

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 28 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13467	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Michael + Nicolette Larsen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Spencer + Corinne Larsen
New owner(s) as listed on the conveyance document

864 W 650 N
Mailing address

Blackfoot ID 83221
City State Zip

208 680 0180
Telephone

spudpharmer@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 7/24/2026
Signature of new owner/claimant Title, if applicable Date
Spencer Larsen
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by KW Date 7-28-2026 Receipt No. 6127484 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DWV Processed by DWV Date 7/31/2026

RECORDING REQUESTED BY

Spencer and Corinne Larsen

AND WHEN RECORDED MAIL TO:

864 W 650 N

Blackfoot, ID 83221

Instrument # 756044

BINGHAM COUNTY, IDAHO

2023-07-27 11:36:27 AM No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - BL

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1103054-B (th)**Date: **July __, 2023**

For Value Received, **Nicolette Larsen**, an unmarried person, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Spencer Larsen and Corinne Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **864 W 650 N, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

A PARCEL OF LAND IN THE SW¼ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28, THE TRUE POINT OF BEGINNING (THE WEST QUARTER CORNER BEARS N. 00°11'50" W. 2637.00 FEET FROM THE SOUTHWEST CORNER), AND RUNNING THENCE N. 00°11'50" E. 188.96 FEET ALONG THE WEST LINE OF SAID SECTION 28; THENCE S. 89°36'41" E. 2629.54 FEET PARALLEL TO THE SOUTH LINE OF SAID SECTION 28; THENCE S. 00°16'55" W. 188.96 FEET ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 28 TO THE S¼ CORNER OF SAID SECTION 28; THENCE N. 89°36'41" W. 2629.26 FEET ALONG THE SOUTH LINE OF SAID SECTION 28 TO THE POINT OF BEGINNING.

PARCEL 2:**TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO****SECTION 32: E½NE¼****SECTION 33: NW¼,**

EXCEPT: BEGINNING AT A POINT ON THE MERIDIONAL CENTER LINE THAT IS N. 00°00'00" E. 2,661.51 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE TRUE POINT OF BEGINNING ALL FROM THE S¼ CORNER OF SAID SECTION 33, (SAID TRUE POINT OF BEGINNING BEING S. 00°00'00" E. 2,612.89 FEET FROM THE N¼ CORNER OF SAID SECTION 33) AND RUNNING THENCE N. 89°44'21" W. 991.29 FEET ALONG THE NORTH LINE OF A COUNTY ROAD; THENCE N. 00°00'00" E. 30.00 FEET; THENCE N. 58°53'35" E. 326.42 FEET; THENCE N. 73°36'20" E. 166.26 FEET; THENCE N. 58°56'01" E. 70.34 FEET; THENCE N. 37°56'02" E. 120.17 FEET; THENCE N. 21°12'41" W. 65.33 FEET; THENCE N. 46°40'20" E. 116.41 FEET; THENCE N. 80°18'42" E. 146.21 FEET; THENCE N. 07°23'26" E. 139.52 FEET; THENCE N. 60°59'30" E. 154.10 FEET; THENCE N. 28°04'41" E. 94.50 FEET; THENCE S. 89°22'39" E. 15.82 FEET; THENCE S. 00°00'00" E. 842.83 FEET ALONG SAID MERIDIONAL CENTER LINE TO THE POINT OF BEGINNING.

PARCEL 4:**TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO****SECTION 21: SW¼, EXCEPTING THEREFROM: COMMENCING AT A POINT 1650 FEET E. OF**

THE NW CORNER OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 30 FEET, THENCE E. 150 FEET, THENCE N. 30 FEET, THENCE W. 150 FEET TO THE POINT OF BEGINNING.

