

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/7/2026

Water Right 29-14599

Owner Type **Name and Address**
Current Owner WAYNE L MADSEN
 176 WARIMO RD
 ARIMO, ID 83214-1502
 (801) 309-9428

Current Owner KRYSTAL MARIE MADSEN
 176 WARIMO RD
 ARIMO, ID 83214-1502
 (801) 309-9428

Priority Date: 5/1/1904

Basis: Decreed

Status: Active

Source

GARDEN CREEK

Beneficial Use

IRRIGATION

Tributary

MARSH CREEK

Diversion Rate

0.070 CFS

Volume

0.070 CFS

From

04/01

To

10/31

Total Diversion

Source and Point(s) of Diversion:

GARDEN CREEK

NWNE

Sec. 7, Twp 10S, Rge 36E, BANNOCK County

Place Of Use:

IRRIGATION within BANNOCK County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10S	36E	10																	14.0

14.0

14.0

Right Acre Limit: 11.40
POU Total Acres: 14.0

Conditions of Approval:

1. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-14587, 29-14591, 29-14595, 29-14599, 29-14603, 29-14607.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 11.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. E52 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.28 CFS. COMBINED RIGHT NOS.: 29-14587, 29-14591, 29-14595, 29-14599, 29-14603, 29-14607.

Comments:

1 jbailey 8/6/2026 Ownership Change
Water right 29-410 was split into 29-410, 29-14596, 29-14597, 29-14598, 29-14599.

State of Idaho
Department of Water Resources

Water Right

29-14599

(IRRIGATION)

WAYNE L MADSEN

36E



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|---|-----------------------|---|------------------|
|  | Place Of Use Boundary |  | Sections |
|  | State Outline |  | Quarter Quarters |
|  | Townships | | |



0 0.05 0.1 0.15 0.2 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailey, Jonie