



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

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**Governor Brad Little**

**Director Mathew Weaver**

August 7, 2026

SUNSET BAY OWNERS ASSN  
108 S SECOND AVE  
SANDPOINT ID 83864-1309

Re: Notice of Claim to a Water Right form for Water Right No. 96-8823

To whom it may concern,

The Idaho Department of Water Resources has received payment for a Clark Fork – Pend Oreille River Basin Adjudication claim based on water right no. 96-8823 but no claim form was received. I have enclosed a prepared Notice of Claim to a Water Right form which can be utilized to claim the water use licensed under right no. 96-8823. Please check the enclosed claim for accuracy, complete the relevant sections (namely #'s 10, 11, and 12) and return it to IDWR's Northern Region Office.

If you have any questions regarding this matter, please contact our adjudication staff at 208-762-2800.

Thank you,

Michael Thompson  
Water Resource Agent, Senior  
Northern Region

Enclosure(s): Notice of Claim to a Water Right form for Claim No. 96-8823

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 96-8823  
Date Received:  
Receipt No: N044603  
Claim Fee:  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUNSET BAY OWNERS ASSN  
108 S SECOND AVE  
SANDPOINT ID 83864-1309

Phone: (208) 263-6221

2. Date of Priority: 9/8/1994

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 56N      | 02W   | 6       | SW NE       |     | BONNER |      |

5. Description of diverting works:

Well with 3 hp pump

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A |
|------------|-------|-------|--------|------|-------|
| DOMESTIC   | 01/01 | 12/31 | 0.05   |      | 10.2  |
| IRRIGATION | 04/01 | 10/31 | 0.05   |      | 18    |

7. Total Quantity Appropriated is:

0.05 C.F.S. and/or 28.2 A.F.A.

8. Non-irrigation uses:

DOMESTIC FOR 17 HOMES

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 56N      | 02W   | 6       | NE |    | NE | 1   |       |
| 56N      | 02W   | 6       | NW |    | NE | 2   |       |
| 57N      | 02W   | 31      | SW |    | SE | 8   |       |
| 57N      | 02W   | 31      | SE |    | SE | 9   |       |

IRRIGATION within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 56N      | 02W   | 6       | NE |    | NE | 1   | 0.2   |
| 56N      | 02W   | 6       | NW |    | NE | 2   | 1.8   |
| 57N      | 02W   | 31      | SW |    | SE | 8   | 2     |
| 57N      | 02W   | 31      | SE |    | SE | 9   | 2     |

Total Acres = 6

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Domestic use is for 17 homes and does not include lawn, garden, landscape, or other types of irrigation.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This right does not grant any right-of-way or easement across the land of another.

Place of use is located within Lots 1-13, Sunset Bay Subdivision and four additional homes.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

13. Basis of Claim: License

14. Signature(s)

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_