

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 08 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10016	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-574	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOHN B TRACY

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): NICHOLAS B. TRACY

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or20 TRACY LANE

Mailing address

SALMON

City

ID

State

83467

Zip

208-940-0559

Telephone

NICKTB3@LIVE.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/31/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the **conveyance** document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must **include a** legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-574

8. Signature: Nicholas B Tracy

Signature of new owner/claimant

Nicholas B Tracy

Print name

Owner

Title, if applicable

6/5/26

Date

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AUG 11 2026

Signature: _____

Signature of new owner/claimant

Title, if applicable

Print name

Received by Kw Date 6/8/2026Receipt No. C126610Receipt Amt. \$50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

COPY

Deed of Distribution By Personal Representative

This Deed, made by MICHAEL J. TRACY, as Personal Representative of the Estate of JOHN B. TRACY, deceased, Grantor, to NICHOLAS B. TRACY, as his sole and separate property Grantee, whose address is 1569 Highway 28, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number CV30-24-0311, Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the decedent's interest in and to the following described real property in Lemhi County, Idaho:

RP 21N22E041201 A
T-3289 T-3290 T-3291
4 21 22

Dated: the 31 day of December 2025.


MICHAEL J. TRACY
Personal Representative

SCANNED

AUG 10 2026

STATE OF IDAHO)

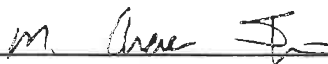
:ss.

County of Lemhi)

On this 31st day of December, 2025 before me, a Notary Public in and for said State, personally appeared MICHAEL J. TRACY, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of JOHN B. TRACY deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 2/26/30

COPY

State of Idaho)
County of Lemhi

215122
No.

This instrument was filed for record as
the request of Alberta W. Jerrick
at 10:53 o'clock A.m 7-24 1992
and duly filed and indexed in the
records of Lemhi County

Alberta W. Jerrick
Ex-Officio Recorder
By Deane Grayson Deputy
Fees 6.00

Property #508-6914-60/92-10027

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the CORPORATION OF THE
PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah
corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration
in hand paid or delivered, hereby grants, bargains, sells and conveys to JOHN B. TRACY Grantee,
whose address is Route 1 Box 2, Salmon, Idaho, the following Real Property situate in the County
of Lemhi, State of Idaho, to wit:

See Revised Property Description for Parcel A attached hereto and by reference herein
made a part hereof.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons,
hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or
gaseous form, and all steam and other forms of thermal energy on, in, or under the
above-described land.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions,
covenants and taxes and assessments of record or enforceable in law or equity.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the grantee,
its successors and assigns, in fee simple forever.

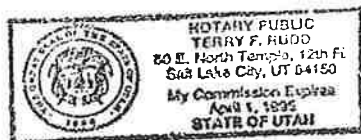
IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto
subscribed by its authorized officer and its corporate seal to be hereunto affixed, this 1st day of July,
1992.

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, A
Utah corporation sole

By: [Signature]
Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE

On this 1st day of July, 1992, personally appeared before me Ted D. Simmons personally
known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church
of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing
instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus
Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within
instrument is the seal of said corporation, and the said Ted D. Simmons acknowledged to me that
the said corporation executed the same.



Terry F. Rudd
Notary Public In and For The
State of Utah

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AUG 10 2026

COUCH SURVEYING • MAPPING

DAVID J. COUCH
PROFESSIONAL LAND SURVEYOR
IDAHO • MONTANA
U.S. MINERAL SURVEYOR

1021 MAIN STREET
SALMON, IDAHO 83467
(208) 756-3019

REVISED PROPERTY DESCRIPTION FOR PARCEL A

A parcel of land located in the SE4, S2NE4, Section 5, and the NW4SW4 Section 4, T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the North Quarter Corner of said Section 5, a distance of 2673.37 feet on a bearing of S. 06° 30' 33" E.; thence S. 70° 52' 24" E. 134.77 feet to the REAL POINT OF BEGINNING.

