COINCIDENT WITH, THE EAST BOUNDARY LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$).

PARCEL 2:

A parcel of land located in the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 11, Township 15 South, Range 35 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 11, from which the North quarter corner of Section 11 bears South 89°39'47" East;

Thence South 89°39'47" East 1340.71 feet along the North boundary line of Section 11 to the Northwest corner of the East one half of the Northwest quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 11; Thence South 00°08'09" West 2302.00 feet along the west boundary line of said E $\frac{1}{2}$ NW $\frac{1}{4}$ to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning.

Thence South 89°48'04" East 1335.46 feet to a 5/8" rebar and cap at the east boundary line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 00°04'17" East 349.90 feet along said east boundary line to a 5/8" rebar and cap; Thence North 89°45'30" West 1336.73 feet to a 5/8" rebar and cap at the west boundary line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence North 00°08'09" East 348.90 feet along said west boundary line to the

Point of Beginning.

Subject to and together with a sixty (60) foot wide access utility easement being West of and coincident with the East boundary line and recorded under Right-of-Way Easement, Instrument Number 147857.

PARCEL 3:

A parcel of land located in the Northeast quarter of the Northeast quarter of Section 34, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and further described as follows: Beginning at the Northeast corner of said Section 34, from which the North quarter corner of Section 34 bears South 89°55'24" West 2649.17 feet;

Thence South 00°00'40" East 1300.28 feet along the east line of said Section 34 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", set at a fence corner;

Thence North 89°13'45" West 1304.02 feet along a fence line to a 5/8" rebar with cap set on the east right of way fence line of 5400 West Street;

Thence North 89°13'45" West 21.58 feet to the west line of the Northeast quarter of the Northeast quarter of said Section 34;

Thence North 00°01'43" East 1080.67 feet along said west line;

Thence North 89°55'24" East 25.36 feet to a 5/8" rebar with cap set on said east right of way fence line of 5400 West Street;

Thence North 89°55'24" East 544.51 feet to a 5/8" rebar with cap;

Thence North 00°13'46" East 200.00 feet to a 5/8" rebar with cap set on the north line of said Section 34;

Thence North 89°55'24" East 754.01 feet along said north line to the True Point of Beginning.

Subject to a right of way for 5400 West Street located in the Northeast quarter of the Northeast quarter of Section 34, Township 14 South, Range 35, East, Boise Meridian, Oneida County, Idaho and further described as follows:

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Thence North 00°01'43" East 1080.67 feet along said west line;

Thence North 89°55'24" East 25.36 feet to a 5/8" rebar with cap set on said east right of way fence line of 5400 West Street;

Thence South 00°13'46" West 1081.00 feet along said right of way fence line to the True Point of Beginning.

IDAHO WATER RIGHT

15-7395

When Recorded Return to:
Evans, Grover & Beins, P.C.
PO Box 160
Tremonton, Utah 84337

Tax Notices Mail to:
Andrea Robert Bleazard
1231 South 5400 West
Malad City, Idaho 83252

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF IDAHO)
 : ss.
County of Oneida)

I, ANDREA BLEAZARD, being first duly sworn on oath, deposes and says:

1. She is a resident of Oneida County, Idaho, over the age of 21 years, and is competent by personal knowledge to state and swear to the things hereinafter stated.

2. She is the surviving spouse of BLAKE ROBERT BLEAZARD who died on the 20th day of March, 2026 at Malad City, Oneida County, Idaho. (See attached Certificate of Death filed March 26, 2026).

3. That on the 4th day of August, 2015 and the 3rd day of April, 2017, this interest was conveyed by Warranty Deeds to BLAKE ROBERT BLEAZARD and ANDREA BLEAZARD, husband and wife, which documents were recorded August 10, 2015 and April 4, 2017, respectively, in the records of the County Clerk of Oneida County, State of Idaho, as Instrument Nos. 152837 and 155034, respectively, wherein the Decedent and ANDREA BLEAZARD were duly and legally married at the time they acquired title as husband and wife to the following described real property located in Oneida County, Idaho to-wit:

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A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE $\frac{1}{4}$ NW $\frac{1}{4}$) AND THE NORTH ONE HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) OF SECTION 11, TOWNSHIP 15 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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"A.L.S., PLS 9163", THE POINT OF BEGINNING.

