

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 02 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13955 <u>43-2531</u>	Yes ☒	Yes ☐	<u>43-12950</u>	Yes ☒	Yes ☐
43-13956 <u>43-10618</u>	Yes ☒	Yes ☐	<u>43-12951</u>	Yes ☒	Yes ☐
43-13957 <u>43-12947</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13958 <u>43-12948</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13959 <u>43-12949</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Clair Teeter

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Loughmiller Inc

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1577 E 1240 S
Mailing address

Malta
City

ID
State

83342
Zip

208 231 5761
Telephone

appro @ meagan.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/22/2007

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-2531

8. Signature: William J. Loughmiller

Signature of new owner/claimant

Title, if applicable Pres

Date 6-2-2026

Print name William J. Loughmiller

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by K Stanton Date 6-2-2026

Receipt No. 5041081

Receipt Amt. \$700.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by TW

Date 7/10/2026

WARRANTY DEED

THIS INDENTURE, made this 22 day of February, 2007, between
CLAIR J. TEETER and JUDY K. TEETER, husband and wife, HC61 Box 1290, Malta,
ID 83342, ("Grantor"), and LOUGHMILLER, INC, an Idaho Corporation, whose address
is 289 Centennial Drive, Heyburn, ID 83336, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other good and valuable
consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant,
bargain and sell, convey and confirm unto the Grantee, and to the successors and
assigns of Grantee forever, all of the following described real estate situated in the
County of Cassia, State of Idaho, described on Exhibit A attached hereto and
incorporated herein by reference.

SUBJECT TO: Accruing taxes, levies and assessments.
Exceptions 9, 10, 11, 12, and 13 on Land Title and Escrow,
Inc. Title Commitment No. 42080.

TOGETHER with any and all water rights appurtenant thereto, and all and
singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to said property
as well in law as in equity of the Grantor.

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IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

GRANTOR


CLAIR J. TEETER

Judy K. Teeter
JUDY K. TEETER

STATE OF IDAHO)
) ss
County of Cassia)

On this 22 day of February, in the year 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **CLAIR J. TEETER** and **JUDY K. TEETER**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO
(Teeter, Loughmiller & Ward)

Notary Public for Idaho
Residing at Buhl
My Commission Expires: 7/08/2010

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ W $\frac{1}{2}$, EXCEPTING that portion deeded for highway or road purposes, and EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of said Section 22; thence North along the midsection line 694.0 feet to a point which point shall be the True Point of Beginning;
Thence South 67°27' West for 208.7 feet to a point;
Thence North 208.7 feet to a point on the South right-of-way of State Highway No. 77 (County Road);
Thence North 67°27' East along said right-of-way for 208.7 feet to a point;
Thence South 208.7 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the Center quarter corner of said Section 22, said corner marked by a 5/8 inch rebar and shall be the Point of Beginning;
Thence South 0°00'47" East along the Quarter section line for 285.46 feet to a 1/2 inch rebar;
Thence North 88°50'42" West for 202.11 feet to a 1/2 inch rebar;
Thence North 11°42'48" West for 323.75 feet to a 1/2 inch rebar;
Thence North 80°11'05" East for 271.69 feet to a 1/2 inch rebar on the quarter section line;
Thence South 0°00'47" East for 81.94 feet along said quarter section line to the Point of Beginning.

EXHIBIT A

To Warranty Deed - Teeter - Loughmiller

Tract No. 3:

Beginning at the Southwest corner of the SE¼SW¼ of said Section 22, which point shall be the True Point of Beginning;

Thence North 0°09'30" West along the 1/16th section line for 208.71 feet to a point;

Thence North 89°18' East for 417.42 feet to a point;

Thence South 0°09'30" East for 208.71 feet to a point on the section line;

Thence South 89°18' West for 417.42 feet along said section line to the True Point of Beginning.

Tract No. 4:

Beginning at the West quarter section corner of said Section 22, said corner marked by a U.S. Government Brass Cap; thence North

48°48'46" East for 1135.27 feet to a ½ inch rebar which shall be the Point of Beginning, said point also lying South 24°38'58" East for

2077.32 feet from the Northwest corner of said Section 22;

Thence North 10°39'41" East for 100.00 feet to a ½ inch rebar;

Thence South 79°20'19" East for 100.00 feet to a ½ inch rebar;

Thence South 10°39'41" West for 100.00 feet to a ½ inch rebar;

Thence North 79°20'19" West for 100.00 feet to the Point of Beginning.

