

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
97-7486	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: STEVE BRADBURY - GREG BRADBURY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SCOTT LINDSAY - LISA LINDSAY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 392 NORMAN ID 83848
Mailing address City State Zip
- 206 637 2722 scottblindsay@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: DECEMBER 22, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☒ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 6/22/26
Signature of new owner/claimant

SCOTT LINDSAY
Print name

Signature: [Signature] Title, if applicable _____ Date 6/22/26
Signature of new owner/claimant

LISA LINDSAY
Print name

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 7-27-2026

Instrument # 1056568
Bonner County, Sandpoint, Idaho
12/29/2025 12:48:55 PM No. of Pages: 7
Recorded for: FLYING S TITLE AND ESCROW OF IDAHO INC
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy bcentorbi
Index to: WARRANTY DEED

Warranty Deed



FLYING S

TITLE & ESCROW

FILE : 1212569

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:Flying S Title and Escrow of Idaho, Inc.
414 Church Street, Suite 200
Sandpoint, ID 83864

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1212569-S (ta)**Date: **December 16, 2025**

For Value Received, **Clinton Muery an unmarried man and Jennifer Muery an unmarried woman, who took title as Clinton Muery and Jennifer Muery, husband and wife as community property with right of survivorship**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Scott Brian Lindsay and Lisa Elaine Lindsay, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **PO BOX 392, Nordman, ID 83848**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

THIS DOCUMENT MAY BE EXECUTED IN COUNTERPARTS, EACH OF WHICH SHALL BE DEEMED AN ORIGINAL REGARDLESS OF THE DATE OF ITS EXECUTION AND DELIVERY. ALL SUCH COUNTERPARTS TOGETHER SHALL CONSTITUTE ONE AND THE SAME DOCUMENT.

Date: 12/16/2025

Warranty Deed
- continued

File No.: 1212569-S (ta)

Clinton Muery_____
Jennifer MuerySTATE OF Idaho)
COUNTY OF _____)

On this _____ of _____, 2025, before me, a Notary Public in and for said State, personally appeared **Clinton Muery**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho

Residing at: _____

My Commission Expires: _____

STATE OF Idaho)
COUNTY OF Bonner)

On this 23rd of December, 2025, before me, a Notary Public in and for said State, personally appeared **Jennifer Muery**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

_____
Notary Public for the State of Idaho

Residing at: Sandpoint

My Commission Expires: 04/08/2027

EXHIBIT 'A'

File No.: **1212569-S (ta)**

Property: **26692 Highway 57, Priest Lake, ID 83856**

A part of that portion of the Southeast quarter of the Southwest quarter lying Southwesterly of the right-of-way of Idaho State Highway 57; And the Southeast quarter of the Southeast quarter of the Southwest quarter of the Southwest quarter, all in Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 31, marked by a 2.5 inch diameter bronze cap stamped U.S. Department of Agriculture-Forest Service, 1953, from which the Center quarter corner of said Section 31 bears North 00°36'38" East 2,634.46 feet distant, marked by a 3.5 inch diameter aluminum cap stamped C1/4 S31, RLS 882, 1982;

Thence from said South quarter corner and along the South line of Section 31 North 89°42'12" West 1,000.89 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks the TRUE POINT OF BEGINNING;

Thence continuing North 89°42'12" West 667.26 feet to a 3.5 inch diameter aluminum cap stamped E-W-W 1/256, RLS 882;

Thence departing the South line of said Section 31 North 00°21'43" East 330.30 feet to a 5/8 inch rebar with plastic cap marked PLS 8792;

Thence South 89°40'09" East 333.92 feet to a 5/ 8 inch diameter rebar with plastic cap marked PLS 8792;

Thence North 00°24'45" East 650.98 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks a point of intersection with the Southwesterly right-of-way line of Idaho State Highway 57;

Thence along said Southwesterly right-of-way line South 41°30'15" East 719.31 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence departing said right-of-way line South 52°15'13" West 186.47 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence South 00°27'48" West 329.95 feet to the True Point of Beginning.

