

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JUN 26 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Child #s

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13948					
43-13949					
43-13950					
43-13951					
43-13952					
43-13953					
43-13954					

2. Previous Owner's Name:

CLAIR TESTER

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

WICKEL-SCOTT REVOCABLE TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

22753 UPPER PLEASANT

Mailing address

WILDER

City

ID

State

83676

Zip

(208) 866-4459

Telephone

D-H-WICKEL @ HOTMAIL

Email

Upper Pleasant Ridge Rd.

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: FEB 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

DILLON WICKEL

Print name

- Signature:

Signature of new owner/claimant

Title, if applicable

Date

JENNIFER SCOTT

Print name

For IDWR Office Use Only:

Received by DM

Date 6-26-2026

Receipt No. 5041122

Receipt Amt. \$700

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by TW

Date 7/1/2026



Order Number: 25534763

Warranty Deed

For value received,

Loughmiller, Inc., an Idaho Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

Harvey Dillon Wickel and Jennifer L. Scott, Co-Trustees of the Wickel-Scott Revocable Trust, dated March 11, 2024

whose current address is 22753 Upper Pleasant Wilder, ID 83676

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 25534763

Warranty Deed - Page 1 of 3

Dated: February 25, 2025

Loughmiller, Inc.

By: *William J. Loughmiller*
William J. Loughmiller, President

State of Idaho, County of Cassia, ss.

On this 27th day of February in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared William J. Loughmiller known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nicole Erickson

Notary Public

Residing In: Malta, ID

My Commission Expires: 7-14-30

(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, STATE OF IDAHO

Section 22: Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Center $\frac{1}{4}$ Corner of Section 22, said corner marked by a U.S. BLM aluminum pipe with aluminum cap which shall be the Point of Beginning;

Thence North 00°01'11" West along the west line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 199.43 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°01'11" West along said section line for a distance of 14.43 feet to the centerline of 1750 South Road;

Thence South 85°55'05" East along said centerline for a distance of 140.67 feet;

Thence North 79°27'30" East along said centerline for a distance of 87.82 feet;

Thence North 65°12'22" East along said centerline for a distance of 389.58 feet;

Thence North 66°46'35" East along said centerline for a distance of 367.13 feet;

Thence North 72°30'55" East along said centerline for a distance of 421.90 feet to the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 00°02'14" East along said 1/16 section line for a distance of 26.21 feet to a $\frac{1}{2}$ inch rebar;

Thence South 00°02'14" East along said 1/16 section line for a distance of 612.97 feet to a U.S. BLM aluminum pipe with aluminum cap at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 00°02'17" East along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 671.82 feet to a $\frac{1}{2}$ inch rebar on the Northwestern right of way of the Elba-Almo Road;

Thence South 40°00'17" West along said road right of way for a distance of 472.99 feet to a 5/8 inch rebar;

Thence South 41°49'07" West along said road right of way for a distance of 101.82 feet to a concrete right of way marker;

Thence along a non-tangent curve to the right along said road right of way for a distance of 157.02 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1392.17 feet, a delta angle of 06°27'44", and a long chord bearing of South 43°14'59" West for a distance of 156.93 feet;

Thence North 86°19'45" West for a distance of 612.11 feet to a 5/8 inch rebar;

Thence South 07°16'10" West for a distance of 102.58 feet to a 5/8 inch rebar;

Thence South 05°11'24" East for a distance of 45.91 feet to a 5/8 inch rebar on the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89°20'05" West along said 1/16 section line for a distance of 221.36 feet to a U.S. BLM aluminum pipe with aluminum cap at the Northeast Corner of the SE $\frac{1}{2}$ SW $\frac{1}{4}$;

Thence North 00°01'00" West along the West boundary of NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1319.52 feet to the Point of Beginning.

