

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 05 2026
DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13764 <i>OK Permit</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13768 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elliott Creek, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Teton County Properties, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 327 FM 2004 Lake Jackson TX 77566
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 16, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

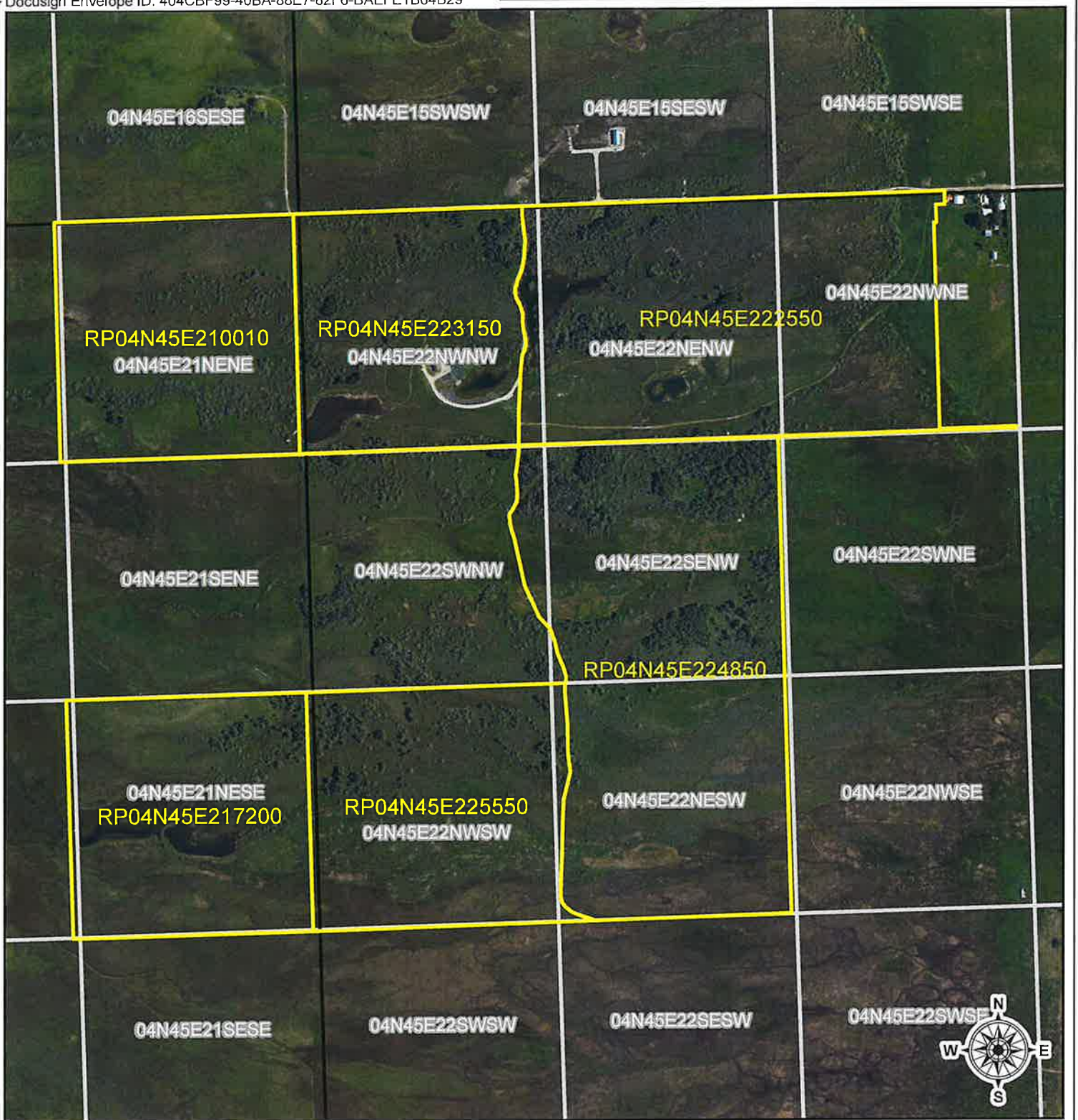
IN FILE # 22-13764

8. Signature: Arch H. Aplin, III President 8/3/2026
Signature of new owner/claimant Title, if applicable Date
Arch H. Aplin, III
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Potts Date 8-5-26 Receipt No. ED51832 Receipt Amt. 300.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 8/12/2026

(50.00 H/W App)



