

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 07 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-02921A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-02921A &	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14968	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Boyd N Taylor
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): USDI, Bureau of Land Management, Idaho State Office
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
1387 S Vinnell Way Boise ID 83709
Mailing address City State Zip
208-373-3831 fwprice@blm.gov
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05-19-2020
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right. 39.1 acres to BLM, 3.9 acres remain w/ Boyd
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Water Rights Specialist 05-07-2026
 Signature of new owner/claimant Title, if applicable Date
Fredric W. Price
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

For IDWR Office Use Only:

Received by DWV Date 5-7-2026 Receipt No. C126140 Receipt Amt. 10400
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by _____ Processed by PL Date 8/18/2026
 W-9 received? Yes ☐ No ☐

Instrument # 452010

RIGBY, JEFFERSON, IDAHO

05-19-2020 09:33:23 AM No. of Pages: 4

Recorded for: AMERITITLE - IDAHO FALLS

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

E-RECORDED

simplifile

ID:

451945

County:

Jefferson

Date:

5-15-2020

Time:

1:34 AM

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Re-recorded to correct
notary acknowledgement

IDI-38810

WARRANTY DEED

For the true and actual consideration of \$540,000.00

BOYD NORMAN TAYLOR AND ENA S. TAYLOR, HUSBAND AND WIFE

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, hereinafter called Grantee, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (90 Stat. 2755; 43 U.S.C. 1715), the following described real property situated in the County of Jefferson, State of Idaho, to wit:

PARCEL A

A parcel of land situated in Jefferson County, Idaho, Section 21, Township 5 North, Range 38 East, Boise Meridian;

COMMENCING at the Northeast Corner of said Section 21;

Thence South 89°40'27" West along the North line of said Section 21 for a distance of 1171.00 feet to the true POINT OF BEGINNING;

Thence South 19°29'00" East for a distance of 386.00 feet;

Thence South 31°44'51" West for a distance of 525.59 feet;

Thence South 22°58'28" West for a distance of 72.66 feet more or less to the Ordinary High Water (OHW) mark along the right bank of the Snake River;

Thence North 89°43'43" West for a distance of 691.73 feet more or less, along OHW line of the right bank of the Snake River, to the point for the 1969 BLM special meander corner;

Thence North 89°43'43" West for a distance of 221.76 feet, along the adjusted 1879 right bank meanders of the Snake River, to the adjusted position of angle point 1;

Thence North 69°08'43" West for a distance of 1844.04 feet to the adjusted position of angle point 2;

Thence North 74°39'43" West for a distance of 789.30 feet to the true point for the original meander corner of Sections 16 & 21 as well as the North line of said Section 21;

Thence South 89°59'55" East for a distance of 135.06 feet more or less to a 1990 Aluminum Cap stamped L.S. 5717;

E-RECORDED simplifile

ID: 452010
County: Jefferson
Date: 5/19/2010 Time: 9:33 AM

E-RECORDED simplifile

ID: 451945
County: Jefferson
Date: 5-15-2010 Time: 1:34 AM

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Re-recorded to correct
notary acknowledgement

IDI-38810

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PARCEL A

A parcel of land situated in Jefferson County, Idaho, Section 21, Township 5 North, Range 38 East, Boise Meridian;

COMMENCING at the Northeast Corner of said Section 21;
Thence South 89°40'27" West along the North line of said Section 21 for a distance of 1171.00 feet to the true POINT OF BEGINNING;
Thence South 19°29'00" East for a distance of 386.00 feet;
Thence South 31°44'51" West for a distance of 525.59 feet;
Thence South 22°58'28" West for a distance of 72.66 feet more or less to the Ordinary High Water (OHW) mark along the right bank of the Snake River;
Thence North 89°43'43" West for a distance of 691.73 feet more or less, along OHW line of the right bank of the Snake River, to the point for the 1969 BLM special meander corner;
Thence North 89°43'43" West for a distance of 221.76 feet, along the adjusted 1879 right bank meanders of the Snake River, to the adjusted position of angle point 1;
Thence North 69°08'43" West for a distance of 1844.04 feet to the adjusted position of angle point 2;
Thence North 74°39'43" West for a distance of 789.30 feet to the true point for the original meander corner of Sections 16 & 21 as well as the North line of said Section 21;
Thence South 89°59'55" East for a distance of 135.06 feet more or less to a 1990 Aluminum Cap stamped L.S. 5717;

Thence South 89°59'49" East along said North line for a distance of 1984.75 (BLM Record = 1985) feet to the North Quarter (N1/4) Corner of said Section 21;
Thence North 89°40'27" East for a Distance of 1454.27 feet to the TRUE POINT OF BEGINNING.

The parcel of land to which PARCEL A description applies contains 45.10 acres, more or less, as shown on Instrument No. 447240, filed October 18, 2019 in the Jefferson County Courthouse.

