

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 07 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-10329 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STIMSON ENTERPRISES, INC.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): STIMSON ISLAND PARK LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orMailing address 5623 WILLOWCREEK RDCity NORTH LAS VEGAS State NV Zip 89031Telephone 702-375-2459Email tslinks@aol.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JUNE 27, 2002
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Terry Stimson Title, if applicable: MANAGER Date: AUGUST 7, 2026
- Signature of new owner/claimant
- Print name: TERRY STIMSON

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Print name: _____

For IDWR Office Use Only:

Received by: Ctd Date: 8/17/26 Receipt No. E051847 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

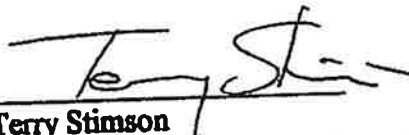
Name on W-9: update POW Approved by: JB Processed by: MP Date: 8/18/2026

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 27th day of June, 2002,
by first party, Grantor, **Stimson Enterprises, Inc.**, whose mailing address is
5623 Willowcreek Rd, N. Las Vegas, Nevada - 89031
to second party, Grantee, **Stimson Island Park, LLC**, whose mailing address is
5623 Willowcreek Rd, N. Las Vegas, Nevada - 89031

WITNESSETH, That the said first party does hereby remise, release and
quitclaim unto the said second party forever, all the right, title, interest and claim which the said
first party has in and to the following six parcels of land as described in the attached Exhibit A,
and improvements and appurtenances thereto in the County of Fremont, State of Idaho.

IN WITNESS WHEREOF, The said first party has hereby signed and sealed these
presents this 27th day of June, 2002 below:

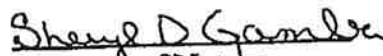

Terry Stimson
President, Stimson Enterprises, Inc.

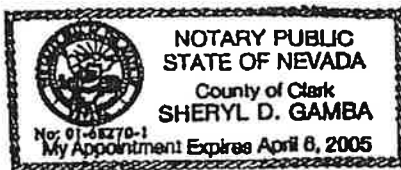
State of Nevada

County of Clark

On June 27th, 2002, before me appeared Terry Stimson personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same in his authorized capacity, and that
by his signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.


Signature of Notary



Microfilm No. 2002-0000000000
At 10.15 Day July 2002
ABBE IMAGE
FRIEDRICH CO. RECORDER
Fee \$ 6.50
Recorded at Request of
Terry Stimson
Above Address

Exhibit A

**To Quitclaim Deed Executed June 27, 2002
Legal Description of Real Property**

Parcel #1 - approx. 259 acres - Tax Parcel #'s RP12N44E057200A, RP12N44E080001A

The Southeast Quarter of Section 5, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho; and the Northeast Quarter of Section 8, Township 12 North, Range 44 East, Boise Meridian, Fremont County Idaho, less the following described tract, to-wit:

Beginning at Corner No. 1 from which the South corner of Section 32 and Section 33 of Township 13 North, Range 44 East, Boise Meridian, bears North 2° 2' East 75.57 chains distance, thence North 89° 52' East 65 chains to Corner No. 2, thence South 8° East 20 chains to Corner No. 3, thence South 89° 52' East 35 chains to Corner No. 4, thence South 8° East 10 chains to Corner No. 5, thence South 89° 52' West 30 chains to Corner No. 6, and thence North 8° West 29.98 chains to Corner No. 1, the place of beginning.

Parcel #2 - approx. 167 acres - Tax Parcel #'s RP12N44E090750A, RP12N44E080002A

HES #137 located in Sections 8 and 9 described as follows: Homestead Entry Survey #137 embracing a portion of the unsurveyed public domain in Idaho, more particularly bounded and described as follows: Beginning at Corner #1, from which the South corner of Sections 32 and 33 in Township 13 North, Range 44 East, Boise Meridian, Fremont County, Idaho, bears North 2° 2' East 75.57 chains distance; thence North 89° 52' East 65 chains to Corner #2; thence South 0° 8' East 20 chains to Corner #3; thence South 89° 52' West 35 chains to Corner #4; thence South 0° 8' East 10 chains to Corner #5; thence South 89° 52' West 30 chains to Corner #6; thence North 0° 8' West 29.98 chains to Corner #1 place of beginning.