Tract No. 5:

Beginning at the Southwest corner of the SE¼SW¼ of said Section 22, said corner marked by a 3/8 inch rebar; thence North 0°07'30" West North 0°09'30" West, Rec.) along the 1/16th section line for 209.08 feet (208.71 feet, Rec.) to a 3/8 inch rebar which shall be the Point of Beginning;

Thence North 0°07'30" West along said 1/16th section line for 135.43 feet to a ½ inch rebar on the South Right-of-Way of Highway 77 (County Road);

Thence North 64°13'35" East along said highway Right-of-Way for 303.23 feet to a ½ inch rebar;

Thence North 67°00'19" East along said highway Right-of-Way for 918.10 feet to a ½ inch rebar;

Thence South 0°12'03" West (South, Rec.) for 208.70 feet to a ½ inch rebar;

Thence North 67°31'17" East (North 67°27' East, Rec.) for 209.13 feet (208.7 feet, Rec.) to a ½ inch rebar;

Thence North 67°31'17" East for 12.58 feet to a point on the quarter section line;

Thence South 0°00'46" East (South, Rec.) along said quarter section line for 694.93 feet (694.00 feet, Rec.) to a point at the South quarter corner of said Section 22;

Thence South 89°18'00" West (Basis of Bearing) along section line for 13.2 feet to a U.S. Government Brass Cap Witness Corner;

Thence South 89°18'00" West along said section line for 891.40 feet to a 3/8 inch rebar;

Thence North 0°08'27" West (North 0°09'30" West, Rec.) for 208.81 feet (208.71 feet, Rec.) to a 3/8 inch rebar;

Thence South 89°20'13" West (South 89°18' West, Rec.) for 417.18 feet (417.42 feet, Rec.) to the Point of Beginning.

Tract No. 6:

Part of the SE¼NE¼ of Section 21 and part of the SW¼NW¼ of Section 22, more particularly described as follows:

Beginning at the Northwest corner of the SW¼NW¼ of Section 22, said corner marked by a U.S. BLM aluminum pipe and cap which shall be the Point of Beginning;

Thence North 89°31'48" East along the North line of the SW¼NW¼ of Section 22 for a distance of 289.04 feet to a ½ inch rebar;

Thence South 15°33'56" East for a distance of 510.36 feet to a ½ inch rebar;

Thence South 67°16'05" East for a distance of 658.28 feet to a ½ inch rebar;

Thence South 00°00'21" East for a distance of 245.50 feet to a ½ inch rebar;

Thence South 89°25'27" West for a distance of 2359.50 feet to a ½ inch rebar on the West line of the SE¼NE¼ of Section 21;

Thence North 00°19'55" West along said line for a distance of 993.08 feet to the Northwest corner of the SE¼NE¼ marked by a U.S. BLM aluminum pipe and cap;

Thence North 89°08'56" East along the North line of the SE¼NE¼ for a distance of 1332.13 feet to the Point of Beginning.

Tract No. 7:

Beginning at the Southeast corner of said Section 22, Thence South 89°02'22" West along the South boundary of Section 22 for a distance of 2643.95 feet to the South Quarter corner of said Section 22; Thence North 00°19'32" West along the West boundary of the SW¼SE¼ of said Section 22 for a distance of 1319.12 feet to the Southwest corner of the NW¼SE¼ of said Section 22; Thence North 89°00'28" East along the South boundary of the NW¼SE¼ of said Section 22 for a distance of 221.36 feet to the True Point of Beginning;

Thence North 05°31'02" West for a distance of 45.91 feet;

Thence North 06°56'32" East for a distance of 102.58 feet;

Thence South 86°39'22" East for a distance of 626.89 feet to a point on the Northwesterly right of way of said Highway Project;

Thence South 39°39'33" West along said Northwesterly right of way for a distance of 49.01 feet;

Thence Southwesterly 89.55 feet along a curve right having a radius of 537.95 feet, delta angle of 09°32'15", and a long chord bearing South 44°25'40" West for a distance of 89.45 feet;

Thence South 89°00'28" West along the South boundary of the NW¼SE¼ of said Section 22 for a distance of 540.00 feet to the True Point of Beginning;

Tract No. 8:

Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 of Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 of T.13 S., R.25 E., B.M. said corner marked by a 5/8" rebar which shall be the Point of Beginning;

THENCE South 89 degrees 20 minutes 05 seconds West along the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 458.13 feet to a $\frac{1}{2}$ " rebar on the east right of way of the Elba-Almo Highway;

THENCE along said highway right of way on a non-tangent curve to the left for a distance of 22.95 feet to a concrete highway right of way marker, said curve having a radius of 607.95 feet and a central angle of 02°09'45" with a long chord bearing of North 41 degrees 05 minutes 52 seconds East for a distance of 22.95 feet;

THENCE North 40 degrees 00 minutes 29 seconds East along said highway right of way for a distance of 688.53 feet to a $\frac{1}{2}$ " rebar on the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE South 00 degrees 02 minutes 17 seconds East along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 539.35 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 10, 2026

LOUGHMILLER INC
1577 E 1740 S
MALTA ID 83342-8649

Re: Change in Water Right Ownership: 43-2531 (Split into 43-2531 and **43-13955**), 43-10618 (Split into 43-10618 and **43-13956**), 43-12947 (Split into 43-12947 and **43-13957**), 43-12948 (Split into 43-12948 and **43-13958**), 43-12949 (Split into 43-12949 and **43-13959**), 43-12950 (Split into 43-12950 and **43-13960**), 43-12951 (Split into 43-12951 and **43-13961**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)
C: CLAIR TEETER
WATER DISTRICT 143
WATER DISTRICT 43C