THENCE SOUTH $89^{\circ}45'30''$ EAST 1336.73 FEET TO A $5/8$ " REBAR AND CAP AT THE EAST BOUNDARY LINE OF SAID $SE\frac{1}{4}NW\frac{1}{4}$; THENCE SOUTH $00^{\circ}04'17''$ EAST 4.83 FEET ALONG SAID EAST BOUNDARY LINE TO A $5/8$ " REBAR AND CAP AT THE NORTHEAST CORNER OF SAID $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$; THENCE SOUTH $00^{\circ}13'27''$ WEST 656.18 FEET ALONG THE EAST BOUNDARY LINE OF SAID $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$ TO A $5/8$ " REBAR AND CAP AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH $89^{\circ}44'00''$ WEST 1331.80 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$ TO A $5/8$ " REBAR AND CAP AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH $00^{\circ}12'38''$ WEST 650.44 FEET ALONG THE WEST BOUNDARY LINE OF SAID $N\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$ TO A $5/8$ " REBAR AND CAP AT THE NORTHWEST CORNER THEREOF; THENCE NORTH $00^{\circ}08'09''$ EAST 10.00 FEET ALONG THE WEST BOUNDARY LINE OF SAID $SE\frac{1}{4}NW\frac{1}{4}$ TO THE POINT OF BEGINNING.

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Thence South $89^{\circ}48'04''$ East 1335.46 feet to a $5/8$ " rebar and cap at the east boundary line of said $SE\frac{1}{4}NW\frac{1}{4}$;

Thence South $00^{\circ}04'17''$ East 349.90 feet along said east boundary line to a $5/8$ " rebar and cap; Thence North $89^{\circ}45'30''$ West 1336.73 feet to a $5/8$ " rebar and cap at the west boundary line of said $SE\frac{1}{4}NW\frac{1}{4}$; Thence North $00^{\circ}08'09''$ East 348.90 feet along said west boundary line to the Point of Beginning.

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 Thence North 00°01'43" East 1080.67 feet along said west line;
 Thence North 89°55'24" East 25.36 feet to a 5/8" rebar with cap set on said east right of way fence line of 5400 West Street;
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 Thence South 00°13'46" West 1081.00 feet along said right of way fence line to the True Point of Beginning.

IDAHO WATER RIGHT

15-7395

4. That the marital relationship which existed between BLAKE ROBERT BLEAZARD and ANDREA BLEAZARD at the time they acquired title to said real estate remained in effect and unbroken until the date of the Decedent's death.

5. Affiant further states that she is the surviving spouse in the described property, and that the Decedent named in the Certificate of Death is one and the same person named in the deed recorded as above set forth.

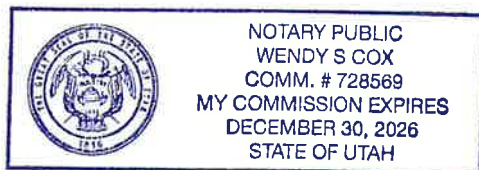
And further affiant sayeth not.

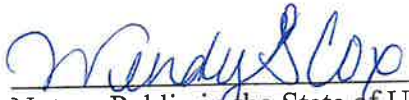
DATED this 29th day of July, 2026.



ANDREA BLEAZARD

On the 29th day of July, 2026, personally appeared before me, ANDREA BLEAZARD, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.





Notary Public in the State of Utah
Commission No.: 728569
My Commission Expires: December 30, 2026

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

1 6 9 1 9 2

DATE FILED BY STATE REGISTRAR:

State of Idaho
CERTIFICATE OF DEATH

STATE FILE NO. **2026-03797**

03/27/2026

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE USED AS PROOF OF DEATH FOR ANY PURPOSE.

Local Reg. No.

