

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 07 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-26B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-27B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-10059	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ILF TRUST IV

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): R+P Cattle, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 364
Mailing address
(620) 338-3871
Telephone

Cimarron KS 67835
City State Zip
philwoods25@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/23/26
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 71-26B

8. Signature: Phillip A Woods owner 7/27/2026
Signature of new owner/claimant Title, if applicable Date
Phillip A Woods
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by KW Date 8-7-2026 Receipt No. C127685 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by PL Date 8/11/2026

Instrument # 269063

CHALLIS, CUSTER, IDAHO
07-24-2026 12:45:04 No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - BLACK
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: JC

*When Recorded Return and
Mail Tax Statements to:*

R & P Cattle, LLC
Attn: Phillip Woods
17502 19 Road
Cimarron, KS 67835

(Space Above for Recorder's Use Only)

SPECIAL WARRANTY DEED

For good and valuable consideration, JLF TRUST IV, dated February 28, 2017, Jesse Lurie, Trustee, whose address is PO Box 14001 #318, Ketchum, Idaho 83340 ("Grantor"), hereby grants, conveys, and specially warrants to R & P CATTLE, LLC, a Kansas limited liability company ("Grantee"), whose address is ~~17502 19 Road~~ 313 Cimarron, KS 67835, the following described real property situated in Custer County, Idaho:

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all water rights owned by Grantor and appurtenant to the Property, together with any associated ditch rights and other water-related interests owned by Grantor and appurtenant thereto, all mineral rights owned by Grantor and appurtenant to the Property, all improvements located thereon, and all tenements, hereditaments, and appurtenances belonging or in anywise appertaining thereto (collectively, the "Property").

TO HAVE AND TO HOLD the Property unto Grantee and Grantee's successors and assigns forever. Grantor covenants that Grantor has not conveyed the Property, or any interest therein, to any person other than Grantee and that the Property is free from liens and encumbrances created by, through, or under Grantor, except as expressly permitted by the Purchase Agreement or shown of record. Grantor shall specially warrant and forever defend title to the Property against the lawful claims of all persons claiming by, through, or under Grantor, but not otherwise.

Notwithstanding anything contained herein to the contrary, Grantor makes no representation or warranty regarding the validity, priority, quantity, historic use, transferability, enforceability, or availability of any water rights conveyed hereby.

Grantor expressly limits the covenants of this Special Warranty Deed to those expressly set forth herein and disclaims all other covenants or warranties arising by statute, common law, or otherwise, whether express or implied.

[signature, acknowledgement and exhibit follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 23rd day of July 2026.

JLF TRUST IV, dated February 28, 2017

By: Jesse Lurie

Name: Jesse Lurie

Its: Trustee

STATE OF California : ss

County of Sonoma)

On this 23rd day of July 2026, before me, the undersigned Notary Public, personally appeared Jesse Lurie, ~~known~~ or identified to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in his capacity as Trustee of JLF Trust IV, dated February 28, 2017, and that by his signature on the instrument, the trust executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Marin California
Residing at: Marin County
My Commission Expires: 8/15/2027

Karen Lynn Kindig

Karen Lynn Kindig, Notary Public

EXHIBIT A

Order No.: 3011367-104

Property 1:

Tract 1:

Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho
Section 4: North Half Southwest Quarter, Southwest Quarter Northwest Quarter

Property 2:

Tract 2:

Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho
Section 5: Lots 1 and 2, South Half Northeast Quarter, West Half Southeast Quarter, Southwest Quarter,
South Half Northwest Quarter

Excepting therefrom the following six parcels of land:

Parcel No. 1: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows: Commencing at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West, 872.00 feet along the section line to the point of beginning; thence continuing South 89°46' West along the section line 436.00 feet; thence South 0°09' West 1000.00 feet; thence North 89°46' East 436.00 feet; thence North 0°09' East 1000.00 feet to the point of beginning.