PARCEL B (Road Access)

A right-of-way for access to the lands being acquired across that portion of, and a right-of-way for access as described in Instrument No. 263997, filed May, 14, 1992, and that parcel of land described as "Parcel 2" in Instrument No. 447240, filed October 18, 2019, in the Jefferson County Courthouse, to wit:

A right-of-way for a roadway along the North Bank of the Snake River on that part of Lot 1 lying adjacent to the land above conveyed; also a right of way from the county road (Twin Butte Road) across Lot 4, Section 22, Township 5 North, Range 38 E., B.M.

PARCEL C (Pump, Pipeline and Field Access)

A parcel of land situated within a portion of Lot 1, Section 21, Township 5 North, Range 38 East, Boise Meridian, Jefferson County, State of Idaho, being a portion of that parcel of land described as "Parcel 2" in Instrument No. 447240, filed October 18, 2019 in the Jefferson County Courthouse and being more particularly described as follows:

COMMENCING at the corner of sections 15, 16, 21, and 22, monumented with an iron post with brass cap;
Thence, South 89° 40' 27" West, on the line between sections 16 and 21, a distance of 1171.01 feet, to the POINT OF BEGINNING of the herein described parcel, identical with the Point of Beginning of Parcel 1, described in Instrument No. 447420, marked with a rebar, 5/8 inches diameter, with plastic cap marked KLT 10563;
Thence, South 19° 29' 00" East, a distance of 76.21 feet;
Thence, North 58° 12' 14" East, a distance of 64.31 feet;
Thence, North 07° 45' 51" East, a distance of 38.79 feet;
Thence, 89° 40' 27" West, on the line between sections 16 and 21, a distance of 85.32 feet. to the POINT OF BEGINNING.

The parcel of land to which PARCEL C description applies contains 0.09 acres, more or less.

Basis of Bearing for Parcels A and C shown herein are based upon the line between sections 16 and 21, between the corner of sections 15, 16, 21, and 22 and the locally

determined 1/4 section corner between sections 16 and 21, bearing South 89° 40' 27" West, as shown on Instrument No. 447240, recorded in the Jefferson County Courthouse. All distances stated are ground distances in U.S. Survey Feet.

INCLUDING use of an access route as across PARCEL B, in order to construct, operate, maintain, and reconstruct a road to adjoining public lands,

ALSO INCLUDING an access easement over and through Property for the purpose of access to Irrigation Pump and Pipeline (Facilities) as defined as PARCEL C, in order to operate, maintain, repair, and reconstruct such Facilities. The Grantee shall be responsible for ensuring that Facilities are maintained at a level that preserves use and operation. However, use and maintenance of the Facilities do not impose an obligation on the Grantor or the Grantee to maintain the Facilities through the Property to any minimum standard of repair or maintenance.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA, acting by and through the United States Department of the Interior, Bureau of Land Management and its assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 15th day of May, 2020

BOYD NORMAN TAYLOR


By

ENA S. TAYLOR


By

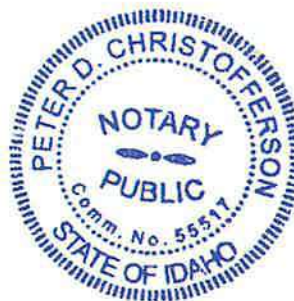
ACKNOWLEDGMENT

STATE OF: IDAHO)
COUNTY OF: BONNEVILLE) ss
)

