

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 09 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-10772	Yes ☐	Yes ☐		Yes ☐	Yes ☐
96-9314	Yes ☐	Yes ☐		Yes ☐	Yes ☐
96-10772	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Nellie Jean Gilbertson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Neil O'Neill Trust + Meghan O'Neill

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

4-831 Kuhio Hwy ste 438-152 Kapaa HI 96746
 Mailing address City State Zip
 808-348-8066 budoneill@live.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/27/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Neil O'Neill Title, if applicable _____ Date 6/3/26

Signature of new owner/claimant

Print name

Signature: Meghan D. O'Neill Title, if applicable _____ Date 6/3/26

Signature of new owner/claimant

Print name

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date 7-29-2026

For IDWR Office Use Only:

THIS IS CERTIFIED TO BE A TRUE AND
EXACT COPY OF THE ORIGINAL

[Signature]
ESCROW OFFICER

Instrument # 1036397
Bonner County, Sandpoint, Idaho
07/31/2024 04:16:14 PM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy nprouty
Index to: DEED

~~Instrument # 1036023
Bonner County, Sandpoint, Idaho
07/23/2024 03:38:31 PM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW - CD'A
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy nprouty
Index to: DEED~~

Re Record to correct Grantee address

Personal Representative's Deed



File #: 11⁴17874

JOHN A. FINNEY
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iCourt: johnfinney@finneylaw.net
ISB NO. 5413

Space Above for Recorder's Use

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER

In the Matter of the Estate of,	)	Case No. CV09-24-0885
	)	
NELLIE JANE GILBERTSON,	)	PERSONAL REPRESENTATIVE'S
	)	DEED
Deceased.	)	
	)	

KNOW ALL MEN BY THESE PRESENTS:

That the Grantor, the Heirs and Devisees of the Estate of
NELLIE JANE GILBERTSON, deceased, by and through the Personal
Representative, MARK A. GILBERTSON, Bonner County Case No. CV09-
24-0885, for value and consideration received, does hereby grant
and deed unto Grantees, EILEEN MARIE AGURCIA and NEIL O'NEILL III,
wife and husband as community property with right of survivorship
as to an undivided 50% interest and MEGHAN DOROTHEA O'NEILL, an
unmarried woman as to an undivided 50% interest, of ⁴⁶⁷² ~~Upper Pacific River Rd Sandpoint, ID 83864~~
~~Upper Pacific River Rd Sandpoint, ID 83864~~, for the purpose of sale of the
Decedent's real estate, all of his right, title, and interest as
PERSONAL REPRESENTATIVE'S DEED - 1

Personal Representative, and all the right, title, and interest of the Estate of NELLIE JANE GILBERTSON, deceased, in and to the following described real property, situated in the County of Bonner, State of Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' CONSISTING OF 2 PAGES

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO encumbrances and easements existing or of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand on this 22nd day of July, 2024.



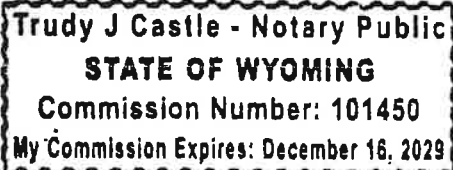
MARK A. GILBERTSON, Personal Representative for the Estate of NELLIE JANE GILBERTSON, deceased

State of Wyoming
County of Campbell; ss.

On this 22nd day of July, 2024, before me, the undersigned Notary Public, personally appeared MARK A. GILBERTSON, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of NELLIE JANE GILBERTSON, and acknowledged to me that he executed the same as such Personal Representative.



Notary Public - State of Wyoming
Residing at Gillette, WY
My Commission expires: 12-16-29



Date: July 12, 2024

File No.: 1147574-S (ta)

EXHIBIT 'A'

LEGAL DESCRIPTION:

A tract of land situate in the Southeast Quarter of Section 11, Township 59 North of Range 2, West of the Boise Meridian, described as follows:

Beginning at a point 900 feet West along the South line of said Section 11 from the Southeast corner thereof; thence 150 feet North to point of true beginning, being a point on the East bank of Pack River; thence due Northwest 715 feet to bank of Pack River; thence Southeasterly along the East bank of Pack River to the point of true beginning;

AND

A tract of land located in Section 11, Township 59 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

**Commencing at the Southeast corner of said Section 11;
thence North 89°52'44" West, along the South line of said Section 11 a distance of 900.00 feet;
thence North 00°07'16" East, a distance of 150.00 feet to the point of beginning;
thence South 01°18'23" West, a distance of 35.83 feet;
thence South 89°52'44" East, a distance of 104.77 feet;
thence North 00°58'54" East, a distance of 301.39 feet;
thence North 38°52'29" West, a distance of 519.75 feet;
thence South 89°52'44" East, a distance of 102.56 feet;
thence North 41°08'48" West, a distance of 332.86 feet;
thence North 26°28'16" West, a distance of 126.61 feet to the South right-of-way of Pack River County Road;
thence along the South right-of-way of said road in a Southwesterly direction to the mean high water line of Pack River;
thence Southerly along the mean high water line of said Pack River to a point that is North 45°00'00" West of the point of beginning;
thence South 45°00'00" East a distance of 790.00 feet, more or less, to the point of beginning;**

EXCEPTING THEREFROM any portion lying within that property conveyed to Bonner County by Warranty Deed, recorded September 30, 1980, Instrument No. 233525, Records of Bonner County, Idaho;

ALSO EXCEPTING THEREFROM a parcel of land located in the Southeast quarter of Section 11, Township 59 North, Range 2 West, Boise Meridian, Bonner County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of said Section 11, and being a 3-1/4 in. BLM Brass Cap marked "1962";

thence along the East line said Section 11, North 00°06'08" East, a distance of 798.76 feet;

Thence South 89°14'07" West, a distance of 824.29 feet, to the Westerly right-of-way of Pack River Road, said point marked by a 5/8 rebar with a plastic cap marked "PLS 5087,"

Thence South 89°14'07" West along the South boundary line of that property described in Instrument No. 131005, as depicted on the Record of Survey recorded at Instrument No. 741564, both in the records of Bonner County, Idaho, a distance of 175.69 feet to the Southwesterly corner of said Instrument No. 131005, as depicted on the Record of Survey recorded at Instrument No. 741564, and the TRUE POINT OF BEGINNING;

Thence South 89°14'07" West, a distance of 75.00 feet;

Thence North 00°00'00" West, a distance of 80.34 feet, to the Westerly line of said Instrument No. 131005, as depicted on the Record of Survey recorded at Instrument No. 741564;

Thence along said Westerly line, as depicted on the Record of Survey recorded at Instrument No. 741564, South 43°23'15" East, a distance of 109.17 feet, to the TRUE POINT OF BEGINNING.