Parcel No. 2: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, described as follows: Beginning at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West along the section line 436.00 feet; thence South 0°09' West, 1000.00 feet; thence North 89°46' East 436.00 feet to the East line of Section 5; thence North 0°09' East, 1000.00 feet along the East line of Section 5 to the point of beginning.

Parcel No. 3: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, described as follows: Commencing at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West, 436.00 feet along the section line to the point of beginning; thence continuing South 89°46' West along the section line 436.00 feet; thence South 0°09' West, 1000.00 feet; thence North 89°46' East 436.00 feet; thence North 0°09' East 1000.00 feet to the point of beginning.

Parcel No. 4: A fraction of the Southwest Quarter Southeast Quarter of Section 5 in Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West along the section line, 1318.35 feet from the section corner common to Sections 5, 4, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along the section line North 89°19' West, 649.45 feet to a steel pin; thence North 0°54' East, 859.76 feet to a steel pin on the Southerly Right-of-Way line of State Highway No. 21; thence South 80°49'15" East along said Right-of-Way line 656.66 feet to a steel pin; thence South 0°54' West, 762.70 feet to the point of beginning.

Parcel No. 5: A parcel of land in the Southwest Quarter Southeast Quarter, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West, 1967.80 feet along the section line from the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along said section line North 89°19' West, 484.97 feet; thence North 0°54' East, 932.17 feet to a point on the Southerly Right-of-Way line of State Highway 21; thence South 80°49'15" East along said Right-of-Way line 490.00 feet; thence South 0°54' West, 859.76 feet to the point of beginning.

Parcel No. 6:

A parcel of land in the Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West 2452.77 feet along the section line for the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along said section line North 89°19' West 230.03 feet to a steel pin which lies North 89°19' West, 47.03 feet from the South Quarter section corner of Section 5; thence North 0°54' East, 966.53 feet to a point on the Southerly Right-of-Way line of State Highway 21; thence South 80°49'15" East, along said Right-of-Way line 232.41 feet; thence South 0°54' West, 932.17 feet to the point of beginning.

Also less and excepting therefrom those portions of a Right of Way as described in Deed recorded June 22, 1928, in Book 20 of Deeds, Pages 410-411 and Pages 411-412.

And also less and excepting therefrom that portion of a Highway as described in Warranty Deed recorded January 27, 1967, in Book 36 of Deeds, Pages 335-337.

Property 3:

Tract 3:

A parcel of land being a portion of the Southeast Quarter Northeast Quarter of Section 6, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, said parcel being more particularly described as follows:

Beginning at a G.L.O. Brass Cap which marks the East Quarter Corner of said Section 6 as shown on Record of Survey Instrument No. 247569, records of Custer County, Idaho, said Brass Cap being the real point of beginning;

Thence N. 89°25'16" W. along the South boundary of said Southeast Quarter Northeast Quarter 310.45 feet to a point on a line 66.00 feet Northeasterly of and parallel to the centerline of State Highway No. 21 as shown on the plans thereof (Project #25-6(2)) on file at the Idaho Transportation Department office;

Thence N. 49°36'31"W. along said parallel line 1302.09 feet to the West boundary of said Southeast Quarter Northeast Quarter,

Thence N. 00°53'17" E., 481.28 feet to a U.S.F.S. Aluminum Cap which marks the Northwest corner of said Southeast Quarter Northeast Quarter,

Thence S. 89°20'07" E., 1315.92 feet to a U.S.F.S. Aluminum Cap which marks the Northeast corner of said Southeast Quarter Northeast Quarter,

