

MAY 08 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~36-17168~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-16251	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Craig J. Laughlin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dana Calkins and Lorie Kim Calkins
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 65 Mountain City NV 89831
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 4, 2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Dana Calkins Title, if applicable _____ Date 5/6/2026
 Signature of new owner/claimant
 Print name Dana Calkins

Signature: Lorie Kim Calkins Title, if applicable _____ Date 5/6/2026
 Signature of new owner/claimant
 Print name Lorie Kim Calkins

Received by SC Date 5/8/2026 For IDWR Office Use Only: Receipt No. 5041060 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 6/23/2026

Instrument # 290063

GOODING COUNTY, GOODING, IDAHO

06-06-2026 12:06:33 No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - GOODING

DENISE GILL Fee: \$15.00

Ex-Officio Recorder Deputy: JM

Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Dana Calkins and Lorie Kim Calkins
PO Box 65
Mountain City, NV 89831

WARRANTY DEED

Order No.: **3004153-124**

Date: **May 4, 2026**

For Value Received, **Kade D. Laughlin, a single man**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Dana Calkins, an unmarried man, and Lorie Kim Calkins, an unmarried woman**, hereinafter referred to as Grantee, whose current address is **PO Box 65 Mountain City, NV 89831**, the following described premises, situated in **Gooding County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of **Gooding**, State of **Idaho**, described as follows:

Property 1:
PARCEL 1

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

SECTION 36: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

**COMMENCING at the North One Quarter corner of said Section 36, from which the Northwest corner of said Section 36 bears South 89°54'00" West 2627.70 feet;
THENCE South 00°03'46" West along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 560.72 feet to the True Point of Beginning;**

**THENCE continuing South 00°03'46" West along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 834.35 feet to a point on the center of a County Road;
THENCE South 81°59'10" West along the center of the County Road for a distance of 319.91 feet; THENCE North 07°34'26" West for a distance of 283.91 feet;
THENCE South 82°50'02" West for a distance of 15.29 feet;
THENCE North 44°46'49" West for a distance of 143.71 feet;
THENCE North 79°40'33" West for a distance of 238.85 feet;
THENCE North 00°03'46" East parallel with the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 453.38 feet;
THENCE North 89°54'00" East parallel with the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 706.00 feet to the True Point of Beginning.**

Parcel 2

APN: **RP07S13E362511A**

Warranty Deed
- continued

Order No.: **3004153-124**
Date: **May 4, 2026**

An access easement, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary:

**COMMENCING at the North One Quarter corner of said Section 36; THENCE South 00°03'46" West along the East boundary of the NW¼ of said Section 36 for a distance of 1395.07 feet to the center of an existing County Road;
THENCE South 81°59'10" West along the center of the County Road for a distance of 319.91 feet to the True Point of Beginning;**

**THENCE North 07°34'26" West for a distance of 203.58 feet;
THENCE North 36°06'36" West for a distance of 76.08 feet;
THENCE North 44°46'49" West for a distance of 133.96 feet;
THENCE North 79°40'33" West for a distance of 226.46 feet;
THENCE North 00°03'46" East for a distance of 1039.51 feet to a point on the North boundary of the NE¼NW¼ of said Section 36;
THENCE North 89°54'00" East along the North boundary of the NE¼NW¼ of said Section 36 for a distance of 25.00 feet;
THENCE South 00°03'46" West for a distance of 1018.70 feet;
THENCE South 79°40'33" East for a distance of 213.44 feet;
THENCE South 44°46'49" East for a distance of 143.71 feet;
THENCE North 82°34'51" East for a distance of 40.29 feet;
THENCE South 07°34'26" East for a distance of 283.72 feet to a point in the center of an existing County Road;
THENCE South 81°59'10" West along the center of the County Road for a distance of 25.00 feet to the True Point of Beginning.**

**APN: Property 1:
RP07S13E362511A**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: **RP07S13E362511A**

Warranty Deed
- continued

Order No.: **3004153-124**
Date: **May 4, 2026**


Kade D. Laughlin

STATE OF IDAHO
COUNTY OF GOODING

On this 6 day of May, 2026, before me, the undersigned a notary public, personally appeared Kade D. Laughlin, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.


Notary Public

My Commission Expires on 10/8/2028
Residing at: Gooding, ID



RECORDING REQUESTED BY:
Peterson Law Office, PLLC

AND WHEN RECORDED MAIL TO:
Peterson Law Office, PLLC
P.O. Box 5827
Twin Falls, ID 83303

Instrument # 267233

GOODING, GOODING, IDAHO

1-2-2020 12:23:51 PM No. of Pages: 3

Recorded for : PETERSON LAW OFFICE, PLLC

DENISE M. GILL

Ex-Officio Recorder Deputy

Fee \$6.00

Danna Lenka

GIFT DEED

IN CONSIDERATION of love and affection, **CRAIG LAUGHLIN**, a single man, the Grantor, does hereby grant and convey his interest unto **KADE D. LAUGHLIN**, a single man, whose address is PO Box 121 Hagerman, ID 83332, the Grantee, the following described premises in Gooding County, Idaho to wit:

SEE ATTACHED EXHIBIT "A"

DATED this 31 day of December, 2019.

