

AUG 03 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-7340	Yes ☐	Yes ☐		Yes ☐	Yes ☐
85-7299	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dustin W. Aherin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paul J. Sanchirico Elizabeth E. Sanchirico
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1027 Grelle Avenue Lewiston ID 83501
Mailing address City State Zip
(208) 413-0387 pjsanch@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/17/21 (85-7340) 6/29/21 (85-7299)
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒ Yes 85-7340 No 85-7299
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 85-7299

8. Signature: [Signature] owner 7-27-21
Signature of new owner/claimant Title, if applicable Date
Paul J. Sanchirico
Print name
- Signature: [Signature] owner 7/27/21
Signature of new owner/claimant Title, if applicable Date
Elizabeth E. Sanchirico
Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. N037233 Receipt Amt. _____
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by NS Date 4/12/24

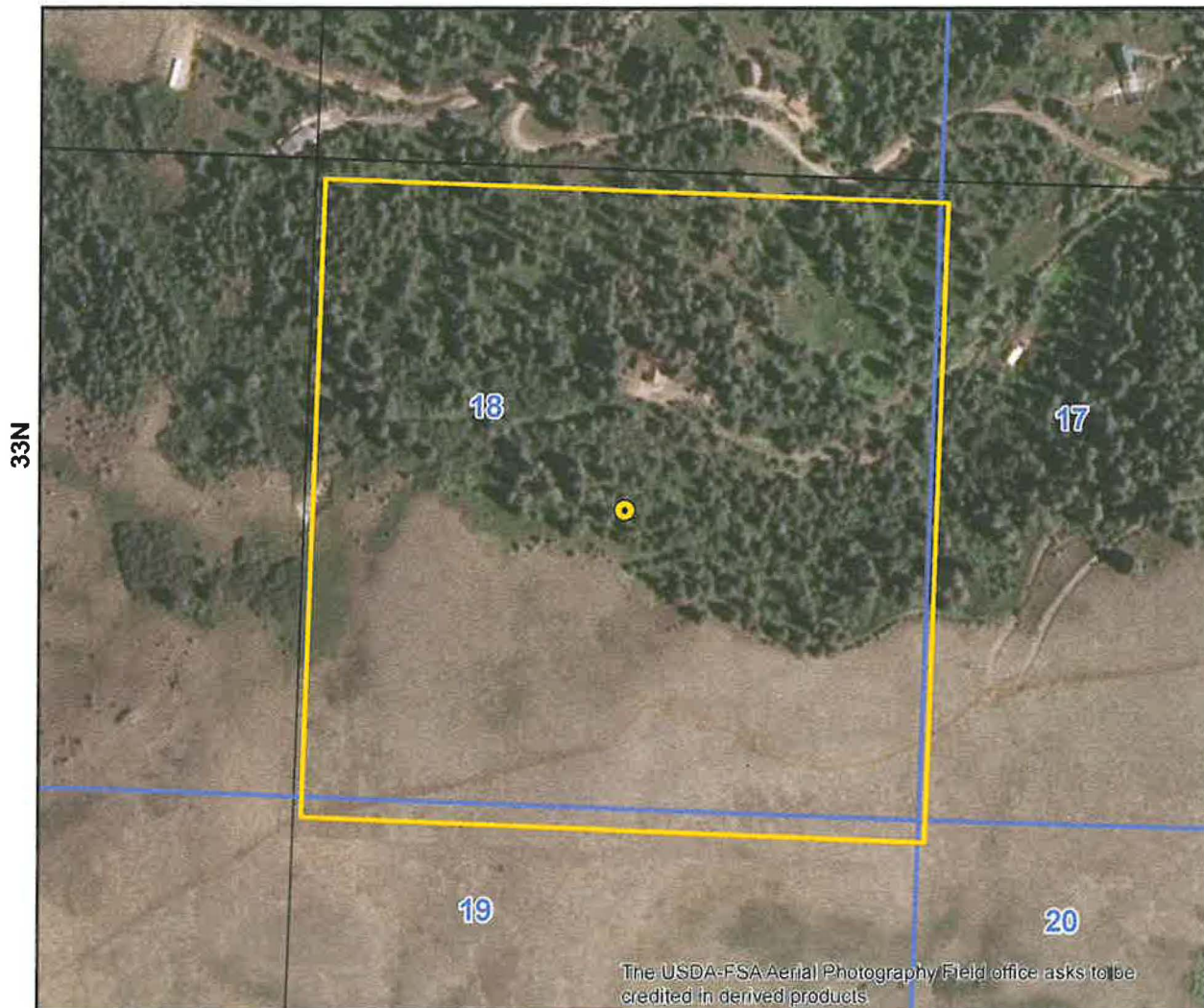
State of Idaho
Department of Water Resources