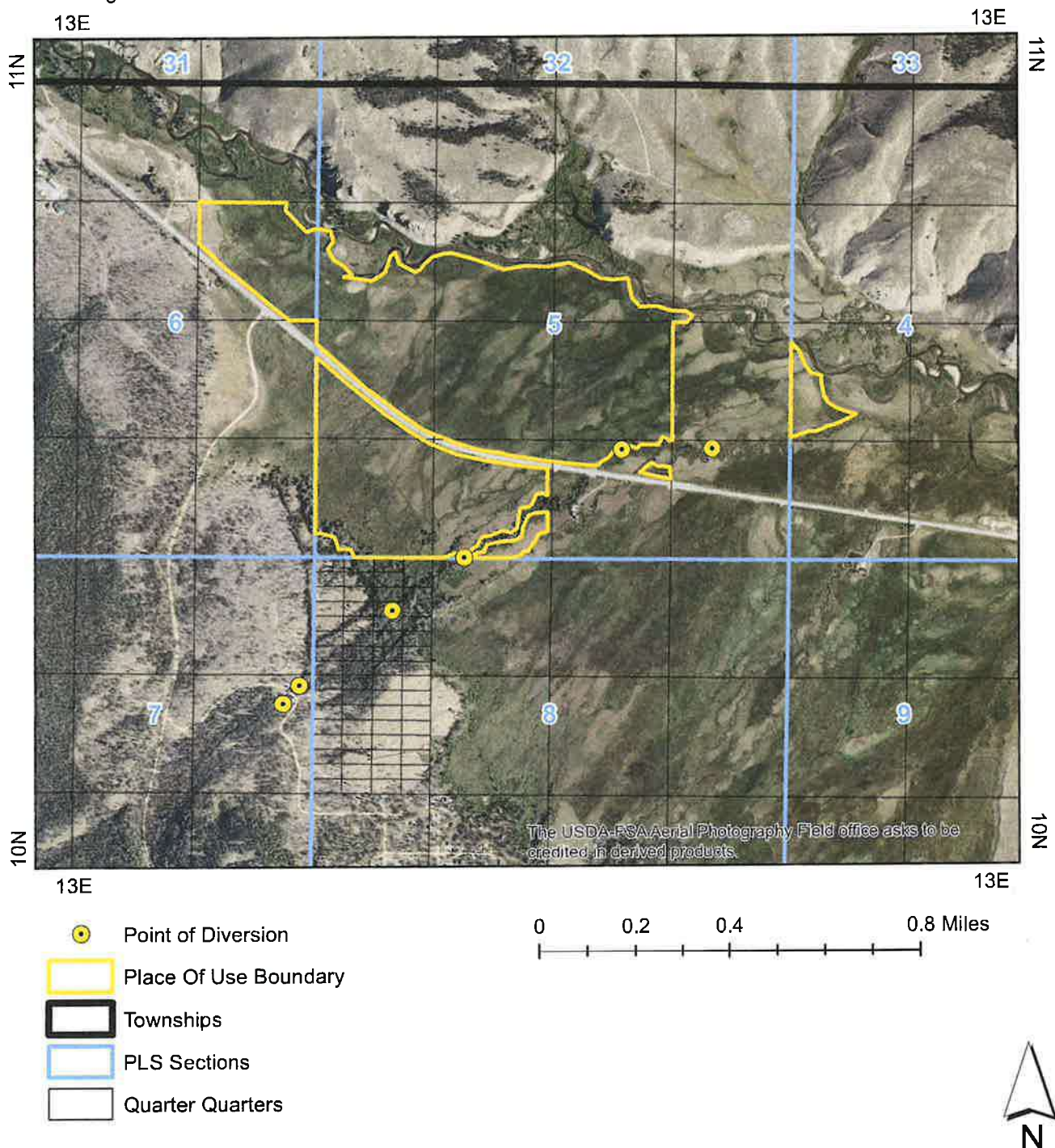
Thence S. 00°55'22" W., 1313.02 feet to the real point of beginning.