Instrument # 2024004569

BURLEY, CASSIA, IDAHO

12-17-2024 02:54:07 PM No. of Pages: 3

Recorded for : DILLON WICKEL

JOSEPH LARSEN

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED

QUITCLAIM DEED

FOR VALUE RECEIVED, Loughmiller, Inc, an Idaho Corporation does hereby convey, release, remise and forever quit claim unto Harvey Dillon Wickel and Jennifer L. Scott, Trustees of the Wickel-Scott Revocable Trust Dated March 11, 2024, whose current address is: 22753 Upper Pleasant Ridge Road, Wilder ID 83676 the following described premises:

See Attached Exhibit "A" – Parcel 2 /

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: Dec 9, 2024

Loughmiller, Inc., an Idaho Corporation

By:

William Loughmiller

Print Name: William L. Loughmiller

State of Idaho, County of Cassia, ss.

On this 9th day of December in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared

William Loughmiller known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

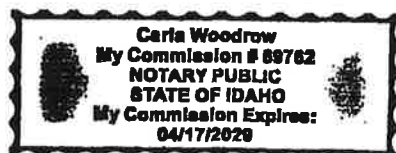
Carla Woodrow

Notary Public

Residing In: Albion

My Commission Expires: 4.17.2029

(seal)



Desert West Land Surveys

2020 Overland Ave.
Burley, Idaho 83318



JOB # 16624-24C1

PARCEL 1 (Loughmiller to Wickel)

L E G A L D E S C R I P T I O N

Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 in Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Commencing at the Center $\frac{1}{4}$ Corner of Section 22 in T.13 S., R.25 E., B.M., said corner marked by a U.S. BLM aluminum pipe with aluminum cap; Thence South 00 degrees 01 minutes 00 seconds East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 285.46 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 01 minutes 00 seconds East along said $\frac{1}{4}$ section line for a distance of 303.42 feet to a $\frac{1}{2}$ " rebar;

THENCE South 79 degrees 50 minutes 56 seconds West for a distance of 83.80 feet to a $\frac{1}{2}$ " rebar;

THENCE North 26 degrees 33 minutes 17 seconds West for a distance of 660.61 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 257.66 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 25.44 feet to the centerline of 1750 South Road;

THENCE South 81 degrees 29 minutes 27 seconds East along said centerline for a distance of 381.87 feet to the east line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 14.43 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 117.49 feet to a $\frac{1}{2}$ " rebar;

THENCE South 80 degrees 11 minutes 21 seconds West for a distance of 271.67 feet to a $\frac{1}{2}$ " rebar;

THENCE South 11 degrees 42 minutes 28 seconds East for a distance of 323.75 feet to a $\frac{1}{2}$ " rebar;

THENCE South 88 degrees 50 minutes 22 seconds East for a distance of 202.16 feet to the Point of Beginning.

Said property contains 3.46 acres more or less and is subject to any easements or right of ways, existing or of record.

Desert West Land Surveys

2020 Overland Ave.
Burley, Idaho 83318

JOB # 16624-24C1

PARCEL 1 (Loughmiller to Wickel)



L E G A L D E S C R I P T I O N

Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 in Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Commencing at the Center $\frac{1}{4}$ Corner of Section 22 in T.13 S., R.25 E., B.M., said corner marked by a U.S. BLM aluminum pipe with aluminum cap; Thence South 00 degrees 01 minutes 00 seconds East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 285.46 feet to a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 01 minutes 00 seconds East along said $\frac{1}{4}$ section line for a distance of 303.42 feet to a $\frac{1}{2}$ " rebar;

THENCE South 79 degrees 50 minutes 56 seconds West for a distance of 83.80 feet to a $\frac{1}{2}$ " rebar;

THENCE North 26 degrees 33 minutes 17 seconds West for a distance of 660.61 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 257.66 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 25.44 feet to the centerline of 1750 South Road;

THENCE South 81 degrees 29 minutes 27 seconds East along said centerline for a distance of 381.87 feet to the east line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 14.43 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 117.49 feet to a $\frac{1}{2}$ " rebar;

THENCE South 80 degrees 11 minutes 21 seconds West for a distance of 271.67 feet to a $\frac{1}{2}$ " rebar;

THENCE South 11 degrees 42 minutes 28 seconds East for a distance of 323.75 feet to a $\frac{1}{2}$ " rebar;

THENCE South 88 degrees 50 minutes 22 seconds East for a distance of 202.16 feet to the Point of Beginning.