Parcel #3 - approx. net 135 acres - Tax Parcel #'s RP12N44E091800A, RP12N44E103600A

The Southeast Quarter of the Northeast Quarter of Section 9 and southwest quarter of the Northwest Quarter and North Half of the Southwest Quarter of Section 10 in Township 12 North of Range 44 East of the Boise Meridian, Fremont County, Idaho, less the following described tract, to wit:

A part of the Southwest Quarter of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point of the Section line North 1320 feet from the Southwest corner of said Section 10, and running thence North 412.5 feet; thence East parallel to the South line of said Section 2640 feet; thence South 412.5 feet; thence West parallel to the South line of said Section 2640 feet to Section line and the point of beginning.

Parcel #4 - approx. 120 acres - Tax Parcel #RP12N44E097200A

The Southern Half of the Southeast Quarter of Section 9, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho and the Northeast Quarter of the Southeast Quarter of Section 9, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho.

Parcel #5 - approx. 17 acres - Tax Parcel# RP12N44E106300A

A part of the Southwest Quarter of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point on the Section line 750 feet North of the Southwest corner of said Section 10, and running thence East 709.20 feet; thence South 64° 45' East 321.52 feet; thence South 612.84 feet to the South line of said Section; thence West 1000 feet to the Southwest corner of Section 10; thence North 750 feet to the point of the beginning.

Parcel #6 - approx. 160 acres - Tax Parcel# RP12N44E160000A

The Northern Half of the Northern Half of Section 16, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho.

1999 SEP 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 21-10329

NAME AND ADDRESS: STIMSON ENTERPRISES INC
628 W CRAIG RD
N. LAS VEGAS, NV 89030

SOURCE: SPRING TRIBUTARY: LITTLE WARM RIVER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1943

POINT OF DIVERSION: T12N R44E S10 SWSW Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	05-15 TO 11-15	0.08 CFS

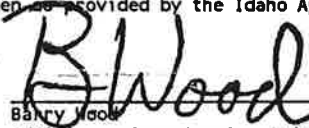
PLACE OF USE: Domestic T12N R44E S10 SWSW Within Fremont County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

Close

Water Right Report : 21-10329(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	STIMSON ENTERPRISES INC	628 W CRAIG RD	NORTH LAS VEGAS	NV	89030

Water Right Status

Priority Date : 6/30/1943

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		WARM RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	12N	44E	10	0		SW	SW	FREMONT	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	5/15	11/15	0.08 CFS	
TOTAL			0.08 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : DOMESTIC (FREMONT county)

Township ^A	Range	Section	Lot	QQQ	QQ	Q	Acres
12N	44E	10			SW	SW	

Conditions

Code Condtions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP5472-01A

44.374637, -111.250112

Lookup



44.374775, -111.250134



ID080120N0440E0SN100ASWSW



SWSW in Section 10, Township 12 North,
Range 44 East, of the 8th Principal
Meridian

