

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 29-14572 <i>OK</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

*WD 120/Aberdeen American Falls*  
*GW*

2. Previous Owner's Name: Phillips Brothers Farm & Livestock  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pocatello Ready Mix, Inc.  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 9659 N Philbin Road      Pocatello      ID      83202  
Mailing address      City      State      Zip
- 208-233-7041      coleman@pococoncrete.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 27, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Coleman* Coleman Horrocks (Aug 6, 2026 16:09:41 MDT)      Vice President      6-Aug-2026  
Signature of new owner/claimant      Title, if applicable      Date  
Coleman Horrocks  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date  
\_\_\_\_\_  
Print name

Received by *CPH* Date 8/1/25      For IDWR Office Use Only: cc: Rocky Mountain Environmental  
Receipt No. E051841      Receipt Amt. \$25.00 (mis app)

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by \_\_\_\_\_      Date \_\_\_\_\_

Instrument # 22609247

Bannock County, Pocatello, Idaho

07/29/2026 09:07:25 AM No. of Pages: 5

Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC

Jason C. Dixon Fee: \$15.00

Deputy Aleavitt

Electronically Recorded

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Kristin Moore

Rocky Mountain Environmental Associates, Inc.

482 Constitution Way, Suite 303

Idaho Falls, ID 83402

PTC: 894017

(Space Above for Recorder's Use)

### SPECIAL WARRANTY DEED FOR WATER RIGHTS

Phillips Brothers Farm & Livestock, LLC, an Idaho limited liability company, whose address is 1851 W 600 N, Blackfoot, ID 83221 (hereinafter "Grantor") does hereby grant, bargain, sell, assign, and convey unto **Pocatello Ready Mix, Inc.**, an Idaho corporation, whose address is 9659 N. Philbin Road, Pocatello, ID 83202 (hereinafter "Grantee") and to Grantee's heirs and assigns forever, all of Grantor's right, title, and interest in water right described on Exhibit A attached hereto (hereinafter the "Water Right").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed any of the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

Grantor makes no other covenants or warranties as to the Water Right.

IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

DATED this 27th day of July, 2026.

**E-RECORDED**

simplifile

ID: 22609247

County: BANNOCK

Date: 7-29-26 Time: 9:07 am

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Kristin Moore  
Rocky Mountain Environmental Associates, Inc.  
482 Constitution Way, Suite 303  
Idaho Falls, ID 83402

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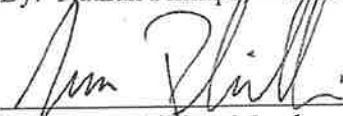
IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

DATED this 27th day of July, 2026.

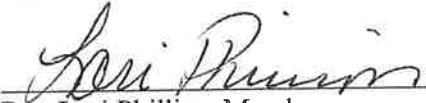
"GRANTOR"

PHILLIPS BROTHERS FARM & LIVESTOCK LLC

  
By: Nathan Phillips, Member

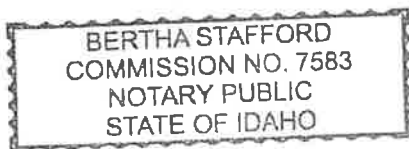
  
By: Jesse Phillips, Member

  
By: Julia Phillips, Member

  
By: Lori Phillips, Member

STATE OF IDAHO           )  
                                      )ss.  
County of Bingham       )

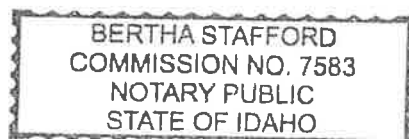
This record was acknowledged before me on the 27<sup>th</sup> day of July, 2026,  
by **Nathan Phillips**.



  
Notary Public for Idaho  
My Commission Expires: Residing at Idaho Falls  
Expires 1/27/2029

STATE OF IDAHO           )  
                                      )ss.  
County of Bingham       )

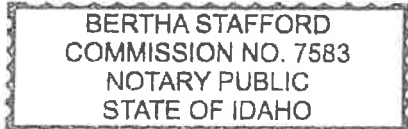
This record was acknowledged before me on the 27<sup>th</sup> day of July, 2026,  
by **Jesse Phillips**.



  
Notary Public for Idaho  
My Commission Expires: Residing at Idaho Falls  
Expires 1/27/2029

STATE OF IDAHO                    )  
                                              )ss.  
County of Bingham                )

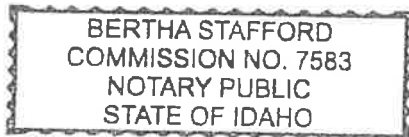
This record was acknowledged before me on the 27<sup>th</sup> day of July, 2026,  
by **Julia Phillips**.