Craig Laughlin
CRAIG LAUGHLIN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 31st day of December, 2019, before me, a Notary Public in and for said county and state, personally appeared **CRAIG LAUGHLIN**, a single man, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Carys A. Newman
NOTARY PUBLIC FOR IDAHO
Residing at: Hagerman, ID
My Commission Expires: 10/26/21

GIFT DEED

- Page 1

Exhibit "A"

Parcel 1

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

SECTION 36: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the North One Quarter corner of said Section 36, from which the Northwest corner of said Section 36 bears South 89°54'00" West 2627.70 feet, said North One Quarter corner being the True Point of Beginning;

THENCE South 00°03'46" West parallel with the East boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 560.72 feet;

THENCE South 89°54'00" West parallel with the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 706.00 feet;

THENCE North 00°03'46" East parallel with the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 560.72 feet to a point on the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;

THENCE North 89°54'00" East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 706.00 feet to the True Point of Beginning.

Parcel 1A

An access easement, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary:

COMMENCING at the North One Quarter corner of said Section 36;

THENCE South 00°03'46" West along the East boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1395.07 feet to the center of an existing County Road;

THENCE South 81°59'10" West along the center of the County Road for a distance of 319.91 feet to the True Point of Beginning;

THENCE North 07°34'26" West for a distance of 203.58 feet;

THENCE North 36°06'36" West for a distance of 76.08 feet;

THENCE North 44°46'49" West for a distance of 133.96 feet;

THENCE North 79°40'33" West for a distance of 226.46 feet;

THENCE North 00°03'46" East for a distance of 1039.51 feet to a point on the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36;

THENCE North 89°54'00" East along the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 25.00 feet;

THENCE South 00°03'46" West for a distance of 1018.70 feet;

THENCE South 79°40'33" East for a distance of 213.44 feet;

THENCE South 44°46'49" East for a distance of 143.71 feet;

THENCE North 82°34'51" East for a distance of 40.29 feet;

THENCE South 07°34'26" East for a distance of 283.72 feet to a point in the center of an existing County Road;

THENCE South 81°59'10" West along the center of the County Road for a distance of 25.00 feet to the True Point of Beginning.

PARCEL 2

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho
SECTION 36: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

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THENCE South 00°03'46" West along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 560.72 feet to the True Point of Beginning;

THENCE continuing South 00°03'46" West along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 834.35 feet to a point on the center of a County Road;

THENCE South 81°59'10" West along the center of the County Road for a distance of 319.91 feet;

THENCE North 07°34'26" West for a distance of 283.91 feet;

THENCE South 82°50'02" West for a distance of 15.29 feet;

THENCE North 44°46'49" West for a distance of 143.71 feet;

THENCE North 79°40'33" West for a distance of 238.85 feet;

THENCE North 00°03'46" East parallel with the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 453.38 feet;

THENCE North 89°54'00" East parallel with the North boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 for a distance of 706.00 feet to the True Point of Beginning.

Parcel 2A

An access easement, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary:

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THENCE South 00°03'46" West along the East boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1395.07 feet to the center of an existing County Road;

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THENCE North 82°34'51" East for a distance of 40.29 feet;

THENCE South 07°34'26" East for a distance of 283.72 feet to a point in the center of an existing County Road;

THENCE South 81°59'10" West along the center of the County Road for a distance of 25.00 feet to the True Point of Beginning.

TOGETHER WITH Idaho Department of Water Resources water right #36-16251.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

PART OF THE N 1/2
TOWNSHIP 7 SOUTH, RANGE 13 EAST
SECTION 36, BOISE MERIDIAN
GOODING COUNTY, IDAHO
2019



REFERENCES

DEEDS
INST. #233855
#236163
#233233

RECORD OF SURVEY

INST. #236738 SHELBY WISE

SURVEYOR'S NARRATIVE:

The purpose of this survey is to divide the existing houses into 3.92 acres, and create a 15.28 acre and 33.12 acre parcels from the original 42.02 acres.

The boundary was established using a baseline from bound monuments establishing the West boundary of Section 36, including previous recorded surveys.

The subject property current deed is Instrument #233855 in Gooding County.



I, Prudence L. Garcia, Professional Land Surveyor in the State of Idaho, do hereby certify that this plot is an accurate representation of the survey completed under my supervision.