Water Right
85-7299

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

04W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0475 0.095 0.19 Miles



Filed for Record at Request of:
Paul J. and Elizabeth E. Sanchirico

Instrument # 890668

NEZ PERCE COUNTY

7-7-2021 08:57:10 AM No. of Pages: 2

Recorded for : BROWITT LAW OFFICE

PATTY WEEKS

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WRNTY/QCD

After Recording Mail to:

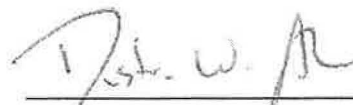
James Browitt
Browitt Law Office
1317 Prospect Ave.
Lewiston, ID 83501

WATER RIGHT QUIT CLAIM DEED

For value received, the Grantor, DUSTIN W. AHERIN, an unmarried person, does hereby convey, release, remise and forever quit claim to the Grantees, PAUL J. SANCHIRICO and ELIZABETH E. SANCHIRICO, husband and wife, whose current mailing address is 1027 Grelle Avenue, Lewiston, ID 83501, all right, title, and interest in and to Water Right No. 85-7299, which is appurtenant to land situate in the County of Nez Perce, State of Idaho. This right is more particularly described in Exhibit A attached hereto. The Grantor conveys and assigns all appurtenances to Water Right No. 85-7299, including but not limited to all pipelines, pipeline easements, storage tanks, and other equipment associated with the conveyance of water from the point of diversion to the place of use.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand this 29 day of

June, 2021.


DUSTIN W. AHERIN

* BROWITT LAW OFFICE
1317 PROSPECT AVE
LEWISTON, ID 83501

WATER RIGHT QUIT CLAIM DEED

Page 1

BROWITT LAW OFFICE
1317 Prospect Avenue
Lewiston, ID 83501

STATE OF IDAHO)
) ss.
 County of)

On this 29 day of June, 2021, before me, the undersigned,
 a Notary Public in and for the State of Idaho, personally appeared DUSTIN W. AHERIN,
 known or identified to me to be the persons whose name is subscribed to the within and
 foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year first above written.



Pamela Wallace
 NOTARY PUBLIC in and for the State of Idaho
 Residing at 401 Main St Salmon, Id
 My commission expires 5/10/27

7021 0350 0000 0805 8717

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT <i>Domestic Mail Only</i>	
For delivery information, visit our website at www.usps.com	
Lewiston, ID 83501	
Certified Mail Fee	\$3.60
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00
Postage	\$0.55
Total Postage and Fees	\$4.15
0507 14 Postmark Here 07/21/2021	
Sent To: Brian Hicks	
Street and Apt. No., or PO Box No. 7053 Homestead Loop	
City, State, ZIP+4® Lewiston ID 83501	
RS Form 3800, April 2015 PSN7501 02 0000047 See Reverse for Instructions	

USPS.com® - USPS Tracking® Results

https://tools.usps.com/go/TrackConfirmAction?qt_c_tLabelsI=7...

USPS Tracking®

[FAQs >](#)

Track Another Package +

Tracking Number: 70210350000008058717

[Remove X](#)

Your item was delivered to an individual at the address at 11:42 am on July 24, 2021 in LEWISTON, ID 83501.

✓ Delivered, Left with Individual

July 24, 2021 at 11:42 am
LEWISTON, ID 83501

[Feedback](#)

BROWITT LAW OFFICE

JAMES BROWITT

ATTORNEY AT LAW

July 21, 2021

VIA CERTIFIED U.S. MAIL

Brian Hix
20053 Homestead Loop
Lewiston, ID 83501

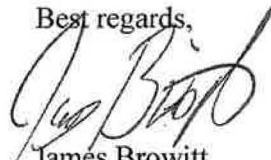
Re: Change of ownership of Water Right No. 85-7299

Mr. Hix:

As a follow-up to our dialogue regarding the change of ownership of Water Right No. 85-7299, this letter is intended to confirm that you have been duly notified that said water right has been conveyed by Dustin W. Aherin to Paul J. and Elizabeth E. Sanchirico, along with other real property interests situated along or near Homestead Loop. As you have acknowledged, 85-7299, a surface-water right for domestic purposes that is designated for use on land you own (within the southeast-southeast quarter-quarter section of Section 18, Township 33 North, Range 04 West), was owned by Mr. Aherin and used by you as authorized with his permission. Mr. and Mrs. Sanchirico hereby grant their permission for you to continue said use until such time you are notified of any intended change.