Bertha Stafford  
Notary Public for Idaho  
My Commission Expires: \_\_\_\_\_ Residing at Idaho Falls  
Expires 1/27/2029

STATE OF IDAHO                    )  
                                              )ss.  
County of Bingham                )

This record was acknowledged before me on the 27<sup>th</sup> day of July, 2026,  
by **Lori Phillips**.



Bertha Stafford  
Notary Public for Idaho  
My Commission Expires: \_\_\_\_\_ Residing at Idaho Falls  
Expires 1/27/2029

# **EXHIBIT A** **WATER RIGHT DESCRIPTION**

Page 3 of 4

## **WATER RIGHT NO. 29-14572**

### **As Modified by Transfer No. 90280**

In accordance with the approval of Transfer No. 90280, Water Right No. 29-14572 is now described as follows:

**Right Holder:** PHILLIPS BROTHERS FARM & LIVESTOCK  
1851 W 600 N  
BLACKFOOT, ID 83221-5056

**Priority Date:** 10/15/1974

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| MITIGATION BY NON-USE | 03/15       | to 10/15  | 0.020 cfs             | 4.4 af                  |
|                       |             |           | 0.020 cfs             | 4.4 af                  |

#### **LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER      L4 (NWNW)      Sec 6    Twp 06S Rge 34E    BANNOCK County

#### **PLACE OF USE: MITIGATION BY NON-USE**

| Twp | Rng | Sec | NE  |     |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW  | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 33E | 1   | X   | X   |    |    |     |     |     |     |    |    |    |    |    |    |    |    | 0.0    |
|     |     |     | L 1 | L 2 |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
| 06S | 34E | 6   |     |     |    |    | X   | X   | X   | X   |    |    |    |    |    |    |    |    | 0.0    |
|     |     |     |     |     |    |    | L 3 | L 4 | L 5 | L 6 |    |    |    |    |    |    |    |    |        |

#### **CONDITIONS OF APPROVAL**

1. This right mitigates for the depletion of water resulting from the diversion and use of water under Right 29-14564. To prevent injury to other water right holders, the right holder shall cease diverting water under Right 29-14572, which shall remain un-diverted. If Right 29-14572 is not deliverable due to a shortage of water or a priority call, then the amount of water authorized for diversion under the uses of Right 29-14564 that are being mitigated shall be reduced by the same proportion as the reduction to this right.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. This right does not authorize the construction of a well.
4. This right does not grant any right-of-way or easement across the land of another.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Transfer No. 90280

**WATER RIGHT NO. 29-14572**  
**As Modified by Transfer No. 90280**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



Transfer No. 90280

# NoticeofOwnershipChange\_PRM\_p

Final Audit Report

2026-08-06

|                 |                                              |
|-----------------|----------------------------------------------|
| Created:        | 2026-08-04                                   |
| By:             | Kristin Moore (kristin.rmea@gmail.com)       |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAEjxw5bQcSRzUhaJQ9P_1Un0J4MYqOPua |

## "NoticeofOwnershipChange\_PRM\_p" History

-  Document created by Kristin Moore (kristin.rmea@gmail.com)  
2026-08-04 - 8:39:43 PM GMT
-  Document emailed to Coleman Horrocks (coleman@pococoncrete.com) for signature  
2026-08-04 - 8:39:49 PM GMT
-  Email viewed by Coleman Horrocks (coleman@pococoncrete.com)  
2026-08-06 - 10:06:26 PM GMT
-  Document e-signed by Coleman Horrocks (coleman@pococoncrete.com)  
Signature Date: 2026-08-06 - 10:09:41 PM GMT - Time Source: server - Signature Appearance Selected: DRAW
-  Agreement completed.  
2026-08-06 - 10:09:41 PM GMT



Adobe Acrobat Sign



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

August 18, 2026

POCATELLO READY MIX INC  
9559 N PHILBIN RD  
POCATELLO, ID. 83202

Re: Change in Ownership for Water Right No(s): 29-14572

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Technical Records Specialist 2

Enclosure(s)

CC: WATER DISTRICT 120  
ROCKY MOUNTAIN ENVIRONMENTAL  
ABERDEEN AMERICAN FALLS GWD