

JUN 11 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES DE

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-12500	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-12500+	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-35855	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

John Cook

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

Jean Pierre (John) Ghislain a Tracey Ghislain

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

9965 View Point Dr.

Mailing address

Melba

City

ID

State

83641

Zip

208-407-1094 or 208-914-3285

Telephone

ghislainj@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-12500

8. Signature:

[Signature]
 Signature of new owner/claimant
 Jean Pierre (John) Ghislain
 Print name

Owner
 Title, if applicable

6/9/2026
 Date

Signature:

[Signature]
 Signature of new owner/claimant
 Tracey N Ghislain
 Print name

Owner
 Title, if applicable

6/9/2026
 Date

For IDWR Office Use Only:

Received by KW Date 6.11.2026

Receipt No. C126696

Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by PL

Date 8/19/2026

3pgs
2014-045102

RECORDED

12/16/2014 04:16 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 MBROWN

\$16.00

TYPE: DEED

FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

AFTER RECORDING MAIL TO:

Jean Pierre Ghislain
9965 View Point Drive
Melba, ID 83641

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

File No.: **4102-2334521 (PC)**

Date: **December 12, 2014**

For Value Received, **Kevin L. Allen and Emily A. Allen, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Jean Pierre Ghislain, a married man as his sole and separate property**, hereinafter referred to as Grantee, whose current address is **9965 View Point Drive, Melba, ID 83641**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

Parcel I:

The West one-half of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 21, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Parcel II:

Easement Description No. 1

An easement situated in a part of the Northwest Quarter, Section 21, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

A 60.00 foot wide ingress and egress easement lying 30.00 feet on each side of the following described centerline;

COMMENCING at the Northwest corner of the Northwest Quarter of the Northwest Quarter (section corner common to Sections 16, 17, 20 and 21) thence

South 89° 51'19" East a distance of 475.00 feet along the Northerly boundary of said Northwest Quarter of the Northwest Quarter to the BEGINNING POINT of said easement; thence along the centerline of said easement the following courses and distances:

South 0° 00'00" West 35.00 feet; 174.53 feet along the arc of a 125.00 foot radius, tangent curve left with a central angle of 80° 00'00", and tangents of 104.89 feet, the long chord of which bears

South 40° 00'00" East 160.70 feet;

South 80° 00'00" East 160.00 feet; 58.91 feet along the arc of a 125.00 foot radius, tangent curve right with a central angle of 27° 00'00", and tangents of 30.00 feet, the long chord of which bears

South 66° 30'00" East 58.36 feet;

South 53° 00'00" East 380.00 feet; 329.42 feet along the arc of a 125.00 foot radius, tangent curve right with a central angle of 151° 00'00" and tangents of 483.34 feet, the long chord of which bears

South 22° 30'00" West 242.04 feet;

North 82° 00'00" West 260.00 feet; 5126 feet along the arc of a 125.00 foot radius, tangent curve left with a central angle of 23° 30'00", and tangents of 26.00 feet, the long chord of which bears

South 89° 05'00" West 51.91 feet;

South 74° 30'00" West 450.00 feet; 321.80 feet along the arc of a 125.00 foot radius, tangent curve left with a central angle of 147° 30'00", and tangents of 428.86, the long chord of which bears

South 0° 45'00" West 240.01 feet;

South 73° 00'00" East 247.00 feet; 305.43 feet along the arc of a 500.00 foot radius, tangent curve left with a central angle of 35° 00'00", and tangents of 157.65, the long chord of which bears

South 38° 00'00" East 255.01 feet;

South 47° 00'00" East 35.00 feet;

South 56° 00'00" East, 93.29 feet, the terminus point, and the radius point of a 60 foot radius cul-de-sac of this easement.

AND

Easement Description No. 2

An easement situated in a part of the Northwest Quarter, Section 21, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

A 60.00 foot wide ingress and egress easement lying 30.00 feet on each side of the following described centerline:

COMMENCING at the Northwest corner of the Southwest Quarter of the Northwest Quarter (North Sixteenth corner) thence

South 89° 53'22" East a distance of 810.65 feet along the Northerly boundary of said Southwest Quarter of the Northwest Quarter to the **BEGINNING POINT** of said Road Easement No. 2; thence along the centerline of said Road Easement No. 2 the following courses and distances:

South 72° 00'00" West 60.00 feet; 39.27 feet along the arc of a 125.00 foot radius, tangent curve left with a central angle of 18° 00'00", and tangents of 19.80 feet, the long chord of which bears

South 81° 00'00" West 39.11 feet;

South 90° 00'00" West 150.00 feet;

South 81° 00'00" West 100.00 feet;

South 72° 00'00" West 140.23 feet to the terminus point and radius point of a 60.00 foot radius cul-de-sac.