A.P.N. RP60N04W316951A

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:Flying S Title and Escrow of Idaho, Inc.
414 Church Street, Suite 200
Sandpoint, ID 83864

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1212569-S (ta)**Date: **December 16, 2025**

For Value Received, **Clinton Muery an unmarried man and Jennifer Muery an unmarried woman, who took title as Clinton Muery and Jennifer Muery, husband and wife as community property with right of survivorship**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Scott Brian Lindsay and Lisa Elaine Lindsay, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **PO BOX 392, Nordman, ID 83848**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

THIS DOCUMENT MAY BE EXECUTED IN COUNTERPARTS, EACH OF WHICH SHALL BE DEEMED AN ORIGINAL REGARDLESS OF THE DATE OF ITS EXECUTION AND DELIVERY. ALL SUCH COUNTERPARTS TOGETHER SHALL CONSTITUTE ONE AND THE SAME DOCUMENT.

Date: 12/16/2025

Warranty Deed
- continued

File No.: 1212569-S (ta)

Clinton Muery
Clinton Muery

Jennifer Muery
Jennifer Muery

STATE OF Idaho)
COUNTY OF Kootenai)
ss.

On this 22 of December, 2025, before me, Mayia Gustafson, a Notary Public in and for said State, personally appeared Clinton Muery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Mayia Gustafson
Notary Public for the State of Idaho
Residing at: Coeur d'Alene ID
My Commission Expires: 10-21-2031

STATE OF Idaho)
COUNTY OF Bonner)
ss.

On this _____ of _____, 2025, before me, a Notary Public in and for said State, personally appeared Jennifer Muery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: Sandpoint
My Commission Expires: 04/08/2027

EXHIBIT 'A'

File No.: **1212569-S (ta)**

Property: **26692 Highway 57, Priest Lake, ID 83856**

A part of that portion of the Southeast quarter of the Southwest quarter lying Southwesterly of the right-of-way of Idaho State Highway 57; And the Southeast quarter of the Southeast quarter of the Southwest quarter of the Southwest quarter, all in Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 31, marked by a 2.5 inch diameter bronze cap stamped U.S. Department of Agriculture-Forest Service, 1953, from which the Center quarter corner of said Section 31 bears North 00°36'38" East 2,634.46 feet distant, marked by a 3.5 inch diameter aluminum cap stamped C1/4 S31, RLS 882, 1982;

Thence from said South quarter corner and along the South line of Section 31 North 89°42'12" West 1,000.89 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks the TRUE POINT OF BEGINNING;

Thence continuing North 89°42'12" West 667.26 feet to a 3.5 inch diameter aluminum cap stamped E-W-W 1/256, RLS 882;

Thence departing the South line of said Section 31 North 00°21'43" East 330.30 feet to a 5/8 inch rebar with plastic cap marked PLS 8792;

Thence South 89°40'09" East 333.92 feet to a 5/ 8 inch diameter rebar with plastic cap marked PLS 8792;

Thence North 00°24'45" East 650.98 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks a point of intersection with the Southwesterly right-of-way line of Idaho State Highway 57;

Thence along said Southwesterly right-of-way line South 41°30'15" East 719.31 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence departing said right-of-way line South 52°15'13" West 186.47 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence South 00°27'48" West 329.95 feet to the True Point of Beginning.