Attachment 7a Teton County Properties, LLC Parcels

Legend

- Teton County Properties
- Section
- QQ

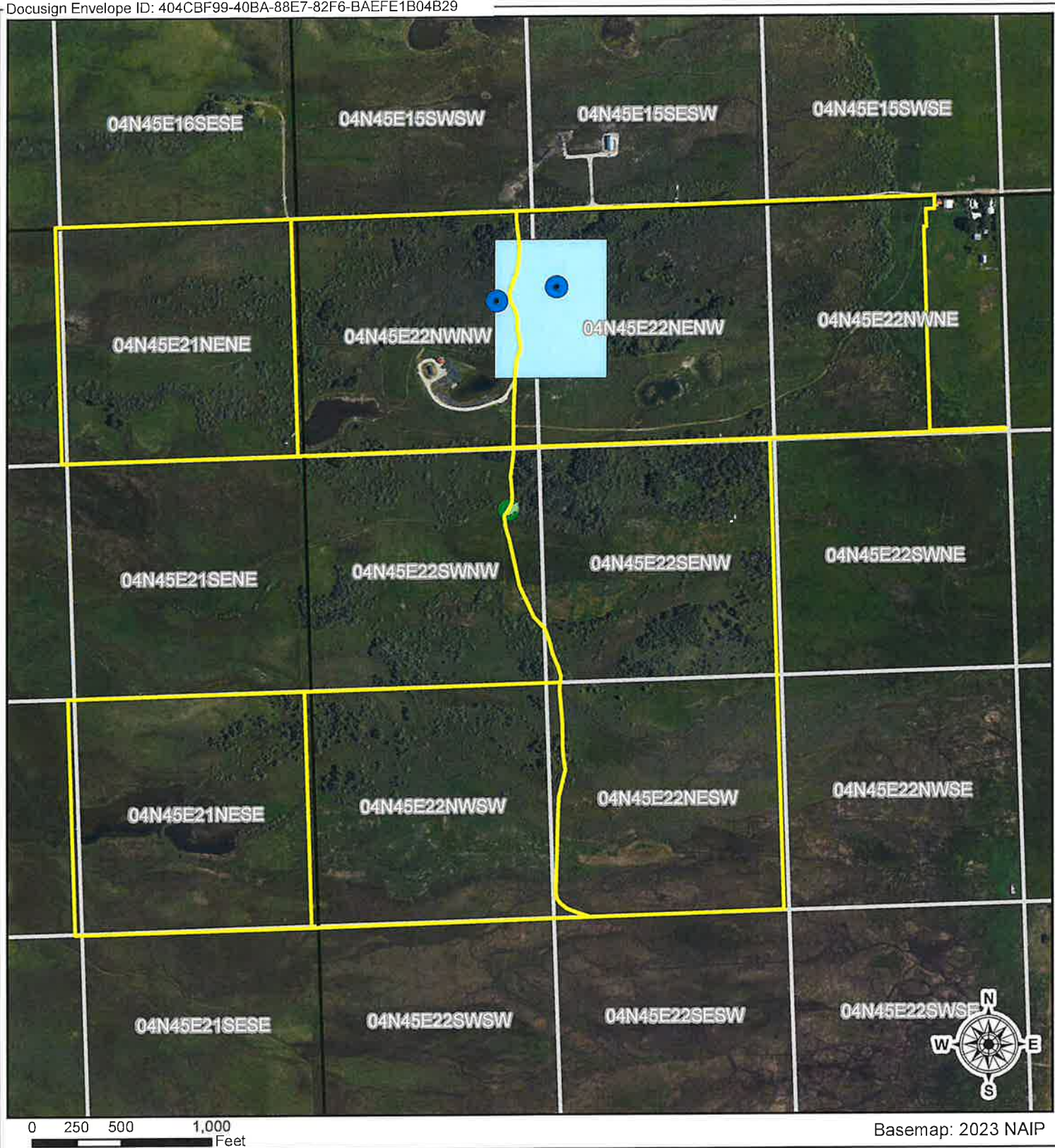
**Teton County Properties, LLC
Notice of Change in
Water Right Ownership**

Date: 9/22/2025

RMEA #: 25-0137

Drafted by: HP





Attachment 7b Water Right POD and POU

Legend

- Teton County Properties
- Permit POU 22-13764
- WR POU 22-13768
- Section
- WR POD 22-13768
- Permit POD 22-13764
- QQ

Teton County Properties, LLC
Notice of Change in
Water Right Ownership
WR 22-13764 and 22-13768

Date: 9/22/2025

RMEA #: 25-0137

Drafted by: HP



THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT INSTRUMENT NUMBER.

195954 MAR 7 '08 PM 3:33



30507 15353 TD

CORRECTIVE WARRANTY DEED

This deed is being recorded to correct the legal description on the Warranty Deed recorded July 11, 2006 as Instrument No. 478489, records of Teton County, Idaho
178483
FOR VALUE RECEIVED

Elliott Creek Ranch LLC, a Delaware Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William H. Anderson, a married man, as to an undivided 18.53%; David R. Anderson, a married man as to an undivided 18.53%; Thomas T. Anderson, a single man, as to an undivided 18.53%; Donna L. Hiller, a single woman as to an undivided 18.53%; Elliot Creek LLC, an Idaho limited liability company, as to an undivided 25.88%

whose current address is

2417 N. Main St. Ste 1-A Bozeman, MT 59718

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel A:

A parcel of land located in the Northwest Quarter Northeast Quarter Northeast Quarter Northwest Quarter and Northwest Quarter Northwest Quarter of Section 22, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and more completely described as follows: Beginning at the North Quarter corner of Section 22, Township 4 North, Range 45 East, Boise Meridian, the true point of beginning, thence first course, South 89°53'46" East 964.00 feet, thence second course South 00°00'00" West 75.00 feet; thence third course North 90°00'00" West 50.00 feet, thence fourth course South 00°00'00" East 100.00 feet, thence fifth course, North 90°00'00" West 14.00 feet; thence sixth course, South 00°00'00" East 1145.00 feet, thence seventh course, North 90°00'00" East 417.48 feet, thence eighth course, South 00°18'35" West 7.82 feet, thence ninth course, North 89°54'36" West 1324.04 feet, thence tenth course, North 89°54'09" West 1438.02 feet, thence eleventh course, North 01°50'38" East 166.04 feet, thence twelfth course, North 04°07'39" East 212.38 feet, thence thirteenth course, North 06°42'41" East 109.79 feet, thence fourteenth course, North 10°18'28" East 12.07 feet, thence fifteenth course, North 27°17'28" East 28.86 feet, thence sixteenth course, North 16°12'31" East 32.89 feet, thence seventeenth course, North 02°19'43" West 33.23 feet, thence eighteenth course, North 10°13'56" West 71.51 feet, thence nineteenth course, North 00°12'09" East 76.40 feet; thence twentieth course, North 14°52'11" West 45.25 feet, thence twenty-first course, North 29°20'51" West 40.96 feet, thence twenty-second course, North 08°59'32" West 34.39 feet, thence twenty-fourth course, North 05°10'06" East 25.28 feet, thence twenty-fifth course, North 18°12'04" East 53.64 feet, thence twenty-sixth course, North 24°32'42" East 60.07 feet, thence twenty-seventh course, North 11°40'25" East 59.02 feet, thence twenty-eighth course, North 06°06'07" East 80.30 feet, thence twenty-ninth course, North 04°35'15" West 156.32 feet, thence thirtieth course, North 00°07'43" East 48.61 feet, thence thirty-first and final course, South 89°52'16" East 1384.86 feet to the point of beginning.