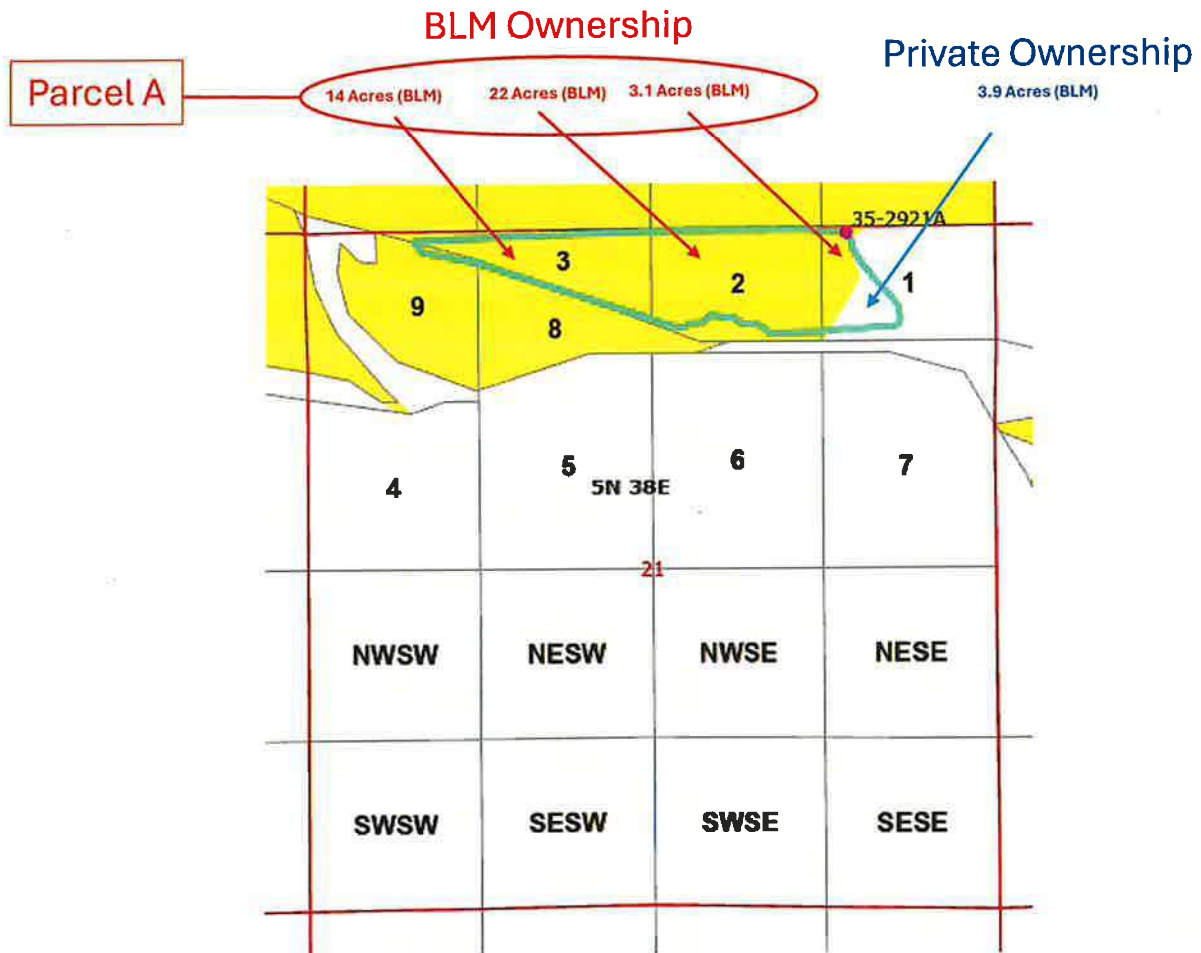
On this 15 day of May, 2020, before me, the undersigned, a Notary Public in and for the jurisdiction aforesaid, personally appeared BOYD NORMAN TAYLOR AND ENA S. TAYLOR, HUSBAND AND WIFE, known to me to be the persons whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was his/her act and deed for the purposes therein express.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Peter Christofferson
Notary Public
Printed Name: Peter Christofferson
Notary Registration Number: 55517
My commission expires: 12-21-21



(seal)





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02921A

1999 JAN 29 PM 3:40

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME AND ADDRESS: BOYD W TAYLOR
ENA TAYLOR
891 N 3600 E
MENAN, ID 83434

SOURCE: UNNAMED SLOUGH TRIBUTARY: SNAKE RIVER

QUANTITY: 0.86 CFS

PRIORITY DATE: 08/21/1941

POINT OF DIVERSION: T05N R38E S21 LOT 01 (NENE) Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.86 CFS

PLACE OF USE: Irrigation Within Jefferson County
T05N R38E S21 LOT 01 (NENE) 7.0 LOT 02 (NWNE) 22.0
LOT 03 (NENW) 14.0
43.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT	SOURCE
NONE	NONE

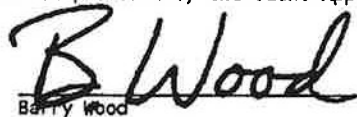
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN

WATER RIGHT	SOURCE
NONE	NONE

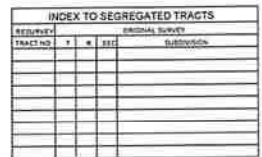
ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

Sec 7 Lot 14
Sec 13 Part Lots 12, 13, 18, 17 (Now Tr 37)
Sec 20 Lot 8 Part Lots 5, 6 (Now Tr 38)
Sec 21 Part Lot 10 (Now Tr 38)
Sec 22 Lot 10 Part Lots 11, 12 (Now Tr 41)
Sec 24 Lot 3

ID: I5382 S: was Act 02/07/1979

Sec 4: Lots 5 & 10
Sec 5: Lots 3 & 7 + 10 11 12 13 14 15 16
Sec 6: Lots 2 & 10 11 12 13 14 15 16 17 18
20 21 22 23
Sec 7: Lot 6 NONE SEANE

