

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 16 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-145690K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-145570K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-145630K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Grim, Madison, Hare
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greenville Backhoe Service
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

25 Greenville Rd
Mailing address

Alta WY 83414
City State Zip

307-913-1145
Telephone

dcraiggreen4@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-22-25
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-14557

8. Signature: Craig Green owner 7-16-26
 Signature of new owner/claimant Title, if applicable Date
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:

Received by JB Date 7/16/2026 Receipt No. E051789 Receipt Amt. \$ 75. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 7/20/2026

RECORDING REQUESTED BY
Greenville Backhoe Service, LLC

AND WHEN RECORDED MAIL TO:
Greenville Backhoe Service, LLC
25 Greenville Rd
Alta, WY 83414

Instrument # 292134
Teton County, Driggs, Idaho
09/22/2025 01:41:03 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - DRIGGS
Kim Keeley Fee: \$15.00
Deputy Jwenger
Index to: DEED, WARRANTY
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Jerry Madsen and Mary Madsen, husband and wife as to an undivided 21.67% interest; Blake Hare and Melissa Hare, husband and wife, as to an undivided 16.67% interest and Tom Grimm, an unmarried man, as to an undivided 61.66% interest**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Greenville Backhoe Service, LLC, a Wyoming limited liability company**, hereinafter called the Grantee, whose current address is **25 Greenville Rd, Alta, WY 83414**, the following described premises, situated in **Teton County, Idaho**, to-wit:

LOT 1, FINAL PLAT EASTSIDE FARMS SUBDIVISION, TETON COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED APRIL 16, 2021 AS INSTRUMENT NO. 267813.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

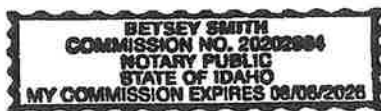

Jerry Madsen

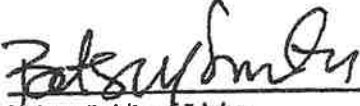

Mary Madsen

STATE OF Idaho)
ss.

COUNTY OF Teton)

On this 22 day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Jerry Madsen and Mary Madsen**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public of Idaho
Residing at: Tetona
Commission Expires: 8.8.2028

Warranty Deed
- continued

By: [Signature]
Blake Hare

By: [Signature]
Melissa Hare

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 19 day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Blake Hare and Melissa Hare**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

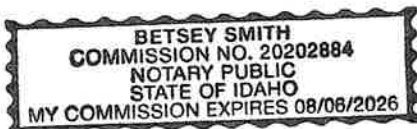


[Signature]
Notary Public of Idaho
Residing at: Driggs
Commission Expires: 7-10-2030

[Signature]
Tom Grimm

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 19 day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Tom Grimm**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public of Idaho
Residing at: Tetonia
Commission Expires: 8-6-2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 20, 2026

GREENVILLE BACKHOE SERVICE LLC
25 GREENVILLE RD
ALTA WY 83414-4524

Re: Change in Ownership for Water Right No(s): 22-14563, 22-14557, 22-14569

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 01