Thence the following courses and distances along an existing fence and agreed upon boundary line:

Thence N. 55° 18' 37" E.	792.15 feet;
Thence S. 55° 40' 23" E.	641.52 feet;
Thence S. 74° 18' 53" E.	313.71 feet;
Thence S. 66° 20' 20" E.	1948.89 feet to a point on the

Nelson Property;

Thence the following courses and distances along an agreed upon boundary line:

Thence S. 37° 34' 09" W.	99.14 feet;
Thence S. 60° 39' 51" W.	343.68 feet;
Thence S. 61° 48' 14" W.	160.64 feet;
Thence S. 38° 57' 47" W.	170.10 feet to a point on the

northerly right of way of the Old Lemhi County Road;

Thence the following courses and distances along the north right of way of said county road:

A distance of 82.28 feet along a curve concave to the southeast having a radial of S. 07° 43' 49" E. 415.00 feet and a central angle of 11° 21' 35";

S. 70° 54' 36" W. 169.53 feet;

Thence N. 90° 00' 00" W. 190.13 feet to a point on the west boundary of the NW4SW4;

Thence S. 00° 33' 25" E. 51.24 feet to a point on the agreed upon boundary line of the Tracy Property;

Thence the following courses and distances along an agreed upon boundary line:

Thence N. 65° 51' 52" W.	560.53 feet;
Thence S. 87° 52' 50" W.	168.97 feet;
Thence N. 45° 44' 51" W.	232.18 feet;
Thence N. 02° 21' 40" E.	230.21 feet;
Thence N. 62° 44' 53" W.	270.29 feet;
Thence N. 66° 45' 09" W.	248.00 feet;
Thence N. 26° 29' 20" W.	111.57 feet;
Thence N. 39° 09' 52" W.	316.89 feet;
Thence N. 61° 51' 09" W.	193.85 feet;
Thence S. 88° 36' 53" W.	277.89 feet;
Thence N. 67° 11' 49" W.	198.82 feet;
Thence N. 70° 52' 29" W.	45.10 feet to the REAL POINT

OF BEGINNING.

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AUG 10 2026

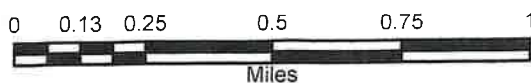
COPY

Water Right

IRRIGATION

[illegible]

Date created: 6/5/2026



Legend

-  Quarter Quarters
 PLS Sections
 Townships
 Place of Use Boundary
 Point of Diversion

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AUG 10 2026



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IRRIGATION



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Water Right Report : 75-10016(Decreed/Active)**Water Right Owners**

Owner Type	Name	Address	City	State	Postal Code
Current Owner	TRACY, JOHN B	20 TRACY LN	SALMON	ID	83467-5253
Current Owner	TRACY, KATHERINE A	20 TRACY LN	SALMON	ID	83467-5253
Original Owner	CORP OF THE PRESIDING BISHOP	CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ATTN: NATURAL RESOURCE SERVICES 50 E NORTH TEMPLE ST	SALT LAKE CTY	UT	84150-0012

Water Right Status

Priority Date : 10/1/1980
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	21N	22E	4	0	SW	NW	SW	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use**Place of Use Legal Description : DOMESTIC (LEMHI county)**

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	4				NW SW	

Conditions**Code Conditions**

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
 N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 PARCEL NO. 21N22E041201

Dates

Licensed Date :
 Decreed Date : 9/15/2000
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargment Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal : S
 Water District Number : EXC
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :

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Nick Tracy 6/5/20

IDAHO DEPARTMENT OF WATER RESOURCES

6/5/2026

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Water Right Report : 74-574(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	TRACY, JOHN B	20 TRACY LN	SALMON	ID	83467-5253
Original Owner	CHURCH OF JESUS CHRIST OF THE LATTER DAY SAINTS	PO BOX P	SALMON	ID	83467
Original Owner	CORP OF THE PRESIDING BISHOP	CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS ATTN: NATURAL RESOURCE SERVICES 50 E NORTH TEMPLE ST	SALT LAKE CTY	UT	84150-0012

Water Right Status

Priority Date : 6/15/1873

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	21N	22E	10	0				NE SW LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.22 CFS	
TOTAL			1.22 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	4			NW	SW	10.0
21N	22E	5			SW	NE	4.0
21N	22E	5			SE	NE	2.0
21N	22E	5			NE	SE	22.0
21N	22E	5			NW	SE	3.0

Irrigation Totals

Total Acres Acre Limit

41.00

Conditions

Code Conditions

E64 This right authorizes the irrigation of 40.7 total acres.