Said property contains 3.46 acres more or less and is subject to any easements or right of ways, existing or of record.

Instrument # 2025000181

BURLEY, CASSIA, IDAHO

1-14-2025 01:32:27 PM No. of Pages: 3

Recorded for : DILLON WICKEL

JOSEPH LARSEN

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: DEED

EU

QUITCLAIM DEED

FOR VALUE RECEIVED, Harvey Dillon Wickel and Jennifer L. Scott, Trustees of the Wickel-Scott Revocable Trust Dated March 11, 2024, does hereby convey, release, remise and forever quit claim unto Harvey Dillon Wickel and Jennifer L. Scott, Trustees of the Wickel-Scott Revocable Trust Dated March 11, 2024, whose current address is: 22753 Upper Pleasant Ridge Road, Wilder ID 83676
the following described premises:

See Attached Exhibit "A" - Parcel 1

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 11/20/24

The Wickel-Scott Revocable Trust Dated March 11, 2024

By:

[Signature]
Harvey Dillon Wickel, Trustee

State of Idaho, County of Canyon, ss.

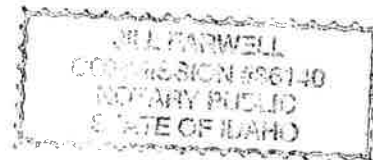
On this 20th day of November in the year of 2024, before me, the undersigned, a notary public in and for said state personally appeared Harvey Dillon Wickel known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of The Wickel-Scott Revocable Trust Dated March 11, 2024 and acknowledged to me that he/she executed the same as trustee.

[Signature]
Notary Public

Residing In:

My Commission Expires: (seal)

Residing in Wilder, Idaho
Commission Expires: 04/05/2025



TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: 1/11/25

The Wickel-Scott Revocable Trust Dated March 11, 2024.



By: Jennifer L Scott, Trustee

State of Idaho. County of Canyon, ss.

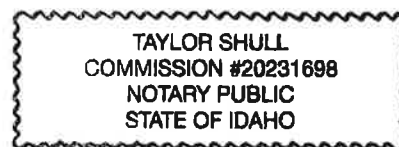
ON this 11 day of January, 2025, before me, the undersigned, a notary public in and for said state personally appeared Jennifer L. Scott, known or identified to me to be the person whose name is subscribed to the within instrument, as trustee of the Wickel-Scott Revocable Trust dated March 11, 2024 and acknowledged to me as Trustee.



Notary Public

Residing: 1110 Blaine St Caldwell ID 83605

My Commission expires: 04/13/2029



Desert West Land Surveys

2020 Overland Ave.
Burley, Idaho 83318



JOB # 16624-24C1

PARCEL 2 (New Wickel Parcel)

L E G A L D E S C R I P T I O N

Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 in Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Commencing at the Center $\frac{1}{4}$ Corner of Section 22 in T.13 S., R.25 E., B.M., said corner marked by a U.S. BLM aluminum pipe with aluminum cap which shall be the Point of Beginning;

THENCE South 00 degrees 01 minutes 00 seconds East along the east line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 588.88 feet to a $\frac{1}{2}$ " rebar;

THENCE South 79 degrees 50 minutes 56 seconds West for a distance of 83.80 feet to a $\frac{1}{2}$ " rebar;

THENCE North 26 degrees 33 minutes 17 seconds West for a distance of 660.61 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 257.66 feet to a $\frac{1}{2}$ " rebar;

THENCE North 00 degrees 01 minutes 09 seconds West for a distance of 25.44 feet to the centerline of 1750 South Road;

THENCE South 81 degrees 29 minutes 27 seconds East along said centerline for a distance of 381.87 feet to the east line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 14.43 feet to a $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 01 minutes 11 seconds East along said $\frac{1}{4}$ section line for a distance of 199.43 feet to the Point of Beginning.

Said property contains 5.32 acres more or less and is subject to any easements or right of ways, existing or of record.

