

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-7219-71290         | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Dennis C. Bauer, Rick V. Bauer, and John C. Bauer

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Goose Squared LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

|                           |                              |       |              |
|---------------------------|------------------------------|-------|--------------|
| <u>3048 Juniper Drive</u> | <u>American Falls</u>        | ID    | <u>83211</u> |
| Mailing address           | City                         | State | Zip          |
| <u>(208) 221-2940</u>     | <u>shondabauer@gmail.com</u> |       |              |
| Telephone                 | Email                        |       |              |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 07/03/2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Shonda Bauer Manager 7/16/2026

Signature of new owner/claimant Title, if applicable Date

Shonda Bauer

Print name

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Signature of new owner/claimant

Print name

**For IDWR Office Use Only:**

Received by M. Jettis Date 7-17-26 Receipt No. E051791 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by MP Date 7/20/2026

State of Idaho  
Department of Water Resources

# Water Right

35-7129

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/14/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Nathan R. Palmer, Attorney  
RACINE OLSON, PLLP  
P.O. Box 1391; 201 E. Center Street  
Pocatello, Idaho 83204-1391

**Instrument # 226239**

POWER COUNTY, IDAHO  
07-08-2026 10:07:56 AM No. of Pages: 1  
Recorded for: RACINE OLSON, PLLP  
SHAREE SPRAGUE Fee: \$15.00  
Ex-Officio Recorder Deputy: Cathy Miles  
Electronically Recorded by Simplifile

(Space Above For Recorder's Use)

## Warranty Deed

FOR VALUE RECEIVED, Shonda Rae Bauer, personal representative of the estate of Rickie Vernon Bauer, who acquired title as Rickie V. Bauer, deceased, in Bannock County Idaho Case No. CV39-22-0038, and Shonda Bauer, (hereinafter "Grantors"), do hereby grant, warrant, and convey unto Goose Squared LLC, an Idaho limited liability company with its principal office located at 3048 Juniper Drive, American Falls, Idaho 83211 (hereinafter "Grantee"), the entirety of their ownership interest in the following described premises, located in Power County, Idaho, and more particularly described as:

**Township 7, South, Range 30, E.B.M in Power County, Idaho:**

**Section 17: NE ¼**

TO HAVE AND TO HOLD said Premises, with all appurtenances, unto said Grantee, and its heirs and assigns forever. Said Grantors do hereby covenant to and with said Grantee, that they are the owner in fee simple of said Premises; that the Premises is free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

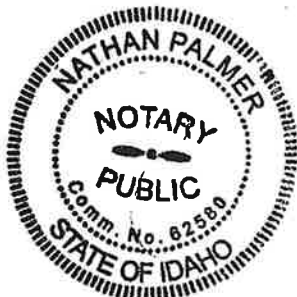
DATED: July 3, 2026

Shonda R Bauer  
Shonda Bauer

Shonda R Bauer, PR  
Shonda Rae Bauer, Personal Representative  
of the Estate of Rickie V. Bauer

STATE OF IDAHO                    )  
                                              : ss.  
County of Bannock                )

On this date 3<sup>rd</sup> day of July, 2026, before me, a notary public in and for said State, personally appeared Shonda Bauer, individually, and Shonda Rae Bauer in her capacity as Personal Representative of the Estate of Rickie V. Bauer, known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that she executed the same in such capacities.



Nathan Palmer  
NOTARY PUBLIC FOR IDAHO  
Residing at: Bannock County, Idaho  
My commission expires: 11/17/31

**Instrument # 226238**

POWER COUNTY, IDAHO  
 07-08-2026 10:07:56 AM No. of Pages: 1  
 Recorded for: RACINE OLSON, PLLP  
 SHAREE SPRAGUE Fee: \$15.00  
 Ex-Officio Recorder Deputy: Cathy Miles  
 Electronically Recorded by Simplifile

(Space Above For Recorder's Use)

**Warranty Deed**

FOR VALUE RECEIVED, **Dennis C. Bauer and Darlene Bauer** (Grantors), do hereby grant, warrant, and convey unto **Shonda Bauer**, whose current address is 3048 Juniper Street, American Falls, Idaho 83211 (Grantee), the entirety of their ownership interest in the following described premises, located in Power County, Idaho, and more particularly described as:

**Township 7, South, Range 30, E.B.M in Power County, Idaho:**

**Section 17: NE ¼**

TO HAVE AND TO HOLD said premises, with all appurtenances, unto said Grantee, and her heirs and assigns forever. Said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 3, 2026

Dennis C. Bauer  
 Dennis C. Bauer

Darlene Bauer  
 Darlene Bauer

STATE OF IDAHO )  
 : ss.  
 County of Bannock )

On this 3rd day of July, 2026, before me, a notary public in and for said State, personally appeared **Dennis C. Bauer and Darlene Bauer**, known to me to be the persons whose names are subscribed to this instrument, and acknowledged to me that they executed the same.



Nathan Palmer  
 NOTARY PUBLIC FOR IDAHO  
 Residing at: Bannock County, Idaho  
 My commission expires: 11/17/31

**PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION**

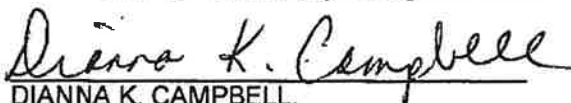
THIS DEED made by **DIANNA K. CAMPBELL**, as personal representative of the estate of **IDA F. BAUER**, deceased, Grantor, to **RICK V. BAUER** and **SHONDA BAUER**, husband and wife, Grantees, whose address is: 3048 Juniper, American Falls, ID 83211.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2008-00057, Magistrate Division, Sixth District Court, Power County, Idaho;  
AND WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;  
NOW THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property located in Power County, Idaho:

An undivided 33.935% interest in the following described property:

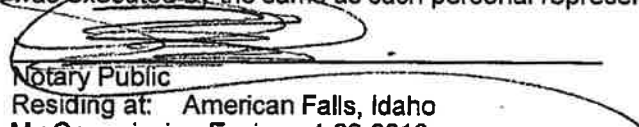
Section 17: N E 1/4  
Section 20: SE 1/4 of the NW 1/4  
NE 1/4 of SE 1/4  
S 1/2 of the NE 1/4  
Township 7 South Range 30 E.B.M.