A.P.N. RP60N04W316951A

Instrument # 975535
Bonner County, Sandpoint, Idaho
02/01/2021 04:08:07 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - SANDPOINT
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy njanes
Index to: WARRANTY DEED

Re recording to
Correct legal

WARRANTY DEED

(Recording cover sheet added at the request of the Bonner County recorder's office)

Instrument # 975535
02/01/2021 04:08:07 PM Page 2 of 4



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:502592

FOR VALUE RECEIVED

Sandra J. Bradbury, a widow,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Clinton Muery and Jennifer Muery, husband and wife as community property with right of survivorship

whose current address is

4508 N. Best Road
Spokane, WA 99216

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 2021

Sandra J. Bradbury

State of Idaho } ss
County of ~~Kootenai~~ Bonner

On this 1st day of February, before me, Karla S. Derton, a Notary Public in and for said state, personally appeared Sandra J. Bradbury, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Karla S. Derton
Notary Public for the

Residing at: Resides in Rathdrum, ID
Commission Expires: Expires: 07/15/2025



Instrument # 975535
02/01/2021 04:08:07 PM Page 3 of 4

EXHIBIT "A"

502592

A parcel of land in the Southwest Quarter of Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho consisting of the following:

That portion of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Said Section 31, lying Southwesterly of right-of-way Idaho State Highway 57;
AND

That portion of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of Said Section 31, lying Southwesterly of the right-of-way of Idaho State Highway 57;
AND

A part of that portion of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of Said Section 31 lying Southwesterly of the right-of-way of Idaho State Highway 57 described as follows: Commencing at the Southwest corner of Said Northeast Quarter of Southwest Quarter of the Southeast Quarter of the Southwest Quarter, the TRUE POINT OF BEGINNING; Thence in a Northeasterly direction 180 feet, more or less, to a point of perpendicular intersection with the Southwesterly right-of-way line of Idaho State Highway 57; Thence Northwesterly along Said right-of-way line 201 feet, more or less, to a point of intersection with the West line of Said Northeast Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter; Thence Southerly along Said West line 270 feet, more or less, to the True Point of Beginning;

AND

The Southwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter;

AND

The Southeast Quarter of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter.



EXHIBIT "A"

A part of that portion of the Southeast quarter of the Southwest quarter lying Southwesterly of the right-of-way of Idaho State Highway 57; And the Southeast quarter of the Southeast quarter of the Southwest quarter of the Southwest quarter, all in Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 31, marked by a 2.5 inch diameter bronze cap stamped U.S. Department of Agriculture-Forest Service, 1953, from which the Center quarter corner of said Section 31 bears North 00°36'38" East 2,634.46 feet distant, marked by a 3.5 inch diameter aluminum cap stamped C1/4 S31, RLS 882, 1982;

Thence from said South quarter corner and along the South line of Section 31 North 89°42'12" West 1,000.89 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks the TRUE POINT OF BEGINNING;

Thence continuing North 89°42'12" West 667.26 feet to a 3.5 inch diameter aluminum cap stamped E-W-W 1/256, RLS 882;

Thence departing the South line of said Section 31 North 00°21'43" 330.30 feet to a 5/8 inch rebar with plastic cap marked PLS 8792;

Thence South 89°40'09" east 333.92 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence North 00°24'45" East 650.98 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks a point of intersection with the Southwesterly right-of-way line of Idaho State Highway 57;

Thence along said Southwesterly right-of-way line South 41°30'15" East 719.31 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence departing said right-of-way line South 52°15'13" West 186.47 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792

Thence South 00°27'48" West 329.95 feet to the True Point of Beginning.

STATE OF IDAHO

County of Bonner

I, Michael W. Rosedale, County Recorder in and for the county and state aforesaid, do hereby certify that the foregoing instrument is a true and correct copy of the original thereof recorded in my office by instrument number 975535

Witness my hand and seal,

The 7 day of March, 2022.