Parcel B: Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 22: Northwest Quarter Southeast Quarter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Instrument # 196954

TETON COUNTY, IDAHO

3-7-2008 03:33:00 No. of Pages: 2

Recorded for: ALLIANCE

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 6.00

Fee: 6.00

Instrument # 196175

TETON COUNTY, IDAHO

3-17-2008 04:52:00 No. of Pages: 2

Recorded for: ALLIANCE TITLE

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 6.00

Dated: 2/25/08

Elliott Creek Ranch LLC

Ahmad B. Schlager
By: Daniel B. Schlager, Manger

State of Colorado }
County of Denver } ss.

On this 25 day of Feb, 2008, before me, a Notary Public in and for said state, personally appeared Daniel B. Schlager known or identified to me to be the Manger of the Limited Liability Company known Elliott Creek Ranch, LLC who executed the foregoing instrument, and acknowledged to me that she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at: Colorado
Commission Expires: MAR, 18 2009

Instrument # 260903

TETON COUNTY, IDAHO
07-13-2020 11:27:00 No. of Pages: 4
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:495882

FOR VALUE RECEIVED

Elliott Creek LLC, an Idaho Limited Liability Company and William H Anderson, a married man as his sole and separate property and David R Anderson, a married man as his sole and separate property and Thomas T Anderson, a single man and Donna L Hiller, a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert F Spetzler and Nancy B Spetzler, Trustees Robert F and Nancy B Spetzler Family Trust, dated December 18, 1986 and amended and restated April 7, 2017

whose current address is

2 Biltmore EST Unit 312
Phoenix, AZ 85016

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

PARCEL A as disclosed by that certain Record of Survey recorded as Instrument No. 178372, described as follows: A parcel of land located in the Northwest Quarter Northeast Quarter Northeast Quarter Northwest Quarter and Northwest Quarter Northwest Quarter of Section 22, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and more completely described as follows: Beginning at the North Quarter corner of Section 22, Township 4 North, Range 45 East, Boise Meridian, the true point of beginning;
thence first course, South 89°53'46" East 964.00 feet;
thence second course South 00°00'00" West 75.00 feet;
thence third course North 90°00'00" West 50.00 feet;
thence fourth course South 00°00'00" East 100.00 feet;
thence fifth course, North 90°00'00" West 14.00 feet;
thence sixth course, South 00°00'00" East 1145.00 feet;
thence seventh course, North 90°00'00" East 417.48 feet;
thence eighth course, South 00°18'35" West 7.82 feet;
thence ninth course, North 89°54'36" West 1324.04 feet;
thence tenth course, North 89°54'09" West 1438.02 feet;
thence eleventh course, North 01°50'38" East 166.04 feet;
thence twelfth course, North 04°07'39" East 212.38 feet;
thence thirteenth course, North 06°42'41" East 109.79 feet;
thence fourteenth course, North 10°18'28" East 12.07 feet;
thence fifteenth course, North 27°17'28" East 28.86 feet;
thence sixteenth course, North 16°12'31" East 32.89 feet;
thence seventeenth course, North 02°19'43" West 33.23 feet;
thence eighteenth course, North 10°13'56" West 71.51 feet;
thence nineteenth course, North 00°12'09" East 76.40 feet;
thence twentieth course, North 14°52'11" West 45.25 feet;
thence twenty-first course, North 29°20'51" West 40.96 feet;
thence twenty-second course, North 08°59'32" West 34.39 feet;
thence twenty-fourth course, North 05°10'06" East 25.28 feet;
thence twenty-fifth course, North 18°12'04" East 53.64 feet;
thence twenty-sixth course, North 24°32'42" East 60.07 feet;

thence twenty-seventh course, North 11°40'25" East 59.02 feet;
thence twenty-eighth course, North 06°00'07" East 86.30 feet;
thence twenty-ninth course, North 04°35'15" West 156.32 feet;
thence thirtieth course, North 00°07'43" East 48.61 feet;
thence thirty-first and final course, South 89°52'16" East 1384.86 feet to the point of beginning.