Together with all appurtenances.  
DATED this 11<sup>th</sup> day of August, 2008.

  
DIANNA K. CAMPBELL,  
Personal Representative of the estate  
of IDA F. BAUER, deceased

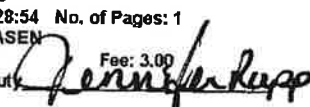
STATE OF IDAHO                    )  
                                                  SS  
COUNTY OF POWER            )

On the 11<sup>th</sup> day of August, 2008, before me, a notary public, personally appeared DIANNA K. CAMPBELL, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of IDA F. BAUER, and acknowledged to me that this deed was executed by the same as such personal representative.

  
Notary Public  
Residing at: American Falls, Idaho  
My Commission Expires: 4-22-2010

LYLE D. ELIASSEN  
NOTARY PUBLIC  
STATE OF IDAHO

**Instrument # 194489**

POWER COUNTY, IDAHO  
2008-08-11 11:28:54 No. of Pages: 1  
Recorded for: LYLE ELIASSEN  
CHRISTINE STEINLICHT Fee: 3.00  
Ex-Officio Recorder Deputy 

PERSONAL REPRESENTATIVE'S DEED OF DISTRIBUTION  
0808BauerEstateDecdistr

This deed is being re-recorded to correct an error in the Range of the legal description.

160345

RECORDED  
8 4:00 PM  
Rec'd Jones, Charlene  
FEB 15 1994  
AMERICAN FALLS  
IDAHO  
M. Schulte  
DEPUTY Feb. 6 1994

DEED OF DISTRIBUTION  
BY  
PERSONAL REPRESENTATIVE

160613

RECORDED  
8 4:26 PM  
Rec'd Jones, Charlene  
JAN 10 1994  
M. Schulte  
DEPUTY Feb. 6 1994

THIS DEED is made by Ida F. Bauer as Personal Representative of the Estate of John C. Bauer, Deceased, Grantor, to Ida F. Bauer, Grantee, whose current address is 721 Hutchinson, American Falls, Idaho 83211.

WHEREAS, Grantor was duly appointed Personal Representative of the Estate of John C. Bauer, Deceased, by the DISTRICT COURT OF POWER COUNTY, Idaho, in Probate Case No. SP-93-0918 and is now qualified and acting in said capacity; and

WHEREAS, the Grantee is determined to be the person entitled to distribution of the hereinafter-described real property, and Grantor is authorized to distribute the same to Grantee;

NOW, THEREFORE, Grantor conveys and releases to Grantee the following-described real property:

An undivided 32.13% interest of the following described real estate:

Township 7 South, Range 30 E.B.M. in Power County, Idaho.

Section 17: NE $\frac{1}{4}$

Section 20: SE $\frac{1}{4}$  NW $\frac{1}{4}$   
NE $\frac{1}{4}$  SE $\frac{1}{4}$   
S $\frac{1}{2}$  NE $\frac{1}{4}$

## WARRANTY DEED

For Value Received EMIL E. BAUER and MARTHA L. BAUER, Husband and Wife,

the grantors, do hereby grant, bargain, sell, and convey unto

JOHN C. BAUER and IDA BAUER, Husband and Wife, of 721 Hutchinson,  
American Falls, Idaho 83211  
the grantees, the following described premises, to-wit:Grantor's undivided one-half interest in and to the  
Northeast Quarter (NE $\frac{1}{4}$ ) Section 17, the South Half of  
the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ ), the Southeast Quarter of  
the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ), and the Northeast Quarter  
of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 20, Township  
7 South, Range 30, E.B.M.TOGETHER WITH all improvements thereon and all water rights  
appurtenant thereto.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that said  
premises are free from all incumbrances except as hereinabove set forth and that they will warrant and  
defend the same from all lawful claims whatsoever.  
Dated:Emil E. Bauer  
EMIL E. BAUERMartha L. Bauer  
MARTHA L. BAUERSTATE OF IDAHO, COUNTY OF Pocatello  
On this 30th day of December, 1988,  
before me, a Notary Public in and for said State, personally  
appearedEMIL E. BAUER and MARTHA L.  
BAUER, Husband and Wife,known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.John C. Cameron  
Notary Public  
Residing at Am. Falls, Idaho  
Comm. Expires 11/1/91STATE OF IDAHO, COUNTY OF Pocatello  
I hereby certify that this instrument was filed for record at  
the request of John C. Bauer  
at 3 minutes past 11 o'clock A.M.  
this 30th day of December,  
1988, in my office, and duly recorded in Volume  
of the Official Records.Naipie Glascock  
Ex-Officio Recorder  
By Naipie W. Beethle Deputy.Fees \$ 3.00  
Mail to:

INSTRUMENT NO. 143441



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

July 20, 2026

GOOSE SQUARED LLC  
3048 JUNIPER DR  
AMERICAN FALLS ID 83211-5510

Re: Change in Ownership for Water Right No(s): 35-7129

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)  
CC: WATER DISTRICT 120  
ABERDEEN AMERICAN FALLS GWD