If you have any questions, please do not hesitate to contact me.

Best regards,



James Browitt

Cc: Paul J. and Elizabeth E. Sanchirico (via email)

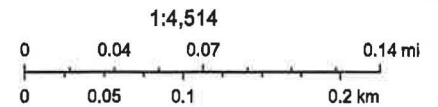
Water Right 85-7340



7/15/2021, 1:25:01 PM

⊙ Point of diversion

▭ Place of use boundary



State of Oregon GEO, Esri, HERE, IPC, Created by NRCS from 1:24,000 scale USGS topographic maps., Idaho Department of Water Resources, Maxar

32837

Instrument # 888925
NEZ PERCE COUNTY, IDAHO
05-19-2021 10:43:44 AM No. of Pages: 3
Recorded for: LAND TITLE OF NEZ PERCE COUNT
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Raqual Lewis
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received, DUSTIN W. AHERIN, an unmarried person, as Grantor, does hereby grant, bargain, sell and convey unto PAUL J. SANCHIRICO and ELIZABETH E. SANCHIRICO, husband and wife, the Grantees, whose current address is _____
1027 Grelle Ave Lewiston, ID 83501, all of his interest in the following described premises situate in the County of Nez Perce, State of Idaho, to-wit:

See attached Exhibit "A."

SUBJECT TO Easement including its terms, covenants and provisions as disclosed by Instrument to Clearwater Power Company, for electric transmission or distribution line, recorded December 11, 1978, as Instrument No. 420749, records of Nez Perce County, Idaho.

SUBJECT TO Easement including its terms, covenants and provisions as disclosed by Instrument to Pacific Northwest Bell Telephone Company, for underground communication facilities, recorded September 17, 1979, as Instrument No. 428919, records of Nez Perce County, Idaho.

SUBJECT TO Agreement by and between David F. Crane and Annette E. Crane, husband and wife, and Gregory V. Buchholz and Carol J. Buchholz, recorded June 20, 1983, as Instrument No. 465876, records of Nez Perce County, Idaho.

SUBJECT TO Easement for ingress and egress, including its terms, covenants and provisions as disclosed by Instrument to E. B. Ponack and Patricia E. Ponack, recorded November 10, 1978, as Instrument No. 468069, records of Nez Perce County, Idaho.

SUBJECT TO Right of Way Easement including its terms, covenants and provisions as disclosed by Instrument to E.B. Ponack and Patricia E. Ponack, husband and wife, recorded March 19, 1996, as Instrument No. 606838, records of Nez Perce County, Idaho.

SUBJECT TO terms and conditions as set out in Grant of Addition to Pipeline Easement, including any provisions and limitations thereof, recorded June 18, 2014, as Instrument No. 822571, records of Nez Perce County, Idaho.

SUBJECT TO all rights of way for public utilities and public roads as the same now exist over and across the herein described property.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that the premises are free from all encumbrances except those set forth above, and taxes, levies and assessments for 2021 and thereafter; and that he will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal this 17
day of May, 2021.

GRANTOR:

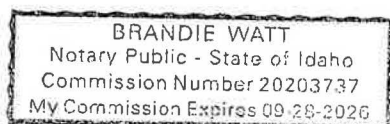
READ AND APPROVED


DUSTIN W. AHERN

STATE OF IDAHO)
 : ss
County of Nez Perce)

On this 17 day of May, 2021, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DUSTIN W. AHERIN, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public in and for the State of Idaho,
residing at _____.

My commission expires 09.18.2026

EXHIBIT "A"

A parcel of land located in the Southeast Quarter of Section 18, Township 33 North, Range 4 West of the Boise Meridian, records of Nez Perce County, State of Idaho, more particularly described as follows:

Commencing at the East Quarter corner of said Section 18; thence North 89° 17' West along the centerline of Section 18 a distance of 1521.83 feet to the Point of Beginning; thence continue North 89° 17' West along said centerline a distance of 675.07 feet; thence South 0°01'24" West a distance of 659.37 feet; thence South 89°19' East a distance of 675.59 feet; thence North 0°01'24" East a distance of 658.98 feet to the Point of Beginning.