PARCEL C as disclosed by that certain Record of Survey recorded as Instrument No. 178372, described as follows: A parcel of land located in the South Half Northwest Quarter and the North Half Southwest Quarter of Section 22, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and more completely described as follows:

Beginning at the North Quarter corner of Section 22, Township 4 North, Range 45 East, Boise Meridian;

thence South 00°17'05" West 1327.50 feet to the center North 1/16th corner of Section 22, the true point of beginning;

thence first course, South 00°17'05" West 1327.50 feet;
thence second course, South 00°16'52" West 1327.22 feet;
thence third course, South 89°58'18" West 662.92 feet;
thence fourth course, South 89°59'46" West 363.47 feet;
thence fifth course, North 88°02'28" West 58.40 feet;
thence sixth course, North 70°52'26" West 80.06 feet;
thence seventh course, North 66°35'07" West 60.56 feet;
thence eighth course, North 49°59'34" West 46.95 feet;
thence ninth course, North 33°31'23" West 28.95 feet;
thence tenth course, North 13°50'17" West 26.03 feet;
thence eleventh course, North 02°15'03" West 24.22 feet;
thence twelfth course, North 03°50'53" East 246.74 feet;
thence thirteenth course, North 02°53'33" East 162.00 feet;
thence fourteenth course, North 04°21'47" East 117.50 feet;
thence fifteenth course, North 15°34'33" East 156.37 feet;
thence sixteenth course, North 04°10'28" West 128.16 feet;
thence seventeenth course, North 01°21'26" East 143.46 feet;
thence eighteenth course, North 02°35'58" West 181.98 feet;
thence nineteenth course, North 05°19'42" East 76.37 feet;
thence twentieth course, North 11°56'51" West 55.04 feet;
thence twenty-first course, North 20°31'32" West 83.00 feet;
thence twenty-second course, North 13°07'55" West 71.37 feet;
thence twenty-third course, North 16°49'34" West 72.68 feet;
thence twenty-fourth course, North 40°36'36" West 89.51 feet;
thence twenty-fifth course, North 22°09'05" West 195.72 feet;
thence twenty-sixth course, North 10°41'17" West 261.79 feet;
thence twenty-seventh course, North 16°08'57" West 64.01 feet;
thence twenty-eighth course, North 05°00'50" West 66.47 feet;
thence twenty-ninth course, North 09°38'28" West 8.85 feet;
thence thirtieth course, North 23°01'54" East 7.16 feet;
thence thirty-first course, North 45°46'28" East 23.48 feet;
thence thirty-second course, North 26°14'53" East 53.82 feet;
thence thirty-third course, North 11°08'46" East 45.73 feet;
thence thirty-fourth course, North 05°07'39" West 104.84 feet;
thence thirty-fifth course, North 09°30'57" East 126.82 feet;
thence thirty-sixth course, North 01°50'38" East 37.43 feet;
thence thirty-seventh and final course, South 89°54'09" East a distance of 1438.02 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 2020

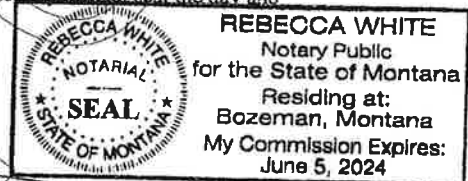
Elliott Creek LLC

William H. Anderson
William H. Anderson, Managing MemberState of Montana } ss
County of Gallatin }

On this 10th day of July, in the year 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared William H Anderson known or identified to me to be the Managing Member in the Limited Liability Company known as Elliott Creek LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca White
Notary Public for the State of Montana
Residing at: Gallatin County
Commission Expires: June 5, 2024



David R. Anderson
David R Anderson by William H. Anderson, his attorney in fact

Thomas T. Anderson
Thomas T Anderson by William H. Anderson, his attorney in fact

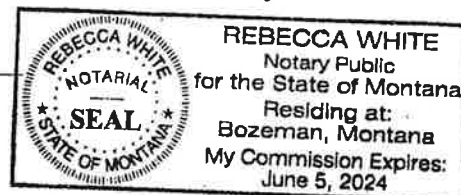
Donna L. Hiller
Donna L Hiller by William H. Anderson, her attorney in fact

State of Montana } ss
County of Gallatin }

On this 10th day of July, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared William H. Anderson known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of David R. Anderson, Thomas T. Anderson and Donna L. Hiller, and acknowledged to me that he/she/they subscribed the name of David R. Anderson, Thomas T. Anderson and Donna L. Hiller as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Rebecca White
Notary Public for the State of Montana
Residing at: Gallatin County
Commission Expires: June 5, 2024

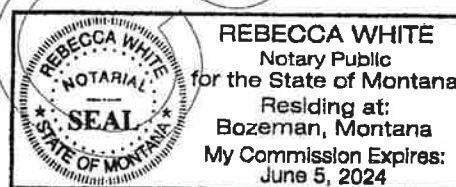


Dated: 7-10-20William H AndersonState of Montana } ss
County of Gallatin }

On this 10th day of July, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared William H Anderson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca White
Notary Public for the State of Montana
Residing at: Gallatin County
Commission Expires: June 5, 2024



RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 290746
Teton County, Driggs, Idaho
06/26/2025 02:06:36 PM No. of Pages: 6
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Keeley Fee: \$15.00
Deputy JWenger
Index to: DEED, WARRANTY
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1161185-T (jw)**

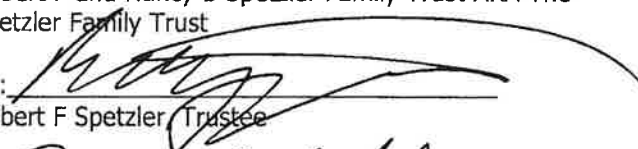
Date: **June 16, 2025**

For Value Received, **Robert F Spetzler and Nancy B Spetzler, Trustees Robert F and Nancy B Spetzler Family Trust, dated December 18, 1986 and amended and restated April 7, 2017 AKA The Spetzler Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Teton County Properties, LLC, a Delaware limited liability company**, hereinafter called the Grantee, whose current address is **327 FM 2004, Lake Jackson, TX 77566**, the following described premises, situated in **Teton County, Idaho**, to-wit:

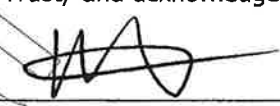
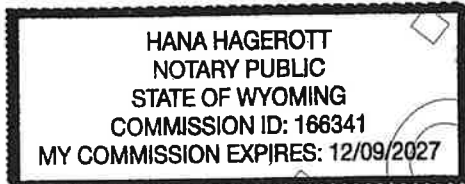
The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/16/2025**Warranty Deed
- continuedFile No.: **1161185-T (jw)**Robert F and Nancy B Spetzler Family Trust AKA The
Spetzler Family TrustBy: 
Robert F Spetzler, TrusteeBy: 
Nancy B Spetzler, TrusteeSTATE OF Wyoming)
COUNTY OF Teton)
SS.

On this 23 day of June, 2025, before me, a Notary Public in and for said State, personally appeared **Robert F Spetzler and Nancy B Spetzler**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as trustees of the **Robert F and Nancy B Spetzler Family Trust AKA The Spetzler Family Trust** Trust, and acknowledged to me that they executed the same as such trustees.


Notary Public of Wyoming
Residing at: Jackson
Commission Expires: 12/09/2027

Date: 06/16/2025

Warranty Deed
- continued

File No.: 1161185-T (jw)

Exhibit "A"

Real property in the County of Teton, State of Idaho, described as follows:

Parcel A:

As disclosed by that certain Record of Survey recorded as Instrument No. 178372, described as follows: A parcel of land located in the Northwest Quarter Northeast Quarter Northeast Quarter Northwest Quarter and Northwest Quarter Northwest Quarter of Section 22, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and more completely described as follows:

Beginning at the North Quarter corner of Section 22, Township 4 North, Range 45 East, Boise Meridian, the true point of beginning;

thence first course, South 89°53'46" East 964.00 feet;
thence second course South 00°00'00" West 75.00 feet;
thence third course North 90°00'00" West 50.00 feet;
thence fourth course South 00°00'00" East 100.00 feet;
thence fifth course, North 90°00'00" West 14.00 feet;
thence sixth course, South 00°00'00" East 1145.00 feet;
thence seventh course, North 90°00'00" East 417.48 feet;
thence eighth course, South 00°18'35" West 7.82 feet;
thence ninth course, North 89°54'36" West 1324.04 feet;
thence tenth course, North 89°54'09" West 1438.02 feet;
thence eleventh course, North 01°50'38" East 166.04 feet;
thence twelfth course, North 04°07'39" East 212.38 feet;
thence thirteenth course, North 06°42'41" East 109.79 feet;
thence fourteenth course, North 10°18'28" East 12.07 feet;
thence fifteenth course, North 27°17'28" East 28.86 feet;
thence sixteenth course, North 16°12'31" East 32.89 feet;
thence seventeenth course, North 02°19'43" West 33.23 feet;
thence eighteenth course, North 10°13'56" West 71.51 feet;
thence nineteenth course, North 00°12'09" East 76.40 feet;
thence twentieth course, North 14°52'11" West 45.25 feet;
thence twenty-first course, North 29°20'51" West 40.96 feet;
thence twenty-second course, North 08°59'32" West 34.39 feet;
thence twenty-third course, North 05°10'06" East 25.28 feet;
thence twenty-fourth course, North 18°12'04" East 53.64 feet;
thence twenty-fifth course, North 24°32'42" East 60.07 feet;
thence twenty-sixth course, North 11°40'25" East 59.02 feet;
thence twenty-seventh course, North 06°00'07" East 86.30 feet;
thence twenty-eighth course, North 04°35'15" West 156.32 feet;
thence twenty-ninth course, North 00°07'43" East 48.61 feet;
thence thirtieth and final course, South 89°52'16" East 1384.86 feet to the point of beginning.

Parcel C:

As disclosed by that certain Record of Survey recorded as Instrument No. 178372, described as follows: A parcel of land located in the South Half Northwest Quarter and the North Half

Date: 06/16/2025

Warranty Deed
- continued

File No.: 1161185-T (jw)

Southwest Quarter of Section 22, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and more completely described as follows:
Beginning at the North Quarter corner of Section 22, Township 4 North, Range 45 East, Boise Meridian; thence South 00°17'05" West 1327.50 feet to the center North 1/16th corner of Section 22, the true point of beginning;
thence first course, South 00°17'05" West 1327.50 feet;
thence second course, South 00°16'52" West 1327.22 feet;
thence third course, South 89°58'18" West 662.92 feet;
thence fourth course, South 89°59'46" West 363.47 feet;
thence fifth course, North 88°02'28" West 58.40 feet;
thence sixth course, North 70°52'26" West 80.06 feet;
thence seventh course, North 66°35'07" West 60.56 feet;
thence eighth course North 49°59'34" West 46.95 feet;
thence ninth course, North 33°31'23" West 28.95 feet;
thence tenth course, North 13°50'17" West 26.03 feet;
thence eleventh course, North 02°15'03" West 24.22 feet;
thence twelfth course, North 03°50'53" East 246.74 feet;
thence thirteenth course, North 02°53'33" East 162.00 feet;
thence fourteenth course, North 04°21'47" East 117.50 feet;
thence fifteenth course, North 15°34'33" East 156.37 feet;
thence sixteenth course, North 04°10'28" West 128.16 feet;
thence seventeenth course, North 01°21'26" East 143.46 feet;
thence eighteenth course, North 02°35'58" West 181.98 feet;
thence nineteenth course, North 05°19'42" East 76.37 feet;
thence twentieth course, North 11°56'51" West 55.04 feet;
thence twenty-first course, North 20°31'32" West 83.00 feet;
thence twenty-second course; North 13°07'55" West 71.37 feet;
thence twenty-third course; North 16°49'34" West 72.68 feet;
thence twenty-fourth course, North 40°36'36" West 89.51 feet;
thence twenty-fifth course, North 22°09'05" West 195.72 feet;
thence twenty-sixth course, North 10°41'17" West 261.79 feet;
thence twenty-seventh course, North 16°08'57" West 64.01 feet;
thence twenty-eighth course, North 05°00'50" West 66.47 feet;
thence twenty-ninth course, North 09°38'28" West 8.85 feet;
thence thirtieth course, North 23°01'54" East 7.16 feet;
thence thirty-first course, North 45°46'28" East 23.48 feet;
thence thirty-second course, North 26°14'53" East 53.82 feet;
thence thirty-third course North 11°08'46" East 45.73 feet;
thence thirty-fourth course, North 05°07'39" West 104.84 feet;
thence thirty-fifth course, North 09°30'57" East 126.82 feet;
thence thirty-sixth course, North 01°50'38" East 37.43 feet;
thence thirty-seventh and final course, South 89°54'09" East a distance of 1438.02 feet to the point of beginning.