DECEDENT TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN. FOR INSTRUCTIONS SEE HANDBOOKS	1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) BLAKE ROBERT BLEAZARD		2. SEX MALE	3. SOCIAL SECURITY NUMBER
	4a. AGE Last Birthday: 47 (Years) 4b. UNDER 1 YEAR: Months: _____ Days: _____ 4c. UNDER 1 DAY: Hours: _____ Minutes: _____		5. DATE OF BIRTH (Mo-Day-Yr): 11/30/1978	
PARENTS	6a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		6b. COUNTY ONEIDA	
	6c. CITY OR TOWN MALAD CITY		6d. APT. NO. 83252	
INFORMANT	7a. STREET AND NUMBER 1231 S. 5400 W.		7b. INSIDE CITY LIMITS? ☒ Yes ☐ No ☐ Unknown	
	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) ANDREA PETERSON	
DISPOSITION	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No ☐ Unknown		11a. BIRTHPLACE (State, Territory, or Foreign Country) UTAH	
	11b. FATHER'S NAME (First, Middle, Last, Suffix) ROBERT CLARK BLEAZARD		12a. BIRTH (State, Territory, or Foreign Country) UTAH	
PLACE OF DEATH	13a. INFORMANT'S NAME (Type or print) ANDREA PETERSON		13b. RELATIONSHIP TO DECEDENT WIFE	
	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify): _____		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) SAMARIA CITY CEMETERY WEST 5000 SOUTH MALAD CITY ID 83252	
CAUSE OF DEATH	16. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: BRAD C. HORSLEY		17a. LICENSE NUMBER (Of licenses) M1124	
	17b. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☒ Yes ☐ No		18. NAME AND COMPLETE ADDRESS OF FUNERAL HOME HORSLEY FUNERAL HOME 132 WEST 300 NORTH MALAD CITY IDAHO 83252	
DATE OF DEATH	19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify): SHOP BY HOUSE		20. FACILITY NAME (If not facility, give street and number) 1231 S. 5400 W.	
	21. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE MALAD CITY, IDAHO, 83252		22. COUNTY OF DEATH ONEIDA	
CAUSE OF DEATH	23. DATE OF DEATH (Mo-Day-Yr) (Spell month) March 20, 2026		24. TIME OF DEATH (24hr) Est: 22:00 - 23:59	
	25. DATE PRONOUNCED DEAD (Mo-Day-Yr) (Spell month) March 21, 2026		26. TIME PRONOUNCED DEAD (24hr) 09:05	
CAUSE OF DEATH	27. CAUSE OF DEATH a. BLUNT FORCE TRAUMA TO THE CHEST AND ABDOMEN b. TRUCK COLLAPSING ONTO DECEDENT'S CHEST AND ABDOMEN c. DUE TO (or as a consequence of): d. DUE TO (or as a consequence of):		Approximate Time Interval Onset to Death SECONDS IMMEDIATE	
	28. IMMEDIATE CAUSE (Final disease or condition resulting in death) 29. UNDERLYING CAUSE (Last disease or injury that initiated the events resulting in death)		30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Unknown if pregnant within the past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year	
ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)	31. DATE OF INJURY (Mo-Day-Yr) (Spell month) March 20, 2026		32. TIME OF INJURY (24hr) Est: 22:00 - 23:59	
	33. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) SHOP BY HOUSE		34. INJURY AT WORK? ☐ Yes ☒ No ☐ Unknown	
CERTIFIER	35. LOCATION OF INJURY: State: IDAHO City/Town or County: MALAD CITY Zip Code: 83252		36. STREET AND NUMBER OF LOCATION 1231 S 5400 W	
	37. TRANSPORTATION INJURY ONLY ☐ Pedestrian ☐ Other (Specify): _____		38. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown	
CERTIFIER	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☐ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE REGISTERED NURSE ☒ CORONER		39b. LICENSE NUMBER	
	39c. DATE SIGNED 03 / 26 / 2026 MM DD YYYY		39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) BRAD C. HORSLEY, 132 W. 309 N., MALAD CITY, ID 83252	
REGISTRAR	40a. REGISTRAR'S SIGNATURE <i>James B. Aydelotte</i>		40b. DATE SIGNED 03 / 26 / 2026 MM DD YYYY	
	40c. SIGNATURE OF STATE REGISTRAR <i>James B. Aydelotte</i>		40d. DATE SIGNED 03 / 26 / 2026 MM DD YYYY	

