

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13941 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13943 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FOUR HEARTS IDAHO LLLP

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lewis J Matyas and Lisa J Matyas

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or705 Willow RoadWinnetkaIL60093

Mailing address

City

State

Zip

3123690905jakematyas@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 9 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13941

8. Signature:  07.03.2026
- Signature of new owner/claimant Title, if applicable Date
- Lisa Matyas
- Print name
- Signature:  07.03.2026
- Signature of new owner/claimant Title, if applicable Date
- Lewis J. Matyas
- Print name

For IDWR Office Use Only:

Received by M. Jett Date 8-4-26 Receipt No. E051828 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by  Date 8/13/2026

Instrument # 295920
Teton County, Driggs, Idaho
06/12/2026 09:23:08 AM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Keeley Fee: \$15.00
Deputy Jwenger
Index to: DEED, WARRANTY
Electronically Recorded

AFTER RECORDING MAIL TO:

Lewis J. Matyas and Lisa J. Matyas
705 Willow Road
Winnetka, IL 60093

WARRANTY DEED

Order No.: 3006249-120

Date: June 5, 2026

For Value Received, **Kevin Hill and LeRae Hill, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Lewis J. Matyas and Lisa J. Matyas, husband and wife**, hereinafter referred to as Grantee, whose current address is **705 Willow Road Winnetka, IL 60093**, the following described premises, situated in **Teton County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of **Teton**, State of **Idaho**, described as follows:

Property 1:

A parcel of land located in Government Lot one of Section 29, Township 5 North, Range 46 East of the Boise Meridian, Teton County, Idaho and more particularly described as follows: Commencing at the northeast corner of said Section 29, said corner is marked with a rebar and 2 inch aluminum cap (illegible); Thence S00°27'38"E 121.27 feet along the east line of said Government Lot one to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543" and the POINT OF BEGINNING for this description; Thence N89°55'10"W 660.82 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543"; Thence S00°27'38"E 503.93 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543"; Thence S89°49'37"E 660.83 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543" and the east line of said Government Lot one; Thence N00°27'38"W 504.99 feet along the east line of said Government Lot one to the POINT OF BEGINNING.

APN: Property 1:
RP05N46E290030

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: **RP05N46E290030**

Warranty Deed
- continued

Order No.: **3006249-120**
Date: **June 5, 2026**

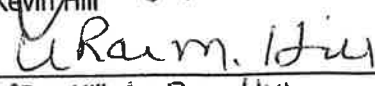
Witness my/our hand(s) this 9 day of June, 2026

APN: **RP05N46E290030**

Warranty Deed
- continued

Order No.: **3006249-120**
Date: **June 5, 2026**

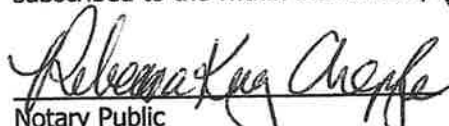


Kevin Hill


~~LeRae Hill~~ LeRae Hill

STATE OF Utah
COUNTY OF Davis

On this 9 day of June, 2026, before me, Rebecca King Argyle a notary public, personally appeared Kevin Hill and ~~LeRae Hill~~, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.
LeRae Hill



Notary Public

My Commission Expires on

11/17/2028



AFTER RECORDING MAIL TO:
Four Hearts Idaho LLLP
447 North Angel Street
Kaysville, UT 84037

Instrument # 295919
Teton County, Driggs, Idaho
06/12/2026 09:23:08 AM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Keeley Fee: \$15.00
Deputy Jwenger
Index to: DEED, QUIT-CLAIM
Electronically Recorded

QUITCLAIM DEED

File No.: 3006249-120

Date: **June 5, 2026**

For Value Received, Four Hearts Idaho LLLP, an Idaho Limited Liability Limited Partnership, do(es) hereby convey, release, remise, and forever quit claim unto Kevin Hill and LeRae Hill husband and wife, whose address is 447 North Angel Street Kaysville UT 84037, the following described premises in **Teton** County, Idaho, to-wit:

LEGAL DESCRIPTION: Real property in the County of Teton, State of Idaho, described as follows:

Property 1:

A parcel of land located in Government Lot one of Section 29, Township 5 North, Range 46 East of the Boise Meridian, Teton County, Idaho and more particularly described as follows: Commencing at the northeast corner of said Section 29, said corner is marked with a rebar and 2 inch aluminum cap (illegible);

Thence S00°27'38"E 121.27 feet along the east line of said Government Lot one to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543" and the POINT OF BEGINNING for this description;

Thence N89°55'10"W 660.82 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543";

Thence S00°27'38"E 503.93 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543";

Thence S89°49'37"E 660.83 feet to a 5/8 inch rebar with aluminum cap inscribed "NELSON ENGR PLS 11543" and the east line of said Government Lot one;

Thence N00°27'38"W 504.99 feet along the east line of said Government Lot one to the POINT OF BEGINNING.

APN: Property 1:
RP05N46E290030

together with their appurtenances.

Dated: 6/9/2026

APN: RP05N46E290030

Quitclaim Deed - continued

File No.: 3006249-120

Date: June 5, 2026

Four Hearts Idaho LLLP, an Idaho Partnership

By: [Signature]

Kevin Hill, General Partner

By: [Signature]LeRae Hill, ~~Member~~ General PartnerSTATE OF Utah
COUNTY OF Davis

On this 9 day of June 2026, before me, Rebecca King Argyle a notary public, personally appeared Kevin Hill and LeRae Hill, ~~Members~~ of Four Hearts Idaho LLLP, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

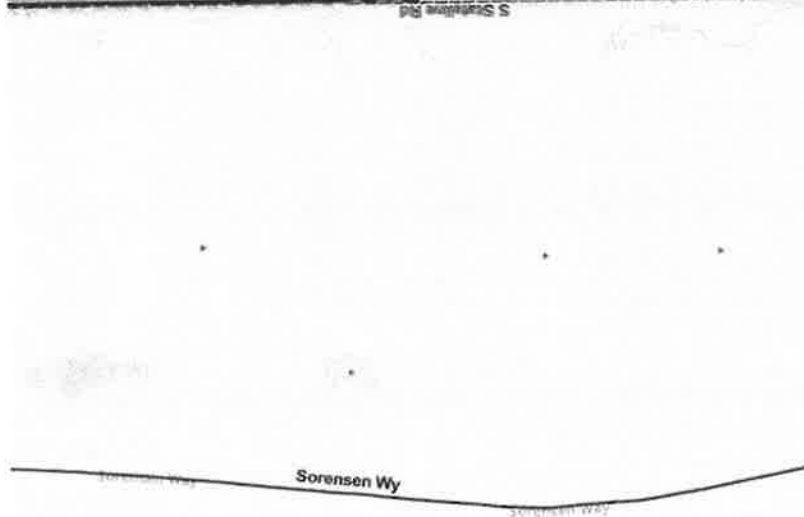
General Partners[Signature]
Notary Public

My Commission Expires on

11/17/2028



319 -111.051433 Degrees





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 13, 2026

LEWIS J MATYAS
LISA J MATYAS
705 WILLOW RD
WINNETKA IL 60093-3846

Re: Change in Ownership for Water Right No(s): 22-13941, 22-13943

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01

July 31, 2026

RECEIVED
AUG 04 2026
DEPT. OF WATER RESOURCES
EASTERN REGION

TO: THE DEPT OF WATER RESOURCES

FROM: LEWIS + LISA MATYAS

Re: TRANSFER OF WATER RIGHTS IN CONNECTION WITH
CHANGE OF OWNERSHIP

PLEASE FIND ENCLOSED A COMPLETED NOTICE OF CHANGE IN
WATER RIGHTS OWNERSHIP, A COPY OF THE TITLE/WARRANTY DEED, AND AN
IMAGE OF THE SUBJECT PROPERTY LOCATED @ S STATELINE ROAD DRIBBS, ID
AND A CHECK FOR THE FILING FEE.

PLEASE LET US KNOW IF ADDITIONAL INFO IS REQUIRED.

- LEWIS & LISA MATYAS

312 369 0905 312 543 3197

THANK YOU!