SECTION 28: N $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO: A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 21 AND THE E $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
COMMENCING AT THE CENTER OF SECTION 28, AND RUNNING THENCE S. 81°48' E. 611.1 FEET, THENCE S. 56°15' E. 2445.7 FEET, MORE OR LESS TO THE E. LINE OF SAID SECTION 28, THENCE NORTHERLY ALONG THE E. LINE OF SAID SECTION 28 TO A POINT S. 0°04' W. 2107.8 FEET FROM THE NE CORNER OF SAID SECTION 28, THENCE N. 45°58' W. 871.2 FEET, THENCE N. 11°57' W. 1537.9 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID SECTION 28, WHICH IS N. 89°52' W. 942.5 FEET FROM THE NE CORNER OF SAID SECTION 28, AND RUNNING THENCE N. 11°57' W. 347.7 FEET, THENCE N. 20°42' E. 193.3 FEET, THENCE N. 51°50' W. 163.2 FEET, THENCE N. 11°57' W. 715.1 FEET TO A POINT ON THE N. LINE OF S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, WHICH IS N. 89°53' W. 1221.1 FEET FROM THE NE CORNER OF SAID S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE N. 89°53' W. 1415 FEET, MORE OR LESS, TO THE NW CORNER OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SAID SECTION 21, THENCE S. 0°04' E. 3959.75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT: PART OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT THE CENTER SECTION POINT OF SAID SECTION 28 (SAID CENTER SECTION POINT BEING N. 00°05'20" W. 2639.97 FEET ALONG THE SECTION LINE TO THE W $\frac{1}{4}$ CORNER AND S. 89°55'51" E. 2633.03 FEET ALONG THE EAST-WEST HALF SECTION LINE FROM THE SW CORNER OF SAID SECTION 28) AND RUNNING THENCE S. 81°50'07" E. 611.11 FEET; THENCE S. 56°17'07" E. 2434.77 FEET MORE OR LESS TO THE E. LINE OF SAID SECTION 28; THENCE N. 00°06'07" E. 1435.05 FEET ALONG THE SECTION LINE; TO THE E $\frac{1}{4}$ CORNER; THENCE CONTINUING N. 00°06'07" E. 530.89 FEET ALONG THE SECTION LINE; THENCE N. 46°00'07" W. 871.20 FEET; THENCE N. 11°43'15" W. 107.08 FEET; THENCE N. 60°00'00" W. 192.61 FEET; THENCE N. 70°00'00" W. 283.78 FEET; THENCE N. 80°00'00" W. 283.78 FEET; THENCE N. 90°00'00" W. 283.78 FEET; THENCE S. 80°00'00" W. 283.78 FEET; THENCE S. 70°00'00" W. 283.78 FEET; THENCE S. 60°00'00" W. 283.78 FEET; THENCE S. 50°00'00" W. 256.42 FEET; THENCE S. 00°00'34" W. 1027.32 FEET ALONG THE NORTH-SOUTH HALF SECTION LINE TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/26/2023

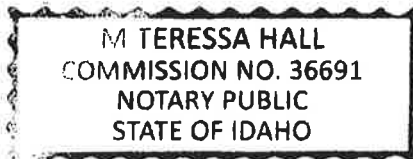
Warranty Deed
- continued

File No.: 1103054-B (th)


Nicolette Larsen

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 26 day of July, 2023, before me, a Notary Public in and for said State, personally appeared **Nicolette Larsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID (city/state)
My Commission Expires: 8/24/2025



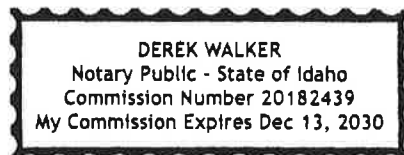
Nicolette Larsen

Date July 23, 2026


Signature, Grantor

[illegible]

On this 23 day of July, 2025, before me, the undersigned a Notary Public in and for said state, personally appeared Nicolette Larsen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Dea L

NOTARY PUBLIC FOR IDAHO

Residing at: Shelley

My Commission Expires: 12-13-30

MSA 708

July 24, 2026

RECEIVED
JUL 28 2026
DEPARTMENT OF
WATER RESOURCES

Darin Vrem

Thank you for the telephone conversation and the guidance on June 18. I created the quitclaim deed for Water Right 35-13467. We had that recorded with the county clerk. I also filled out the notice of change of water right ownership. Please find these documents enclosed and add it to the water supply bank lease application that I sent earlier. I also enclosed a copy of the deed that transferred ownership of the land in 2023.

Thank you for your help in this matter and feel free to call with any further questions.

Spencer Larsen

208 680 0180



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: ldwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 31, 2026

SPENCER LARSEN
CORINNE LARSEN
864 W 650 N
BLACKFOOT ID 83221-5283

Re: Change in Ownership for Water Right No(s): 35-13467

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4963.

Sincerely,

Darin Vrem
Technical Records Specialist 2

Enclosure(s)