APN: 28536014 0

Warranty Deed
- continued

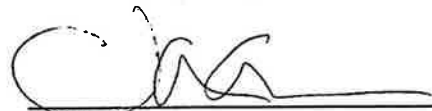
File No.: 4102-2334521 (PC)
Date: 12/12/2014

APN: 28536014 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Kevin L. Allen



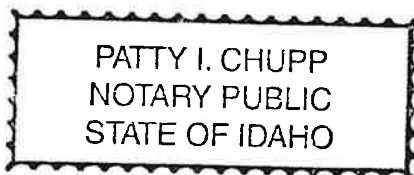
Emily A. Allen

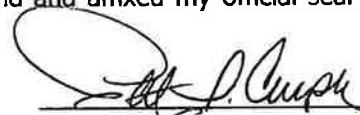
STATE OF Idaho)
SS.

COUNTY OF Ada)

On this 5th day of **December, 2014**, before me, a Notary Public in and for said State, personally appeared **Kevin L. Allen and Emily A. Allen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 5/8/2016

RECORD OF SURVEY

A PART OF THE NW 1/4 SEC. 21, T. 1 N, R. 2 W, B.M.
CANYON COUNTY, IDAHO

Basis of Bearings (GPS)

Point of Beginning Parcel 1 N 89° 51' 19" W 1327.94 (2640)
Point of Beginning Parcel 2 N 89° 51' 19" W 2655.87 (2640)

N 1/4 Cor.
Sec. 21

Point of Beginning Parcel 2

W 1/16 Cor.
Sec. 21

W 1/16 Cor.
Sec. 21

W 1/16 Cor.
Sec. 21

W 1/16 Cor.
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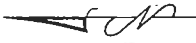
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Sec. 21



LEGEND

- Found brass/aluminum cap monument
- Set 5/8 inch dia. x 30 inch iron pin w/yellow cap
- Found 5/8 inch dia. iron pin
- Set 1/2 inch dia. x 24 inch iron pin w/yellow cap
- Exist. fence line
- Property boundary line
- Record data

REFERENCE SURVEYS

Ref: (G.L.O. Surveyed May 1891)
Ref: Recorded swing ties Inst. No. 883808
Inst. No. 883801

I, Gerald L. Earl a Professional Land Surveyor in the State of Idaho, do hereby certify that this Record of Survey was made by me or under my direct supervision and in accordance with the Code of 31-2709, 1947 and accepted procedures of land surveying. I further certify that I have complied with Title 55, Chapter 16, Idaho Code.



John Cook
Nampa, Idaho

Earl & Associates, Inc.
Surveyors, Engineers & Planners

314 N. Main St., Suite 100
Nampa, ID 83855
(208) 464-0256
(208) 464-0970 Fax

INDEX NO. 124-21-4-0-00-00
124-21-4-0-00-00
124-21-4-3-0-00-00

SURVEY FOR:

Scale: 1"=200'

Earl & Associates, Inc. assumes no liability for present or future compliance with Canyon County Planning Commission Ordinance No. 10, as it pertains to building permits and the issuance thereof.

NO	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD	CHD BEARING
C1	125.00	60° 00' 00"	124.53	60.70	S 40° 00' 00" E
C2	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C3	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C4	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C5	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C6	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C7	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C8	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C9	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E
C10	125.00	27° 00' 00"	58.91	58.91	S 69° 30' 00" E

MICROFILMED
APP. 1 R. 7/80

State of Idaho
Department of Water Resources
Water Right License
63-12500
Water Service Area Boundary for John M Cook



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.0375 0.075 0.15 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right
63-12500
(DOMESTIC)

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



- | | |
|-----------------------|------------------|
| Point of Diversion | Townships |
| Place Of Use Boundary | Sections |
| State Outline | Quarter Quarters |



0 0.05 0.1 0.15 0.2 Miles



Imagery: 2023 Aerial Photography
Prepared By Lee, Petula



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 19, 2026

JEAN PIERRE GHISLAIN
9965 VIEW POINT DR
MELBA ID 83641-5093

Re: Change in Water Right Ownership: 63-12500 (Split into 63-12500 and **63-35855**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee

Technical Records Specialist 1

Enclosure(s)

c: JOHN M COOK

COPY