BONNER COUNTY RECORDER

By Karl Flannery
Deputy

EXHIBIT "A"

A part of that portion of the Southeast quarter of the Southwest quarter lying Southwesterly of the right-of-way of Idaho State Highway 57; And the Southeast quarter of the Southeast quarter of the Southwest quarter of the Southwest quarter, all in Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

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Thence from said South quarter corner and along the South line of Section 31 North $89^{\circ}42'12''$ West 1,000.89 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks the TRUE POINT OF BEGINNING;

Thence continuing North $89^{\circ}42'12''$ West 667.26 feet to a 3.5 inch diameter aluminum cap stamped E-W 1/256, RLS 882;

Thence departing the South line of said Section 31 North $00^{\circ}21'43''$ East 330.30 feet to a 5/8 inch rebar with plastic cap marked PLS 8792;

Thence South $89^{\circ}40'09''$ east 333.92 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence North $00^{\circ}24'45''$ East 650.98 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks a point of intersection with the Southwesterly right-of-way line of Idaho State Highway 57;

Thence along said Southwesterly right-of-way line South $41^{\circ}30'15''$ East 719.31 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence departing said right-of-way line South $52^{\circ}15'13''$ West 186.47 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence South $00^{\circ}27'48''$ West 329.95 feet to the True Point of Beginning.

Instrument # 977676
Bonner County, Sandpoint, Idaho
03/03/2021 03:02:12 PM No. of Pages: 12
Recorded for: LAKE CITY LAW GROUP PLLC
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: QUIT CLAIM DEED

Instrument # 975254
Bonner County, Sandpoint, Idaho
01/29/2021 08:58:15 AM No. of Pages: 10
Recorded for: LAKE CITY LAW GROUP PLLC
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: QUIT CLAIM DEED

RETURN TO:
Gore & Grewe, P.S.
103 E. Indiana Avenue, Suite A
Spokane, WA 99207-2317

QUITCLAIM DEED

For

**Partition of Joint Ownership, Boundary Line Adjustment and Parcel Aggregation
RE-RECORDED TO CORRECT GRANTOR INFORMATION**

The Grantors:

1. **ESTATE OF DOUGLAS THEODORE BRADBURY** by Gregory A. Bradbury, Personal Representative under Bonner County Case No. CV-2008-1179; and
2. **GREGORY A. BRADBURY** and **JANETTE W. BRADBURY**, husband and wife; and
3. **ESTATES OF CARYN B. BRADBURY** and **ROBERT E. BRADBURY, III, a/k/a ROBERT E. BRADBURY, JR., a/k/a ROBERT BRADBURY, JR., a/k/a ROBERT E. BRADBURY** by Lorain D. Ryan, Personal Representative under Bonner County Case No. CV-2006-848; and
4. **ANGELA E. FROGNER** and **JESSE A. FROGNER**, husband and wife; and
5. **JENNIFER K. MENDOZA** and **RICHARD W. MENDOZA**, husband and wife; and
6. Estate of Steven M. Bradbury by Sandra Jean Bradbury, PR 7. Sandra Jean Bradbury, Individually for and in consideration of partition of jointly owned properties, convey and quitclaim unto Sandra Jean Bradbury, Personal Representative of the **ESTATE OF STEVEN M. BRADBURY** under Bonner County Case No. CV-09-18-0830, the Grantee, whose address is PO Box 1002 Dover, ID 83825, all present right, title and interest and all right, title and interest that may be acquired by grantors in and to the following-described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

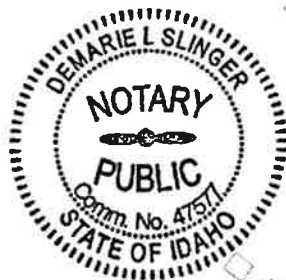
DATED this 28 day of JANUARY 2021.

Gregory A Bradbury
BY: **GREGORY A. BRADBURY**, Personal
Representative of the **ESTATE OF DOUGLAS**
THEODORE BRADBURY

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **GREGORY A. BRADBURY**, is the individual who appeared before me, and said individual acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument; and on oath stated that he is authorized to execute the instrument, and acknowledged it as Personal Representative of the **ESTATE OF DOUGLAS THEODORE BRADBURY**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this 28 day of JANUARY 2021.



