

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/7/2026

Water Right 29-14596

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ELDON OWENS 25 W GLOVER RD ARIMO, ID 83214-1501 (208) 317-6300
Current Owner	JODY OWENS 25 W GLOVER RD ARIMO, ID 83214-1501 (208) 317-6300

Priority Date: 5/1/1904

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GARDEN CREEK	MARSH CREEK
<u>Beneficial Use</u>	<u>Diversion Rate</u>
IRRIGATION	0.220 CFS
	<u>Total Diversion</u> 0.220 CFS

Source and Point(s) of Diversion:

GARDEN CREEK NWNE Sec. 7, Twp 10S, Rge 36E, BANNOCK County

Place Of Use:

IRRIGATION within BANNOCK County

			NE			NW			SW			SE										
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals			
10S	36E	10	39.0			4.0													43.0			

Right Acre Limit: 34.90
POU Total Acres: 43.0

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 34.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. E56 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 43 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-14584, 29-14588, 29-14592, 29-14596, 29-14600, 29-14604
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. E52 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.86 CFS. COMBINED RIGHT NOS.: 29-14584, 29-14588, 29-14592, 29-14596, 29-14600, 29-14604

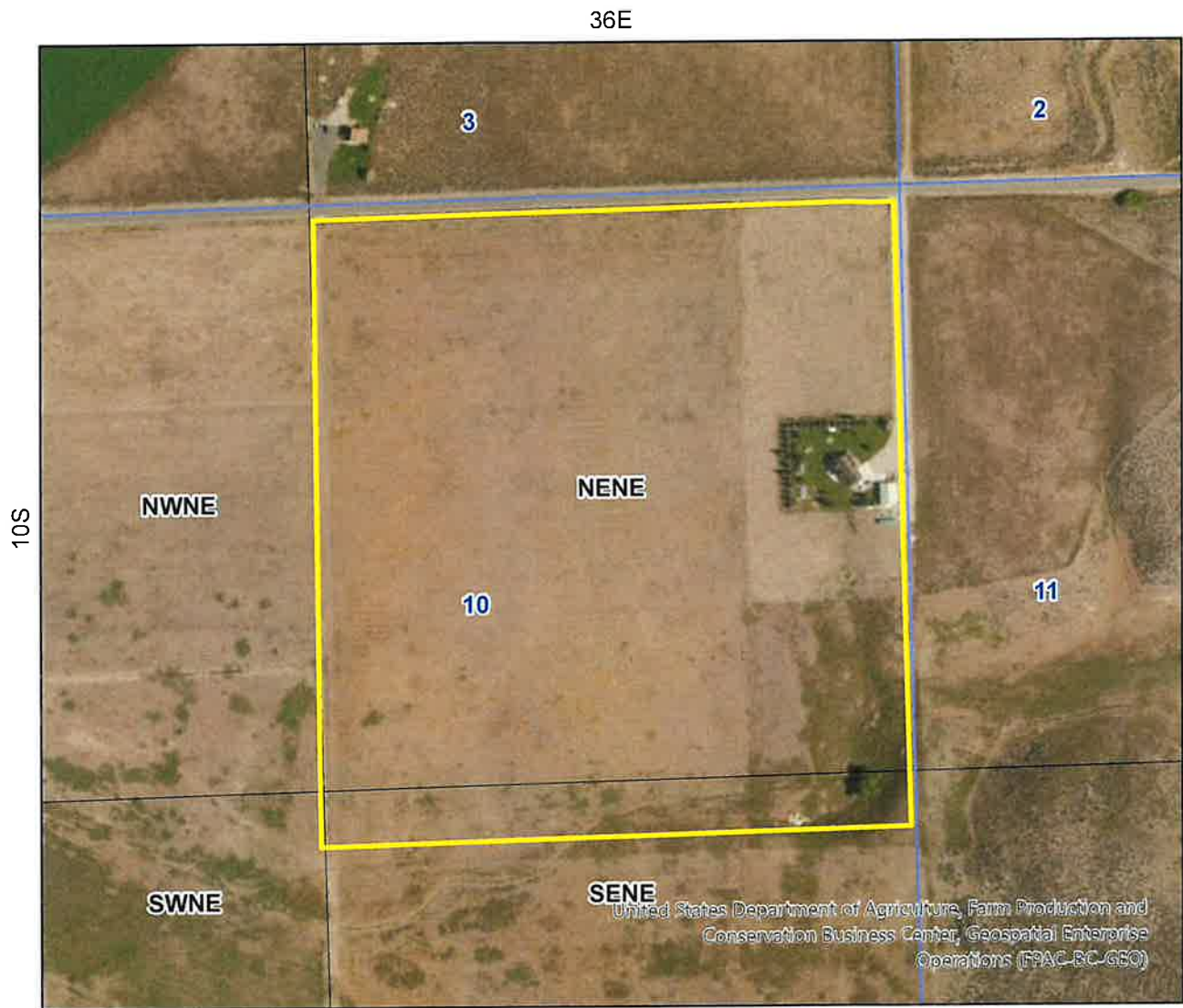
Comments:

1 jbaily 8/6/2026 Ownership change
Water right 29-410 was split into 29-410, 29-14596, 29-14597, 29-14598, 29-14599.

State of Idaho
Department of Water Resources

Water Right

29-14596
(IRRIGATION)
ELDON OWENS



- | | | | |
|---|-----------------------|---|------------------|
|  | Place Of Use Boundary |  | Sections |
|  | State Outline |  | Quarter Quarters |
|  | Townships | | |



0 0.07 0.13 0.2 0.26 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailey, Jonie