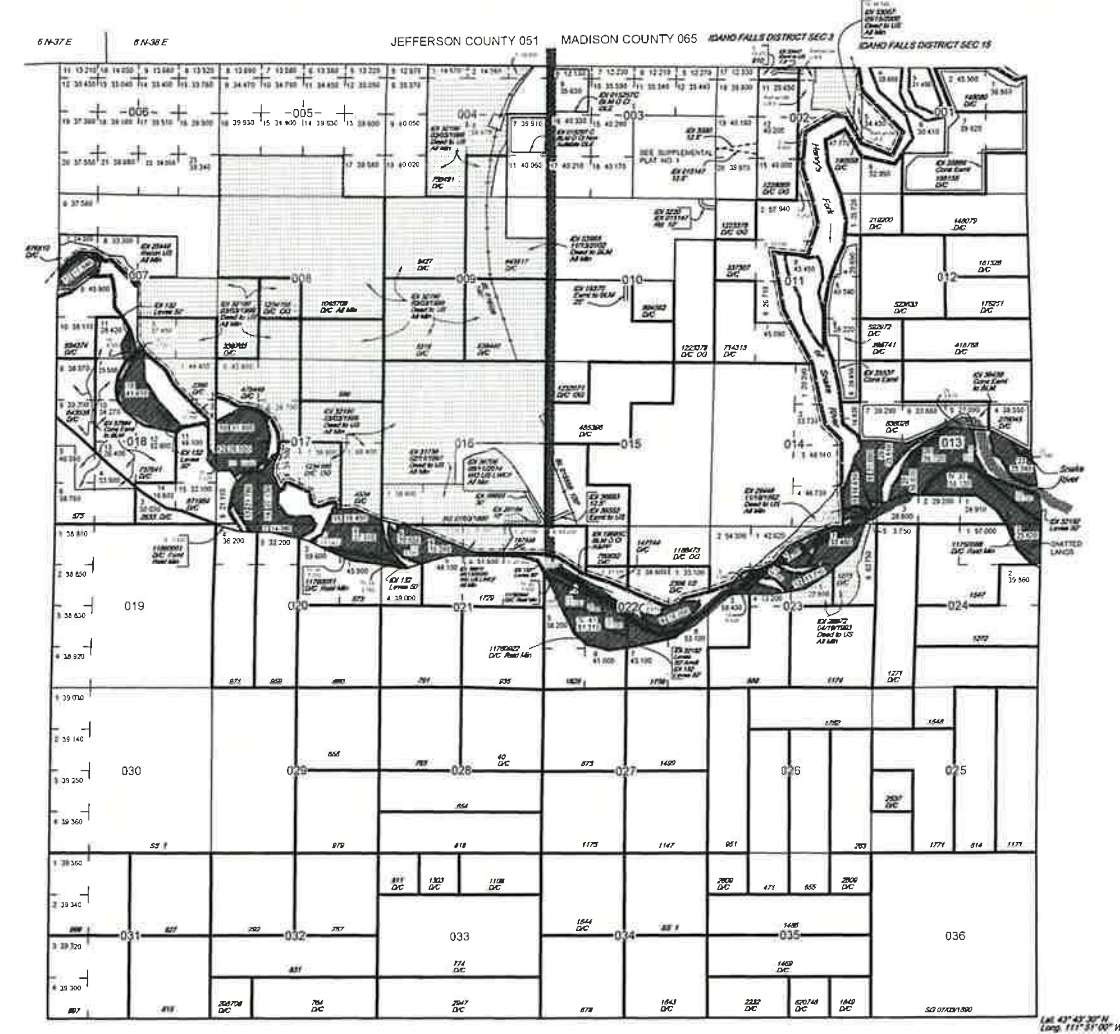
Sec 17 Lot 1 That Portion Lying South of the
 River
 Lot 2 That Portion Lying South of the
 River
 35.00 ac

Survey Pending Group No 818
Payroll To

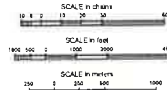
FOR ORDERS AFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

Board Meter
T 5 N
R 38 E



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way - Boise, Idaho 83709
(208) 373-4000



DISCLAIMER

This plot is only a graphic display of the Bureau of Land Management's (BLM) record of Title and town/ship survey data. Records here on do not reflect title changes which may have been affected by private measurements of river or other bodies of water. Refer to cadastral surveys for official information.

No warranty is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or for use in combination with other data is not guaranteed.

Lat. 43° 43' 30" N
Long. 111° 51' 00" W



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 548, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 18, 2026

BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE ID 83709-1657

Re: Change in Water Right Ownership: 35-2921 A (Split into 35-2921A and **35-14968**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee

Technical Records Specialist 1

Enclosure(s)

c: ENA TAYLOR,
BOYD N TAYLOR

COPY