[Signature]
Notary Public in and for the State of IDAHO
residing at CLATON
My Appointment Expires: JULY 12, 2024

(Notary seal must be legible for scanning and not on seal text.)

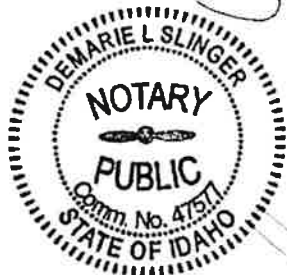
DATED this 28 day of JANUARY 2021.

Gregory A. Bradbury
BY: GREGORY A. BRADBURY, individually

STATE OF IDAHO)
:SS
County of BONNER)

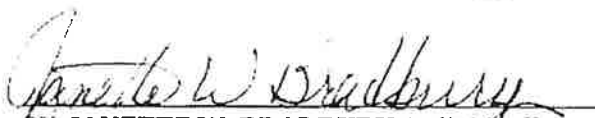
I certify that I know or have satisfactory evidence that **GREGORY A. BRADBURY** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of JANUARY 2021.



[Signature]
Notary Public in and for the State of IDAHO
residing at Ortowan
My Appointment Expires: July 12, 2024
(Notary seal must be legible for scanning and not correct text.)

DATED this 28 day of JANUARY 2021.


BY: **JANETTE W. BRADBURY**, individually

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **JANETTE W. BRADBURY** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of JANUARY 2021.




Notary Public in and for the State of IDAHO
residing at CLATSOP
My Appointment Expires: JULY 17, 2024
(Notary seal must be legible for scanning and not obscured by text.)

DATED this 28 day of January 2021.

Lorain Ryan
 BY: LORAIN D. RYAN, Personal Representative
 of the ESTATES OF CARYN B. BRADBURY and
 ROBERT E. BRADBURY, III, a/k/a ROBERT E.
 BRADBURY, JR., a/k/a ROBERT BRADBURY,
 JR., a/k/a ROBERT E. BRADBURY

STATE OF IDAHO)
 :SS
 County of BONNER)

I certify that I know or have satisfactory evidence that LORAIN D. RYAN, is the individual who appeared before me, and said individual acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument; and on oath stated that he is authorized to execute the instrument, and acknowledged it as Personal Representative of the ESTATES OF CARYN B. BRADBURY and ROBERT E. BRADBURY, III, a/k/a ROBERT E. BRADBURY, JR., a/k/a ROBERT BRADBURY, JR., a/k/a ROBERT E. BRADBURY under Bonner County Case No. CV-2006-848, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this 28 day of January 2021.



[Signature]
 Notary Public in and for the State of IDAHO
 residing at CLATSOP
 My Appointment Expires: July 12, 2024
 (Notary seal must be legible for scanning and not conceal text.)

DATED this 28 day of Jan 2021.

Angie Frogner
BY: ANGELA E. FROGNER

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **ANGELA E. FROGNER** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of JANUARY 2021.



[Signature]
Notary Public in and for the State of IDAHO,
residing at OLDTOWN
My Appointment Expires: JULY 12 2024
(Notary seal must be legible for scanning and not concealed.)

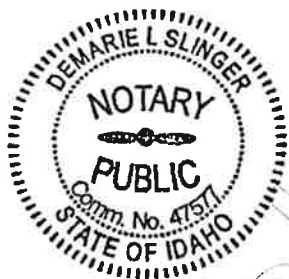
DATED this 28 day of January 2021.

BY: JESSE A. FROGNER

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **JESSE A. FROGNER** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of January 2021.



[Signature]
Notary Public in and for the State of IDAHO
residing at BONNER
My Appointment Expires: July 12, 2024
(Notary seal must be legible for scanning and not critical text.)

DATED this 28 day of January 2021.

Jennifer Mendoza
BY: JENNIFER K. MENDOZA

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **JENNIFER K. MENDOZA** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of January 2021.