TOGETHER WITH an easement for access and utilities 20 feet wide lying 10 feet on each side of the following described line:

Commencing at the Southeast corner of Section 18, Township 33 North, Range 4 West of the Boise Meridian in Nez Perce County, Idaho; thence North 22°36'13" West 2152.60 feet; thence North 0°01'24" East 13.58 feet to the Point of Beginning; thence along the following bearings and distances; North 88°48'32" West 30.00 feet; thence South 81°31'03" West 95.10 feet; thence North 83°27'32" West 192.24 feet; thence South 81°52'58" West 188.30 feet; thence North 72°54'47" West 69.04 feet; thence North 16°45'57" West 151.18 feet; thence North 46°06'22" West 88.53 feet to the Point of Termination.

AND

A portion of the Southeast 1/4 of Section 18, Township 33 North, Range 4 West of the Boise Meridian, records of Nez Perce County, Idaho, more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of Section 18, Township 33 North, Range 4 West of the Boise Meridian; thence South 0°04'11" West a distance of 1320.77 feet to a point; thence South 89°16'15" East a distance of 2940.00 feet to the PLACE OF BEGINNING; thence continue South 89°16'15" East a distance of 1350.00 feet to a point; thence North 0°04'11" East a distance of 660.00 feet to a point; thence North 89°16'15" West a distance of 1350.00 feet to a point; thence South 0°04'11" West a distance of 660.00 feet to the PLACE OF BEGINNING.

TOGETHER WITH a Waterline Easement recorded June 24, 1983 as Instrument Numbers 466055, 466056 and 466057.

BROWITT LAW OFFICE

JAMES BROWITT
ATTORNEY AT LAW

July 30, 2021

VIA CERTIFIED U.S. MAIL

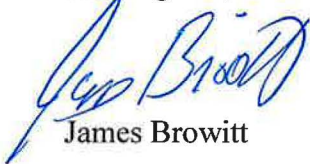
IDWR Northern Region
7600 N. Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763

Re: Change of ownership of Water Right Nos. 85-7299 and 85-7340

Enclosed is the form for Notice of Change in Water Right Ownership, along with supporting documentation, for the above-mentioned water rights, which were recently acquired by Paul J. and Elizabeth E. Sanchirico. Also enclosed is a check for \$50 to cover the fee for the change of ownership of two undivided water rights.

If you have any questions please do not hesitate to contact me.

Best regards,



James Browitt

IDAHO DEPARTMENT OF WATER RESOURCES

8/31/2021

Proof Report

Water Right 85-7340

Owner Type **Name and Address**
Attorney JAMES BROWITT
BROWITT LAW OFFICE
1317 PROSPECT AVE
LEWISTON, ID 83501
(208) 413-6065

Current Owner DUSTIN W AHERIN
PO BOX 1927
LEWISTON, ID 83501

Original Owner DAVID F CRANE
1709C REDBIRD RD
LEWISTON, ID 83501

Original Owner ANNETTE CRANE
1709C REDBIRD RD
LEWISTON, ID 83501

Priority Date: 4/28/1983**Basis:** Decreed**Status:** Active**Source**
SPRING**Tributary**
REDBIRD CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	0.2 AF
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
<u>Total Diversion</u>			0.060 CFS	1.4 AF

Source and Point(s) of Diversion

SPRING

SESE

Sec. 18, Twp 33N, Rge 04W, NEZ PERCE County

Place Of Use

STOCKWATER within NEZ PERCE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	04W	18													X				

DOMESTIC Same as STOCKWATER

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/31/2021

decree. Section 42-1412(6), Idaho Code.

Comments:

1. cfrisch 10/23/2014 Partial Decree

This right was decreed by the SRBA Court without any review or investigation by IDWR. The domestic use for this right appears to be in the NWSE instead of the NESE of Section 18.

Dates and Other Information

Decreed Date: 7/23/2014

Civil Case Number: 39576

Judicial District: FIFTH

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 12, 2024

PAUL J SANCHIRICO
ELIZABETH E SANCHIRICO
1027 GRELLE AVE
LEWISTON ID 83501-5427

Re: Change in Ownership for Water Right No(s): 85-7299 & 7340

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading

Natalie Steading
Tech Records Specialist 1

Enclosure(s)