Parcel D:

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 4 North, Range 45 E.B.M., Teton County, Idaho, and more completely described as follows:

Beginning at the Northwest corner of said Section 22, the True Point of Beginning.
thence S. 89°52'02" E. 1264.09 feet;

Date: 06/16/2025

Warranty Deed
- continued

File No.: 1161185-T (jw)

thence S. 00°07'43" W. 48.61 feet;
thence S. 04°35'15" E. 156.32 feet;
thence S. 06°00'07" W. 86.30 feet;
thence S. 11°40'25" W. 59.02 feet;
thence S. 24°32'42" W. 60.07 feet;
thence S 18°12'04" W. 53.64 feet;
thence S. 05°10'06" W. 25.28 feet;
thence S. 08°59'32" E. 34.39 feet;
thence S. 29°20'51" E. 40.96 feet;
thence S. 14°52'11" E. 45.25 feet;
thence S. 00°12'09" W. 76.40 feet;
thence S. 10°13'56" E. 71.51 feet;
thence S. 02°19'43" E. 33.23 feet;
thence S. 16°12'31" W. 32.89 feet;
thence S. 27°17'28" W. 28.86 feet;
thence S. 10°18'28" W. 12.07 feet;
thence S. 06°42'41" W. 109.79 feet;
thence S. 04°07'39" W. 212.38 feet;
thence S. 01°50'38" W. 166.04 feet;
thence N. 89°54'09" W. 1211.72 feet;
thence N. 89°40'55" W. 1318.06 feet;
thence N. 00°19'39" E. 1327.39 feet;
thence S. 89°45'12" E. 1317.85 feet to the Point of Beginning.

Parcel E:

A parcel of land located in the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 22, Township 4 North, Range 45 E.B.M., Teton County, Idaho, and more completely described as follows:

Beginning at the Northwest corner of said Section 22, thence S. 00°19'07" W. 1329.04 feet to the True Point of Beginning,

thence S. 89°54'09" E. 1211.72 feet;
thence S. 01°50'38" W. 37.43 feet;
thence S. 09°30'57" W. 126.82 feet;
thence S. 05°07'39" E. 104.84 feet;
thence S. 11°08'46" W. 45.73 feet;
thence S. 26°14'53" W. 53.82 feet;
thence S. 45°46'28" W. 23.48 feet;
thence S. 23°01'54" W. 7.16 feet;
thence S. 09°38'28" E. 8.85 feet;
thence S. 05°00'50" E. 66.47 feet;
thence S. 16°08'57" E. 64.01 feet;
thence S. 10°41'17" E. 261.79 feet;
thence S. 22°09'05" E. 195.72 feet;
thence S. 40°36'36" E. 89.51 feet;
thence S. 16°49'34" E. 72.68 feet;
thence S. 13°07'55" E. 71.37 feet;
thence S. 20°31'32" E. 83.00 feet;
thence S. 11°56'51" E. 55.04 feet;
thence S. 05°19'42" W. 32.34 feet;
thence N. 89°56'13" W. 109.08 feet;
thence N. 89°55'34" W. 1325.42 feet;