[Signature]
Notary Public in and for the State of IDAHO
residing at OUTDOWN
My Appointment Expires: July 12, 2024
(Notary seal must be legible for scanning and not removed text.)

DATED this 11 day of 1/28/21 2021.



BY: RICHARD W. MENDOZA

STATE OF IDAHO)

:SS

County of BONNER)

I certify that I know or have satisfactory evidence that **RICHARD W. MENDOZA** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 28 day of JANUARY 2021.



Notary Public in and for the State of IDAHO
residing at Osborne
My Appointment Expires: July 12, 2024

(Notary seal must be legible for scanning and not conceal text.)

EXHIBIT "A" LEGAL DESCRIPTION

A part of that portion of the Southeast Quarter of the Southwest Quarter lying Southwesterly of the right-of-way of Idaho State Highway 57; And the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter, all in Section 31, Township 60 North, Range 4 West, Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Said Section 31, marked by a 2.5 inch diameter bronze cap stamped U.S. Department of Agriculture-Forest Service, 1953, from which the Center Quarter Corner of Said Section 31 bears North 00°36'38" East 2,634.46 feet distant, marked by a 3.5 inch diameter aluminum cap stamped C1/4 S31, RLS 882, 1982;

Thence from Said South Quarter Corner and along the South line of Section 31 North 89°42'12" West 1,000.89 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks the **TRUE POINT OF BEGINNING**;

Thence continuing North 89°42'12" West 667.26 feet to a 3.5 inch diameter aluminum cap stamped E-W-W 1/256, RLS 882;

Thence departing the South line of Said Section 31 North 00°21'43" East 330.30 feet to a 5/8 inch rebar with plastic cap marked PLS 8792;

Thence South 89°40'09" East 333.92 feet to a 5/8 inch diameter rebar with plastic cap stamped PLS 8792;

Thence North 00°24'45" East 650.98 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 which marks a point of intersection with the Southwesterly right-of-way line of Idaho State Highway 57;

Thence along Said Southwesterly right-of-way line South 41°30'15" East 719.31 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792;

Thence departing Said right-of-way line South 52°15'13" West 186.47 feet to a 5/8 inch diameter rebar with plastic cap marked PLS 8792 ;

Thence South 00°27'48" West 329.95 feet to the True Point of Beginning.

CONTAINING APPROXIMATELY 395,973 square feet or 9.1 acres.

TOGETHER WITH tenements, hereditaments, appurtenances, and improvements anywise appertaining.

AND SUBJECT TO AND TOGETHER WITH easements and agreements of record.

Note: this parcel shall exist henceforth as a single parcel until such time as it is divided in a fully compliant manner with the ordinances of Bonner County, Idaho (BCRC title 12)

DATED this 3rd day of March 2021.

Sandra Jean Bradbury
BY: **SANDRA JEAN BRADBURY**, Personal
Representative of the **ESTATE OF STEVEN M.
BRADBURY**

STATE OF Idaho)
 :SS
County of Bonneville)

I certify that I know or have satisfactory evidence that **SANDRA JEAN BRADBURY**, is the individual who appeared before me, and said individual acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument; and on oath stated that he is authorized to execute the instrument, and acknowledged it as Personal Representative of the **ESTATE OF STEVEN M. BRADBURY**, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated this 3rd day of March 2021.



[Signature]
Notary Public in and for the State of Idaho,
residing at Albion
My Appointment Expires: July 12, 2024

(Notary seal must be legible for scanning and not conceal text.)

DATED this 3rd day of MARCH 2021.

Sandra Bradbury
BY: SANDRA JEAN BRADBURY

STATE OF IDAHO)
:SS
County of BONNER)

I certify that I know or have satisfactory evidence that **SANDRA JEAN BRADBURY** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 3rd day of MARCH 2021.



[Signature]
Notary Public in and for the State of Idaho
residing at Idaho
My Appointment Expires: July 12, 2024
(Notary seal must be legible for scanning and not conceal text.)