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DEPT. OF WATER RESOURCES
EASTERN REGION

The Recorder Herald
208-756-2221
P.O. Box 310, Salmon, Idaho 83467

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90525

JOHN C MILLER, 2100 HIGHWAY 93 N, NORTH FORK, ID 83466-5500; LYNN D CAMPBELL-MILLER, 2100 HWY 93 N., NORTH FORK, ID 83466 has filed Application No. 90525 for changes to the following water rights within LEMHI County(s): Right No(s). 75-13953; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in NWNW Sec 16 (new) and SWSW Sec 9 T24N R21E for 0.28 cfs from North Fork Salmon River.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/27/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 7/9/2026 and 7/16/2026
7-9-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90525**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **7-9-2026** and ending with the issue dated **7-16-2026**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **16th day of July** in this year of 2026 before me. A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Notary Public for Idaho

Publication Fee **\$81.00**

