

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 29 2026 DE

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-10613	Yes ☐	Yes ☐	~~2-10613~~	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chris Alters and Rene Alters
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Paul Roberts and Jennifer Bidwell
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 152 Twilight Trl Marsing ID 83639
Mailing address City State Zip
- 208-401-4556 208-941-0746 Paul@Roberts.net Bid445@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/26/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul Roberts 5/26/26
Signature of new owner/claimant Title, if applicable Date
- Paul Roberts
Print name
- Signature: Jennifer A Bidwell 5/26/26
Signature of new owner/claimant Title, if applicable Date
- Jennifer A Bidwell
Print name

For IDWR Office Use Only:

Received by MB Date 5/29/2026 Receipt No. W053132 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by IL Date 7/20/2026



PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

Date: September 26, 2024

Paul J. Roberts and Jennifer A. Bidwell
152 Twilight Trail
Marsing, ID 83639

File No. 861750

Property Address: 152 Twilight Trail, Marsing, ID 83639

The closing of your purchase of the above-referenced property has now been completed. Enclosed for your records is the original recorded deed. Your final title policy is being mailed under separate cover.

We appreciate having had the opportunity to be of service to you. If you have any questions, please contact the Escrow Officer named below.

Sincerely,

Tammy Kratzberg, Escrow Officer
Ph: (208) 455-7306
Email: tkratzberg@pioneertitleco.com

Enclosures

Instrument # 318614
MURPHY, OWYHEE, IDAHO
2024-09-26 10:41:36 No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY/OWYHEE
ANGELA BARKELL Fee: \$15.00
Ex-Officio Recorder Deputy: map
Index To: DEED
Electronically Recorded by Simplifile



Pioneer Title Co.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 861750 TK/EM

WARRANTY DEED

For Value Received **Christopher J. Alters and Rene E. Alters, husband and wife**
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Paul J. Roberts, an unmarried man, and Jennifer A. Bidwell, an unmarried woman, as joint tenants
hereinafter referred to as Grantee, whose current address is 152 Twilight Trail Marsing, ID 83639

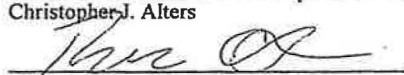
The following described premises, to-wit:

**Lot 9, Block 1, Sunset Meadow Subdivision, according to the plat thereof, recorded as
Instrument No. 266525, records of Owyhee County, Idaho.**

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises
are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 23, 2024


Christopher J. Alters

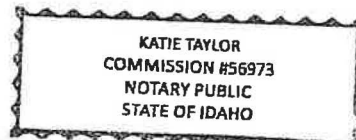

Rene E. Alters

State of Idaho, County of Ada

This record was acknowledged before me on Sept. 25, 2024 by Christopher J. Alters and
Rene E. Alters


Signature of notary public
Commission Expires: _____

RESIDING IN CALDWELL, IDAHO
MY COMMISSION EXPIRES 10/26/2028





PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

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Dated: September 23, 2024

Christopher J. Alters

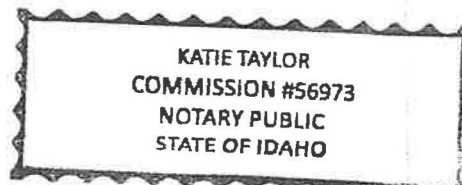
Rene E. Alters

State of Idaho, County of Ada

This record was acknowledged before me on Sept. 25, 2024 by Christopher J. Alters and
Rene E. Alters

Signature of notary public
Commission Expires: _____

RESIDING IN CALDWELL, IDAHO
MY COMMISSION EXPIRES 10/26/2028





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 23, 2026

JENNIFER BIDWELL & PAUL J ROBERTS
152 TWILIGHT TRL
MARSING ID 83639-8215

Re: Change in Ownership for Water Right No(s): 2-10613

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4621.

Sincerely,

Izzy Crichton

Izzy Crichton
Water Resource Agent

Enclosure: Water Right Report
Receipt #W053132

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/20/2026

Water Right 2-10613

Owner Type **Name and Address**
Current Owner JENNIFER BIDWELL
152 TWILIGHT TRL
MARSING, ID 83639-8215
(208) 401-4556

Current Owner PAUL J ROBERTS
152 TWILIGHT TRL
MARSING, ID 83639-8215
(208) 941-0746

Priority Date: 3/8/1950

Basis: Decreed

Status: Active

Source
SNAKE RIVER

Tributary
COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.050 CFS	
	<u>Total Diversion</u>		0.050 CFS	

Source and Point(s) of Diversion:

SNAKE RIVER NESENW Sec. 26, Twp 02N, Rge 04W, OWYHEE County

Place Of Use:

IRRIGATION within OWYHEE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	26							3.2	0.5 L2									3.7

POU Total Acres: 3.7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F06 The following rights are also diverted through point of diversion described above: 2-2077D, 2-2077E 2-2077F, 2-10621, 2-10620, 2-10616, 2-10617, 2-10615, 2-10626, 2-10618, 2-10619, 2-10622, 2-10623, 2-10624, 2-10625
3. X60 Place of use is located within Lot 9, Blk. 1; Sunset Meadow Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/20/2026

Comments:

1 Imcsherry 10/8/2021 Split Right
This right is the result of split from 2-2077E due to change in ownership.

2 Aveibell 10/8/2021 POU
Updated Shape

Dates and Other Information:

Decreed Date: 6/15/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A