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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N:dtung 6/5/24

Dates

Licensed Date :
Decreed Date : 7/9/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 74
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

6/5/2026

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DATE 6/5/24

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Parcel Overview

Overview

1569 HIGHWAY 28, SALMON, ID, 83467-5379

Search Owner Portfolio

Land Information

45.17755, -113.8746

Total acres 53.59

Land sqft. 2,334,184

Assessed year 2025

Assessed property value \$57,058

Land value \$57,058

County Lemhi

Contact by mail Yes

Parcel id RP21N22E041201 (RP21N22E041201)

Parcel & Tax Information

210000 Tax code area

\$240.14 Tax amount

2025 Tax year

Legal description T 3280 T 3290 T 3291 4 21 22

Total value calculated \$57,058

Building Information

Water

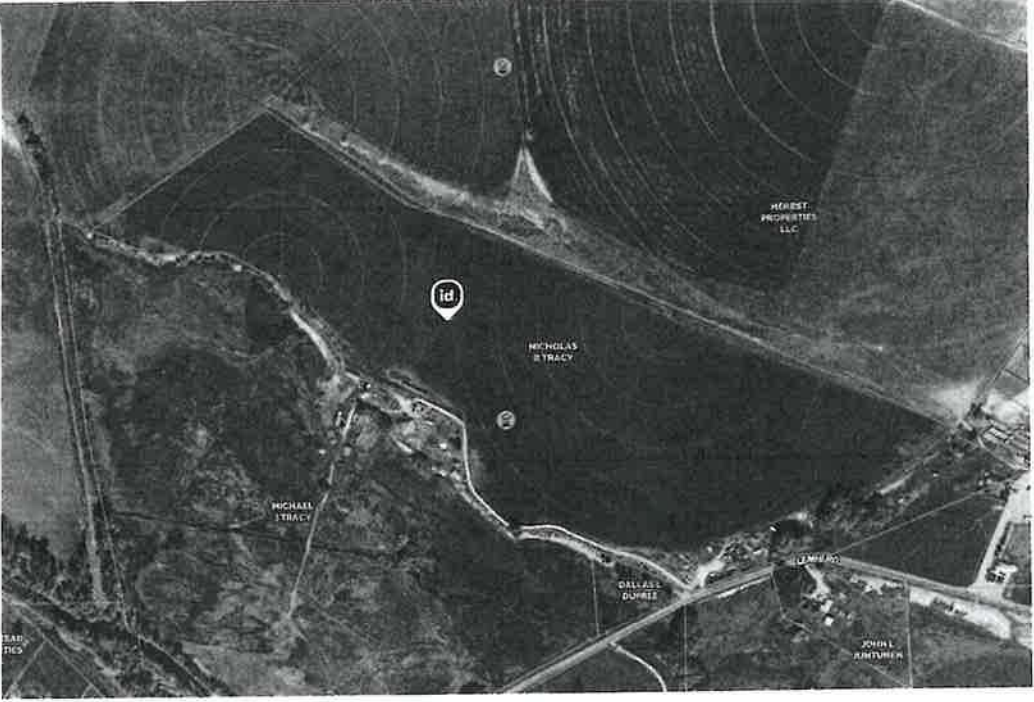
Outdoors

Boundaries

Soil

Infrastruc...

Nearby



Nick [Signature] 6/5/26

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AUG 10 2026

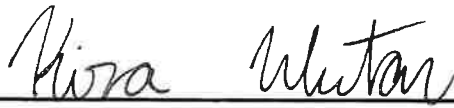
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Idaho Department of Water Resources Receipt
Receipt ID: C126610

Payment Amount	\$50.00	Date Received	6/8/2026	Region	STATE
Payment Type	Check	Check Number	1015		
Payer	TRACY, NICHOLAS BURDETT				
Comments	CHANGE OF OWNERSHIP FOR WR # 75-10016, 74-574 FOR: NICHOLAS B. TRACY				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)

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AUG 10 2026

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: ldwrinfo@ldwr.idaho.gov • Website: ldwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 12, 2026

NICHOLAS B TRACY
20 TRACY LN
SALMON ID 83467-5253

RE: Change in Ownership Water Right No(s): 74-574, 75-10016

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Appointment of Personal Representative: copy of Letters of Testamentary, Letters of Administration or other legal document indicating that Michael J. Tracy was appointed as Personal Representative of the Estate of John B. Tracy.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days, we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

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AUG 10 2026

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 10, 2026

NICHOLAS B TRACY
20 TRACY LN
SALMON ID 83467-5253

RE: Change in Ownership Water Right No(s): 75-10016, 74-574

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a **Notice of Change in Water Right Ownership (Notice)** from you on June 8, 2026 for the above referenced **water rights**. The Notice could not be processed because lack of Evidence of Appointment of Personal Representative: copy of Letters of Testamentary, Letters of Administration or other legal document indicating that Michael J. Tracy was appointed as Personal Representative of the Estate of John B. Tracy.

On June 12, 2026, the Department requested the required information from you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to PAYER(s) referenced above under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

SCANNED

AUG 10 2026

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