

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD176

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>75-7388 OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edward Herman Jr.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mark J. Meurer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

13 N Dogwood Ln Salmon ID 83467
Mailing address City State Zip
208 993 0899 beschi308@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/1/2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mark J. Meurer 7-8-26
Signature of new owner/claimant Title, if applicable Date
MARK JAY MEURER
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
 Received by M. Lettin Date 7-13-26 Receipt No. E051782 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 7/20/2026

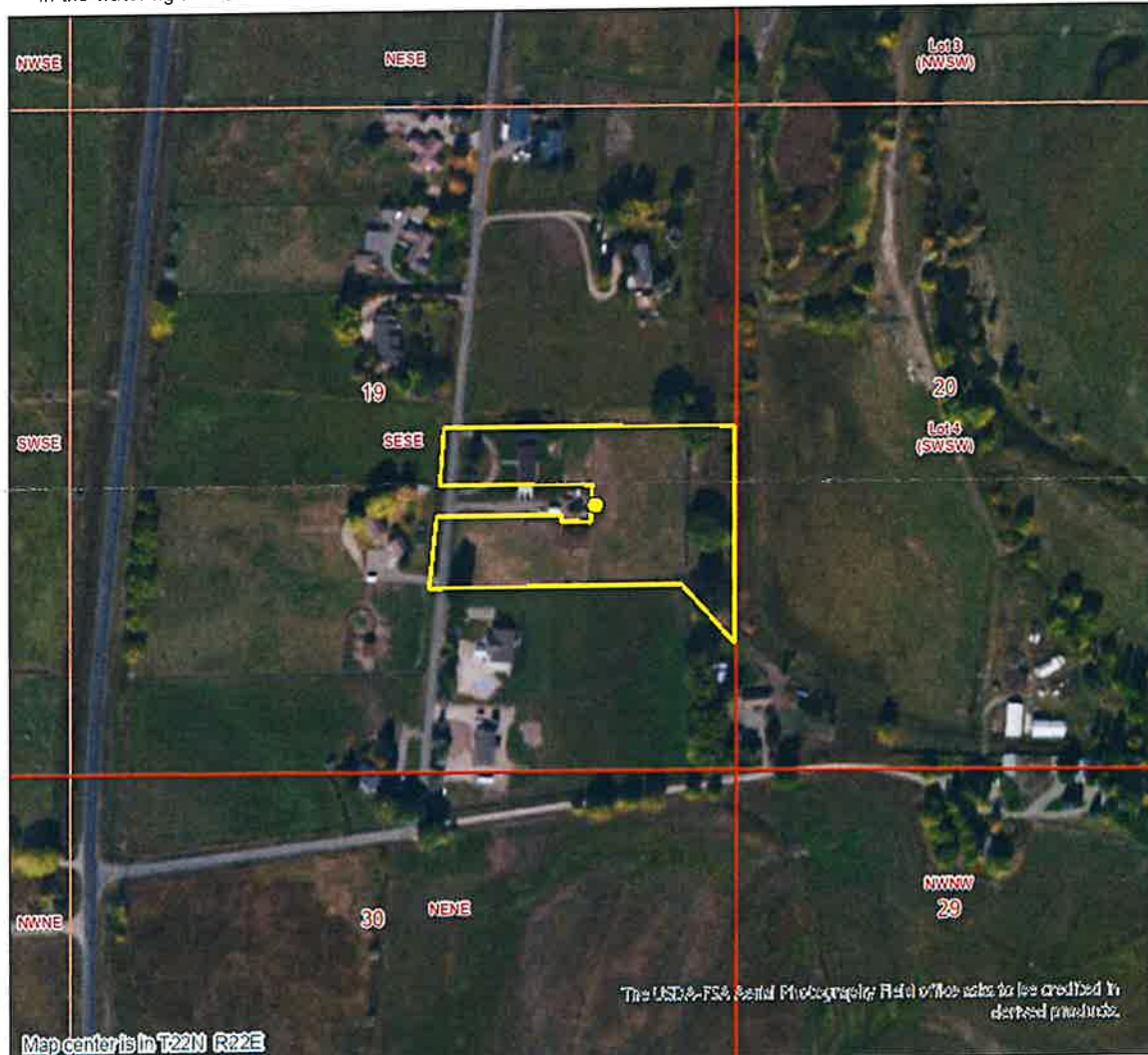
State of Idaho
Department of Water Resources

Water Right

75-7388

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/30/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 312996

FOR VALUE RECEIVED

Edward Herman Jr. a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Mark Jay Meurer a single man *MJM*

whose current address is

**13 North Dogwood Lane
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

A fraction of the southeast quarter southeast quarter of Section 19, Township 22 North, Range 22 East., Boise Meridian, Lemhi County, Idaho, more particularly described as follows to wit:

Commencing at the southeasterly corner of said Section 19, run thence S. 0° 05' E., 44.42 feet; thence S. 84° 20' W., 99.7 feet; thence S. 83° 22' W., 570.37 feet; thence N. 5° 50' E., 465.89 feet to the Point of Beginning and the southwesterly corner of the tract of land herein described; continuing thence N. 5° 50' E., 338.45 feet; thence S. 89° 56' E., 580.64 feet to a point on the easterly boundary of Section 19; thence S. 0° 05' E., along the easterly boundary of Section 19, a distance of 437.46 feet; thence N. 42° 16' W., 160.82 feet; thence N. 89° 56' W., 508.45 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he^{is}/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 2016

Edward Herman Jr.
Edward Herman Jr.

State of Idaho } ss
County of Lemhi}

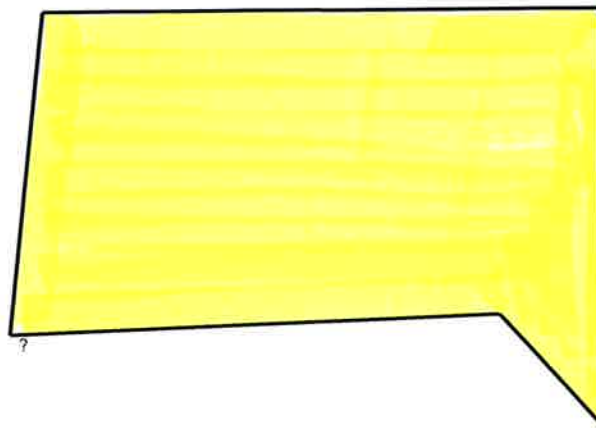
On this 1st day of June, 2016, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Edward Herman, Jr., known or identified to me to be the person(s) whose name(s) is are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: June 19, 2019





301923 Edward Herman To Mark Jay Meurer

7/13/2026

Scale: 1 inch= 200 feet

File:

Tract 1: 4.6200 Acres (201245 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/538407), Perimeter=2025 ft.

01 /se,19,22n,22e

02 /s0.05e 44.42

03 /s84.20w 99.77

04 /s83.22w 570.37

05 /n5.50e 465.89

06 n5.50e 338.45

07 s89.56e 580.64

08 s0.05e 437.46

09 n42.16w 160.82

10 s88.0101w 507.81



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 20, 2026

MARK JAY MEURER
13 N DOGWOOD LN
SALMON ID 83467-5172

Re: Change in Ownership for Water Right No(s): 75-7388

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)