Date: **06/16/2025**

Warranty Deed
- continued

File No.: **1161185-T (jw)**

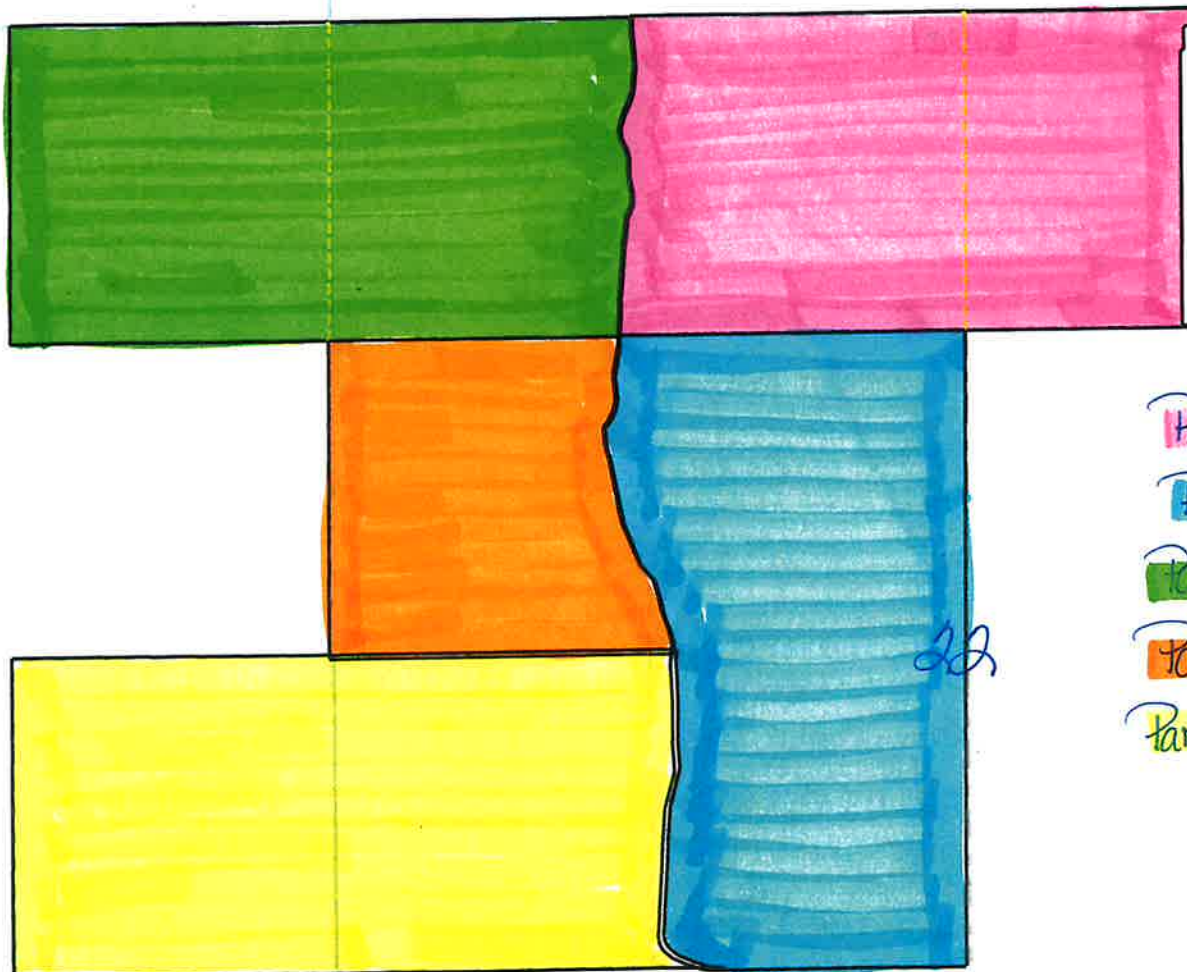
thence N. 00°19'07" E. 1329.04 feet to the Point of Beginning.

Parcel F:

A parcel of land located in the NE¼SE¼ of Section 21, and the N½SW¼ of Section 22, Township 4 North, Range 45 E.B.M., Teton County, Idaho, and more completely described as follows:

Beginning at the W¼ corner of said Section 22, the True Point of Beginning.

**thence S. 89°55'34" E. 1325.42 feet;
thence S. 89°56'13" E. 109.08 feet;
thence S 05°19'42" W. 44.03 feet;
thence S. 02°35'58" E. 181.98 feet;
thence S. 01°21'26" W. 143.46 feet;
thence S. 04°10'28" E. 128.16 feet;
thence S. 15°34'33" W. 156.37 feet;
thence S. 04°21'47" W. 117.50 feet;
thence S. 02°53'33" W. 162.00 feet;
thence S. 03°50'53" W. 246.74 feet;
thence S. 02°15'03" E. 24.22 feet;
thence S. 13°50'17" E. 26.03 feet;
thence S. 33°31'23" E. 28.95 feet;
thence S. 49°59'34" E. 46.95 feet;
thence S. 66°35'07" E. 60.56 feet;
thence S. 70°52'26" E. 80.06 feet;
thence S. 88°02'28" E. 58.40 feet;
thence S. 89°59'46" W. 299.21 feet;
thence S. 89°59'58" W. 1325.61 feet;
thence N. 89°29'21" W. 1322.48 feet;
thence N. 00°15'48" E. 1327.32 feet;
thence S. 89°37'51" E. 1323.54 feet to the Point of Beginning.**



- Parcel A
- Parcel B
- Parcel C
- Parcel D
- Parcel E
- Parcel F

8/6/2026

Scale: 1 inch= 800 feet

File:

Tract 1: 70.6099 Acres, Closure: n43.1401e 0.03 ft. (1/310271), Perimeter=8273 ft.
Tract 2: 80.1508 Acres, Closure: n79.4122e 0.01 ft. (1/826078), Perimeter=8025 ft.
Tract 3: 78.1002 Acres, Closure: s49.0429w 0.01 ft. (1/706558), Perimeter=7792 ft.
Tract 4: 38.2894 Acres, Closure: s14.2714e 0.03 ft. (1/197668), Perimeter=5375 ft.
Tract 5: 83.6108 Acres, Closure: n21.4821w 0.02 ft. (1/461651), Perimeter=8538 ft.