State of Idaho
Department of Water Resources

Water Right 71-26B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

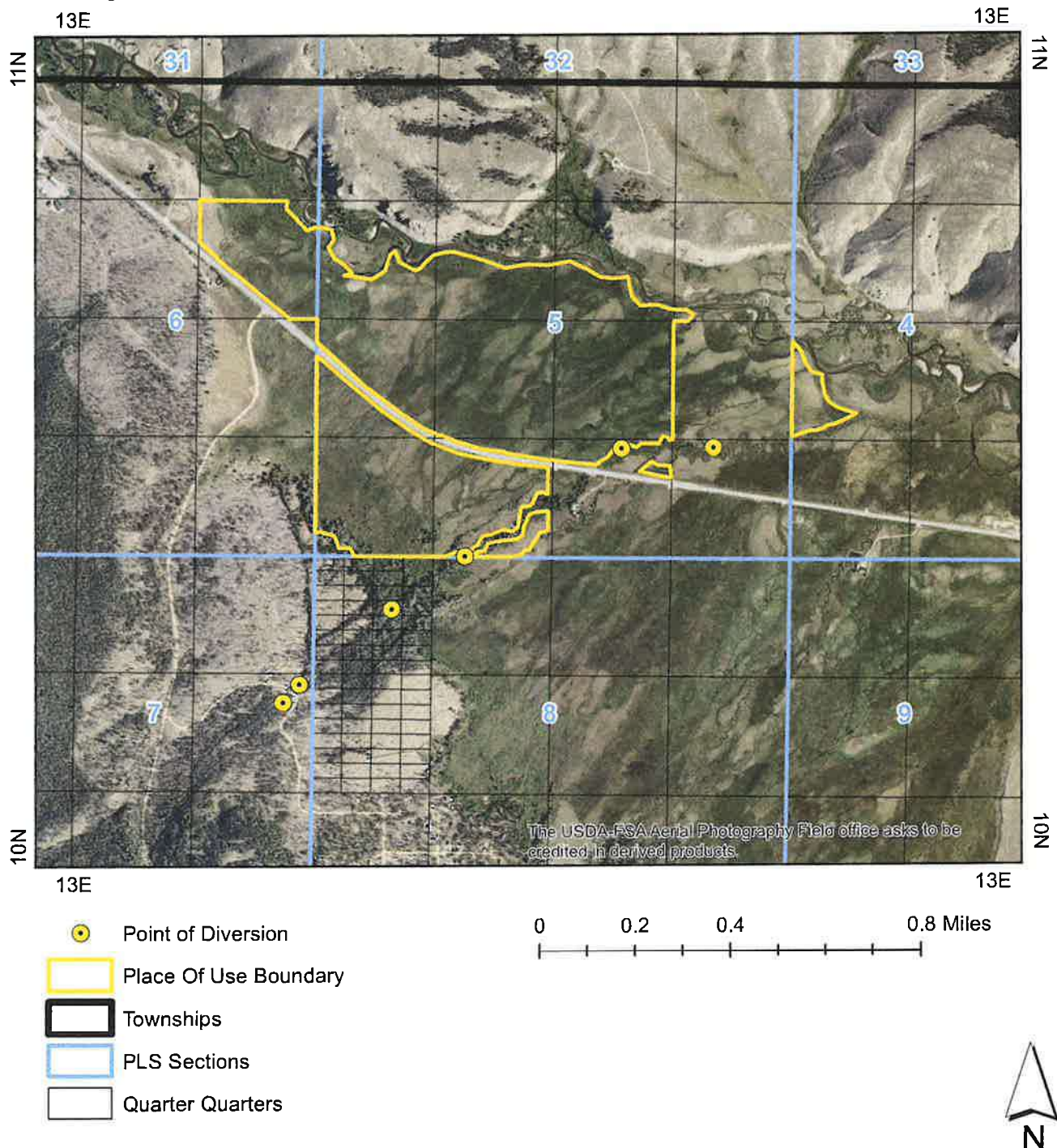


State of Idaho
Department of Water Resources

Water Right 71-27B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

	WR_71-10059
	WR_71-27B
	WR_71-26B
	Parcels

 71-10059 POD

 71-26B and 71-27B POD

 Not Irrigated 11.4 Acres

 N

WR REVIEW MAP

NAIP 2019 AERIAL

BROCKWAY ENGINEERING, PLLC,
JJJ - Date: 1/11/2021



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 11, 2026

R & P CATTLE LLC
PO BOX 364
CIMARRON KS 67835

Re: Change in Ownership for Water Right No(s): 71-26B, 71-27B, 71-10059

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

c: Water District 71

COPY