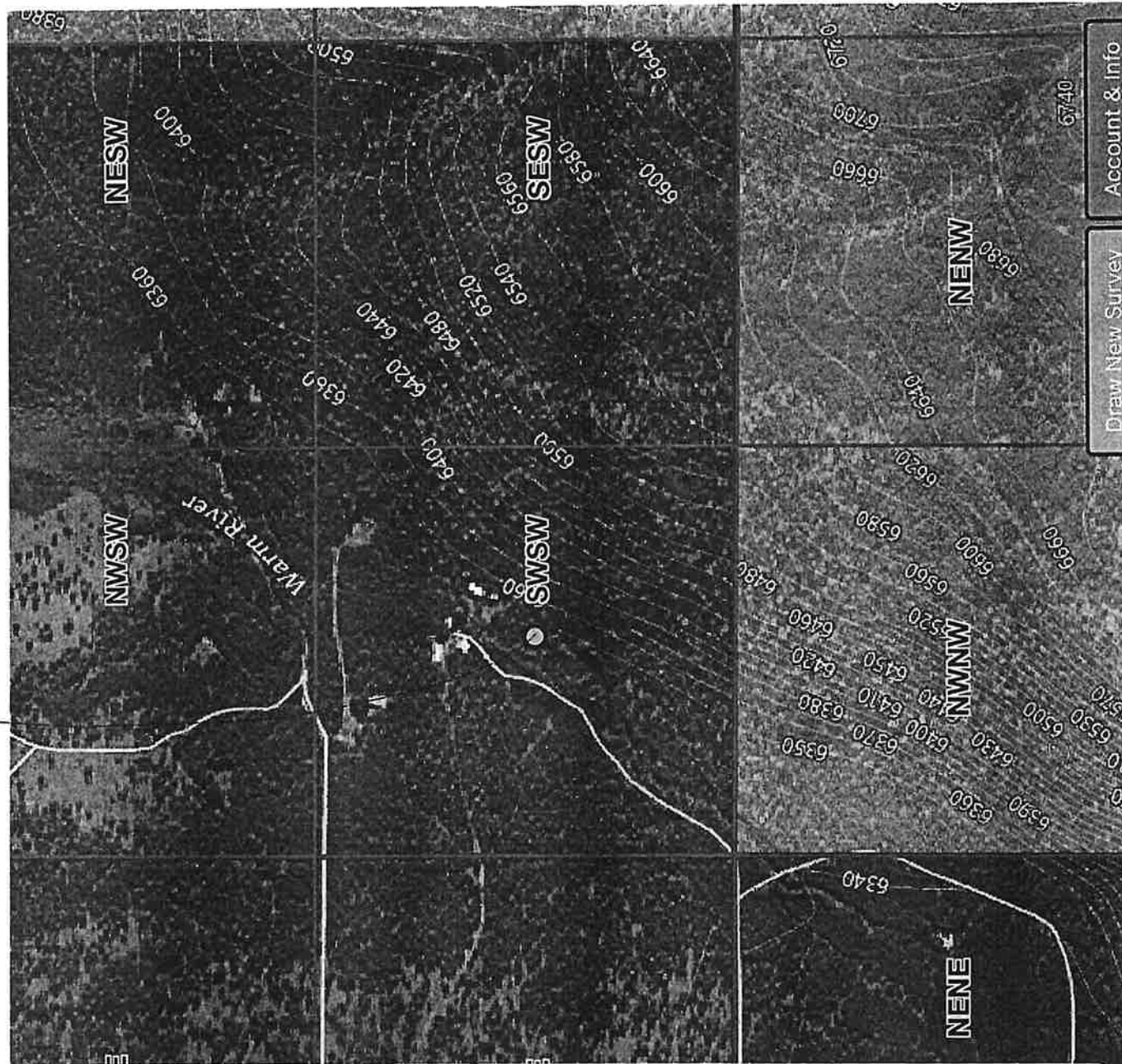


Hide Data

Close

State	ID
Abbreviation	
Township	0
Duplicate	
Township Identifier	ID080120N0440E0
Data Steward	BLM Cadastral - ID
Township Label	12N 44E
First Division Identifier	ID080120N0440E0SN100
First Division Type Code	SN
First Division Type Text	Section
First Division Number	10
First Division	-

POINT of DIVISION & PLACE of USE



Draw New Survey

Account & Info

IDAHO DEPARTMENT OF WATER RESOURCES
IDWR EASTERN REGION
900 N SKYLINE DR, STE A
IDAHO FALLS, ID 83815-7763

August 7, 2026

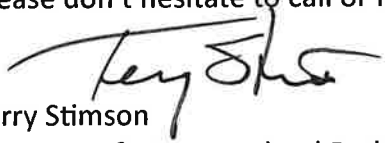
To Whom It May Concern:

My name is Terry Stimson and am the President of Stimson Enterprises, Inc. and the Manager of Stimson Island Park LLC. In 2002 our family transferred real property in Island Park Idaho from Stimson Enterprises, Inc. to Stimson Island Park LLC. The owners are the same people but just a change in entities. Attached are copies of the quitclaim deeds transferring the property. At that time, due to clerical oversight, we failed to change the ownership of the Water Right #21-10329 that pertained to those properties.

The attached notice of change is meant to correct that change in ownership . Nothing about source, point of diversion or use is changed. Just merely the name of the entity owning the land of the source, use and point of diversion and the water right itself.

Hoping this will satisfy the requirements to correct the ownership of this water right.

Please don't hesitate to call or reach out with questions or needed clarifications.


Terry Stimson
Manager of Stimson Island Park LLC
Also President Stimson Enterprises, Inc.
5623 Willowcreek Rd
North Las Vegas, NV – 89031

Cell: 702-375-2459
Email: tslinks@aol.com



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 18, 2026

STIMSON ISLAND PARK LLC
5623 WILLOWCREEK RD
NORTH LAS VEGAS, NV. 89031

Re: Change in Ownership for Water Right No(s): 21-10329

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Technical Records Specialist 2

Enclosure(s)