Tract Data and Deed Calls

Tract 01: 70.6099 Acres, Closure: n43.1401e 0.03 ft. (1/310271), Perimeter=8273 ft.
Tract 02: 80.1508 Acres, Closure: n79.4122e 0.01 ft. (1/826078), Perimeter=8025 ft.
Tract 03: 78.1002 Acres, Closure: s49.0429w 0.01 ft. (1/706558), Perimeter=7792 ft.
Tract 04: 38.2894 Acres, Closure: s14.2714e 0.03 ft. (1/197668), Perimeter=5375 ft.
Tract 05: 83.6108 Acres, Closure: n21.4821w 0.02 ft. (1/461651), Perimeter=8538 ft.
Tract 05: 83.6108 Acres, Closure: n21.4821w 0.02 ft. (1/461651), Perimeter=8538 ft.

1: /ne,nw,22,4n,45e
2: s89.5346e 964.00
3: s00.0000w 75.00
4: n90.0000w 50.00
5: s00.0000e 100.00
6: n90.0000w 14.00
7: s00.0000e 1145.00
8: n90.0000e 417.48
9: s00.1835w 7.82
10: n89.5436w 1324.04
11: n89.5409w 1438.02
12: n01.5038e 166.04
13: n04.0739e 212.38
14: n06.4241e 109.79
15: n10.1828e 12.07
16: n27.1728e 28.86
17: n16.1231e 32.89
18: n02.1943w 33.23
19: n10.1356w 71.51
20: n00.1209e 76.40
21: n14.5211w 45.25
22: n29.2051w 40.96
23: n08.5932w 34.39
24: n05.1006e 25.28
25: n18.1204e 53.64
26: n24.3242e 60.07
27: n11.4025e 59.02
28: n06.0007e 86.30
29: n04.3515w 156.32
30: n00.0743e 48.61
31: s89.5216e 1384.86
32: @0
33: /ne,nw,22,4n,45e
34: /s00.1705w 1327.50
35: s00.1705w 1327.50
36: s00.1652w 1327.22
37: s89.5818w 662.92
38: s89.5946w 363.47
39: n88.0228w 58.40
40: n70.5226w 80.06
41: n66.3507w 60.56
42: n49.5934w 46.95
43: n33.3123w 28.95
44: n13.5017w 26.03
45: n02.1503w 24.22
46: n03.5053e 246.74
47: n02.5333e 162.00
48: n04.2147e 117.50
49: n15.3433e 156.37
50: n04.1028w 128.16
51: n01.2126e 143.46
52: n02.3558w 181.98
53: n05.1942e 76.37
54: n11.5651w 55.04
55: n20.3132w 83.00

Tract Data and Deed Calls

56: n13.0755w 71.37
57: n16.4934w 72.68
58: n40.3636w 89.51
59: n22.0905w 195.72
60: n10.4117w 261.79
61: n16.0857w 64.01
62: n05.0050w 66.47
63: n09.3828w 8.85
64: n23.0014e 7.16
65: n45.4628e 23.48
66: n26.1453e 53.82
67: n11.0846e 45.73
68: n05.0739w 104.84
69: n09.3057e 126.82
70: n01.5038e 37.43
71: s89.5409e 1438.02
72: @0
73: /nw,22,4n,45e
74: s89.5202e 1264.09
75: s00.0743w 48.61
76: s04.3515e 156.32
77: s06.0007w 86.30
78: s11.4025w 59.02
79: s24.3242w 60.07
80: s18.1204w 53.64
81: s05.1006w 25.28
82: s08.5932e 34.39
83: s29.2051e 40.96
84: s14.5211e 45.25
85: s00.1209w 76.40
86: s10.1356e 71.51
87: s02.1943e 33.23
88: s16.1231w 32.89
89: s27.1728w 28.86
90: s10.1828w 12.07
91: s06.4241w 109.79
92: s04.0739w 212.38
93: s01.5038w 166.04
94: n89.5409w 1211.72
95: n89.4055w 1318.06
96: n00.1939e 1327.39
97: s89.4512e 1317.85
98: @0
99: /nw,22,4n,45e
100: /s00.1907w 1329.04
101: s89.5409e 1211.72
102: s01.5038w 37.43
103: s09.3057w 126.82
104: s05.0739e 104.84
105: s11.0846w 45.73
106: s26.1453w 53.82
107: s45.4628w 23.48
108: s23.0154w 7.16
109: s09.3828e 8.85
110: s05.0050e 66.47
111: s16.0857e 64.01
112: s10.4117e 261.79
113: s22.0905e 195.72
114: s40.3636e 89.51
115: s16.4934e 72.68
116: s13.0755e 71.37

Tract Data and Deed Calls

117: s20.3132e 83.00
118: s11.5651e 55.04
119: s05.1942w 32.34
120: n89.5613w 109.08
121: n89.5534w 1325.42
122: n00.1907e 1329.04
123: @0
124: /nw,sw,22,4n,45e
125: s89.5534e 1325.42
126: s89.5613e 109.08
127: s05.1942w 44.03
128: s02.3558e 181.98
129: s01.2126w 143.46
130: s04.1028e 128.16
131: s15.3433w 156.37
132: s04.2147w 117.50
133: s02.5333w 162.00
134: s03.5053w 246.74
135: s02.1503e 24.22
136: s13.5017e 26.03
137: s33.3123e 28.95
138: s49.5934e 46.95
139: s66.3507e 60.56
140: s70.5226e 80.06
141: s88.0228e 58.40
142: s89.5946w 299.21
143: s89.5958w 1325.61
144: n89.2921w 1322.48
145: n00.1548e 1327.32
146: s89.3751e 1323.54



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 12, 2026

TETON COUNTY PROPERTIES LLC
327 FM 2004 RD
LAKE JACKSON TX 77566-4980

Re: Change in Ownership for Water Right No(s): 22-13764 (Permit), 22-13768

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
ec: ROCKY MOUNTAIN ENVIRONMENTAL