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Jul 29, 2026

DEPARTMENT OF  
WATER RESOURCES

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*Attorneys for the Idaho Department of Fish and Game*

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION )  
FOR PERMIT NO. 74-16708 AND )  
TRANSFER NO. 90402 (Richard and )  
Holly Natelson) )  
\_\_\_\_\_ )

WITHDRAWAL OF PROTEST

The Idaho Department of Fish and Game hereby withdraws its protest in the above-captioned matters based on the Draft Permits emailed to the parties by IDWR on July 27, 2026.

DATED this 29th day of July 2026.

  
\_\_\_\_\_  
ANN N. YRIBAR  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 29<sup>th</sup> day of July 2026, I caused to be served a true and correct copy of the foregoing WITHDRAWAL OF PROTEST by transmitting a copy thereof in the manner listed below:

|                                                                                                              |                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Idaho Department of Water Resources<br>Eastern Region<br>900 N Skyline Dr Ste A<br>Idaho Falls ID 83402-1718 | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email to: file@idwr.idaho.gov;<br>james.cefalo@idwr.idaho.gov<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail |
| Richard and Holly Natelson<br>1538 Lemhi Rd<br>Salmon ID 83467                                               | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email to: Nlights76@outlook.com<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail                               |
| Robert L. Harris<br>Holden Kidwell Hahn & Crapo LLC<br>PO Box 50130<br>Idaho Falls ID 83405                  | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email to: rharris@holdenlegal.com<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail                             |
| Rohn and Lori Nelson<br>1531 Lemhi Rd<br>Salmon ID 83467                                                     | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email to: fullcurl@custertel.net<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail                              |
| Norman M. Semanko<br>Parson Behle & Latimer<br>800 W. Main St. Ste 1300<br>Boise ID 83702                    | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input checked="" type="checkbox"/> Email to: nsemanko@parsonsbehle.com<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail                           |

  
\_\_\_\_\_  
ANN N. YRIBAR  
Deputy Attorney General