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

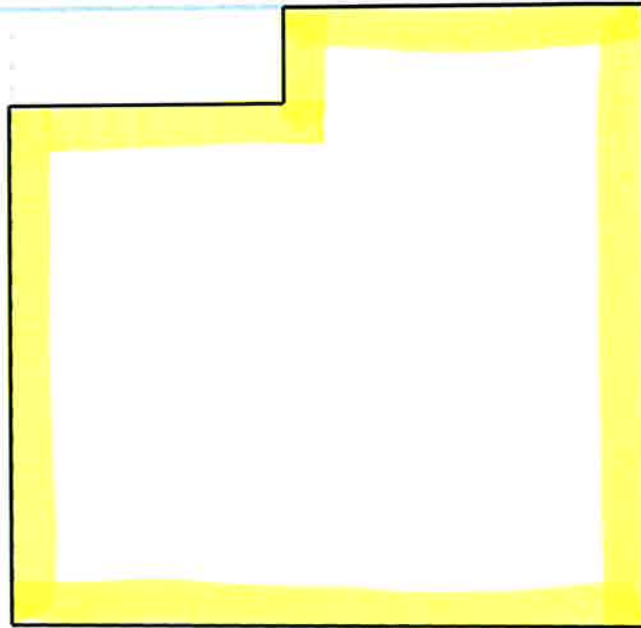
Date Issued: **MARCH 31, 2026**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar

Rev. 12/19/2025

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Parcel 3 only 169193 Andrea Bleazard To A. Bleazard
Family Trust

8/20/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 36.6360 Acres, Closure: n89.1456e 0.51 ft. (1/10198), Perimeter=5230 ft.

01 /ne,11,15s,35e
02 s00.0040w 1300.28
03 n89.1345w 1304.02
04 n89.1345w 21.58
05 n00.0143e 1080.67
06 n89.5524e 25.36
07 n89.5524e 544.51

08 n00.1346e 200.00
09 n89.5524e 754.01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 20, 2026

A BLEAZARD FAMILY TRUST
1231 S 5400 W
MALAD CITY ID 83252-5096

Re: Change in Ownership for Water Right No(s): 15-7395

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The active status of a water right is not maintained by updating the ownership record. Department records indicate that this water right has not been claimed in the Bear river Basin Adjudication (BRBA). **You must claim this water right in the BRBA, otherwise that water right will be forfeited and lost.** The BRBA is conducted during a limited timeframe and it is important that you file the water right claim promptly.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Jonathan R Grover, Esq

EVANS, GROVER & BEINS, P.C.

—ATTORNEYS AT LAW—

A Professional Corporation
P.O. Box 160 - 52 West Main Street
Tremonton, UT 84337

RECEIVED

AUG 20 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

JONATHAN R. GROVER *†
CHRISTOPHER A. BEINS
SAMUEL J. BELLINGAN

Tel: (435) 740-8800
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* Also admitted in California.
† Also admitted in Idaho.

BRUCE C. EVANS (1956-2010)

August 17, 2026
Via U.S. Mail, First Class

IDWR Eastern Region
900N Skyline Dr. Ste A
Idaho Falls, ID 83402-1718

Re: Notice of Change in Water Right Ownership
File No.: 4493.1 – Andrea Bleazard

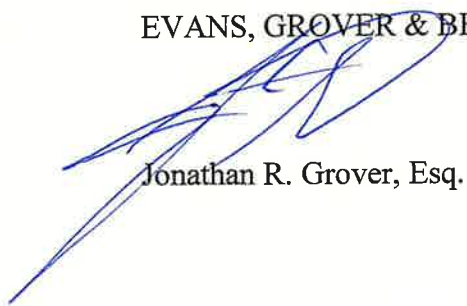
Dear Clerk:

Enclosed, please find a copy of recorded Affidavit, a copy recorded Warranty Deed, Notice of Change in Water Right Ownership and check number # 4237 in the amount of \$25.00 for the filing fee.

Please accept the Notice of Change in Water Right Ownership with the recorded Affidavit, and recorded Warranty Deed, then make the necessary changes for filing. Please contact me at (435) 740-8800 if you have any questions or concerns. Thank you.

Respectfully Yours,

EVANS, GROVER & BEINS, P.C.



Jonathan R. Grover, Esq.

JRG/wc
Enclosures