SURVEYOR'S NOTE

Basis of Bearing derived from GPS North - WGS 84

LEGEND

PARCEL BOUNDARY

SECTION LINE

COUNTY ROAD RIGHT OF WAY

FOUND 5/8" IRON ROD

SET 1/2" IRON ROD

CALCULATED POINT

FOUND ALUMINUM CAP

○

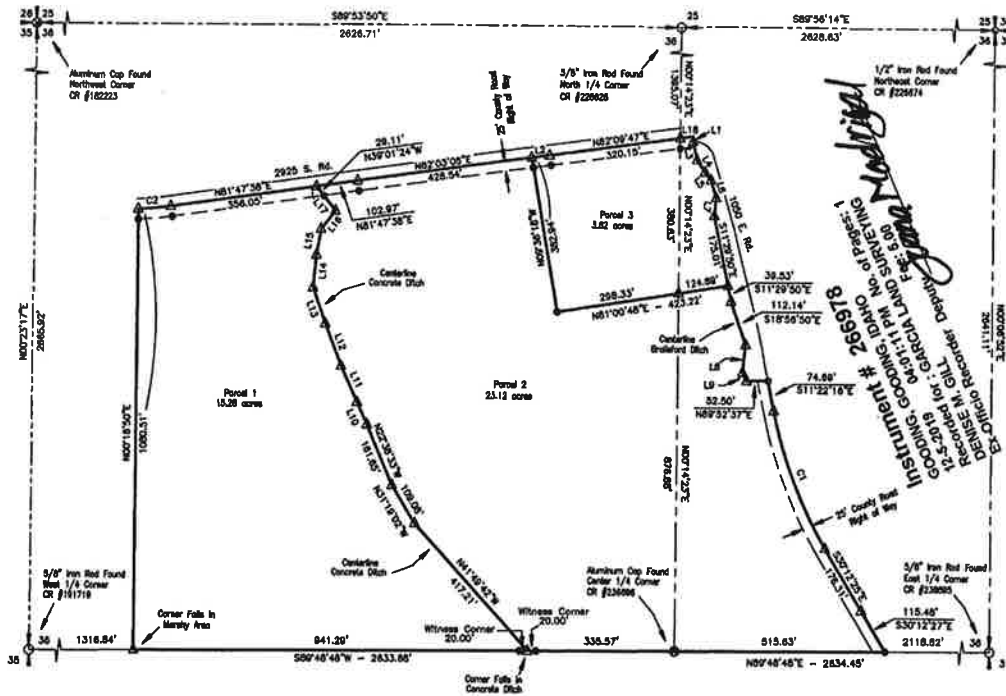
●

△

⊗

GARCIA
LAND SURVEYING, LLC
LAND DIVISION
C. Joan Wise

LOCATED BY: PART OF THE N 1/2, RANGE 13, TOWNSHIP 7 SOUTH, RANGE 13 EAST, S.E. 1/4, SECTION 36, T8S, R13E, G13W, IDAHO
DATE: 11/28/2019
JOB NO. 1000 SHEET NO. 1 OF 1



NOTE:

This survey has been prepared without benefit of a preliminary title inspection report. Comments or other encumbrances may exist in the public record but not shown.

Not all objects, improvements, structures or occupational lines either within or near the boundary lines may be shown.

Curve	Radius	Tangent	Length	Long Chord	Bearing
C1	1099.84'	182.45'	381.81'	359.95'	S20°47'24"E
C2	606.13'	38.87'	77.84'	77.58'	N84°55'07"E

Line	Bearing	Distance	Line	Bearing	Distance
L1	S01°14'39"W	14.03'	L10	N2°25'18"W	59.28'
L2	N82°03'05"E	43.42'	L11	N2°41'32"W	97.11'
L3	S13°31'31"E	44.87'	L12	N21°08'21"W	111.19'
L4	S33°28'07"E	38.88'	L13	N19°07'04"W	93.39'
L5	S37°35'55"E	24.27'	L14	N05°28'11"E	80.55'
L6	S17°14'49"E	44.97'	L15	N10°19'57"E	64.45'
L7	S05°38'27"W	44.11'	L16	N38°28'31"E	58.78'
L8	S06°08'12"W	68.88'	L17	N39°01'24"W	78.31'
L9	N28°44'57"W	21.94'	L18	N82°09'47"E	32.99'





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 23, 2026

DANA CALKINS
LORIE KIM CALKINS
PO BOX 65
MOUNTAIN CITY NV 89831-0065

Re: Change in Ownership for Water Right No(s): 36-16251

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow, Gooding, ID (File #3004153-124)
Water District 36A

RECEIVED

MAY 08 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

cover letter



301 Main Street, Gooding, ID 83330
Phone (208) 934-4427

May 6, 2026
Order No. 3004153-124

Idaho Department of Water Resources
650 Addison Ave W., Ste. 500
Twin Falls, ID 83301

Attn: Water Transfer Desk

Property: **Bare Land, Hagerman, ID 83332**
Parcel No.: **Property 1:**
RP07S13E362511A

Please find enclosed our check #5664 in the amount of \$25.00 representing payment of the Water Transfer Fee.

Legal Description of Property in question:

Property 1:
PARCEL 1

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

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Parcel 2

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THENCE South 81°59'10" West along the center of the County Road for a distance of 25.00 feet to the True Point of Beginning.**

Prior vested owner of property: **Kade D. Laughlin, a single man**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

Dana Calkins, an unmarried man, and Lorie Kim Calkins, an unmarried woman

as per copy of recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **PO Box 65, Mountain City, NV 89831**

Sincerely,

Lisa Ritter
Escrow Officer