CASSIA COUNTY
Recorded for:
DILLON WICKEL
2:15:12 pm 02-27-2017
2017-000845
No. Pages: 3 Fee: \$16.00
JOSEPH W. LARSEN
County Clerk
Deputy: HYOUNG

CASSIA COUNTY
Recorded for:
INDIAN CREEK STEAKHOUSE LLC
12:42:06 pm 02-02-2017
2017-000440
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: CVELASQUEZ

THIS INDENTURE made and entered into this 30th day of JAN, 2017 ~~August, 2016~~, by and between **DILLON WICKEL**, the duly appointed and acting Personal Representative of the Estate of Harvey Louis Wickel, Deceased, hereinafter referred to as "Grantor" and **DILLON WICKEL**, whose address is 22753 Upper Pleasant Ridge Road, Wilder, ID 83676, hereinafter referred to as "Grantee":

WITNESSETH:

WHEREAS on the 15th day of August, 2016, the Grantor was appointed as Personal Representative of the Estate of Harvey Louis Wickel, Deceased.

NOW THEREFORE, for and in consideration of the sum of TEN/AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the said Dillon Wickel as Personal Representative, pursuant to the authority granted to said Personal Representative under the laws of that State of Idaho, does hereby grant, demise and convey unto Grantee, Dillon Wickel, his heirs and representatives, all that certain lot, piece or parcel of land, situate, lying and being in Cassia County, State of Idaho, more particularly described as follows, to-wit:

~~Beginning at the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 22, Township 13 South, Range 25 East, Boise Meridian, thence running West 265 feet, thence running South 325 feet, thence running East 265 feet, thence running North 325 feet to the point of beginning.~~

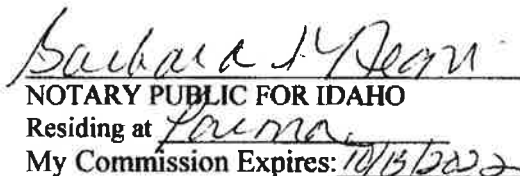
*Re-record to correct Legal Description. Please reference **Exhibit A** for correct legal description.

DATED this 31 day of ~~August~~, 2016. JAN, 2017

Dillon Wickel

[illegible]

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Part of the SE $\frac{1}{4}$ NW $\frac{1}{2}$ and part of the NE $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22 of Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Center $\frac{1}{4}$ Section Corner of Section 22 of T.13 S., R.25 E., B.M. said corner marked by a 5/8" rebar and shall be the Point of Beginning.

Thence S 0 degrees 00' 47" E along the $\frac{1}{4}$ section line for 285.46 feet to a $\frac{1}{2}$ " rebar;

Thence N 88 degrees 50' 42" W for 202.11 feet to a $\frac{1}{2}$ " rebar;

Thence N 11 degrees 42' 48" W for 323.75 feet to a $\frac{1}{2}$ " rebar;

Thence N 80 degrees 11' 5" E for 271.69 feet to a $\frac{1}{2}$ " rebar on the $\frac{1}{4}$ section line;

Thence S 0 degrees 00' 47" E for 81.94 feet along said $\frac{1}{4}$ section line to the Point of Beginning.

Contains 1.86 acre more or less.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
IN THE MATTER OF THE ESTATE OF
HARVEY LOUIS WICKEL,
Deceased.

Case No.: CV 2016-678
LETTERS TESTAMENTARY

1. Dillon Wickel was duly appointed and qualified as Personal Representative of the estate of the above-named decedent on the 15 day of August, 2016, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification and authority of said personal representative.

WITNESS, my signature and the Seal of this Court, this 15 day of August, 2016.

DATED this 15 day of August, 2016.

/s/ Mick Hodges

JUDGE

State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a true and correct copy of the original as filed in this office.

Dated

8-15-16

Joseph W. Larsen
Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho

By:

Deputy



WARRANTY DEED

THIS INDENTURE, made this 22 day of February, 2007, between
CLAIR J. TEETER and **JUDY K. TEETER**, husband and wife, HC61 Box 1290, Malta,
ID 83342, ("**Grantor**"), and **LOUGHMILLER, INC.**, an Idaho Corporation, whose address
is 289 Centennial Drive, Heyburn, ID 83336, ("**Grantee**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other good and valuable
consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant,
bargain and sell, convey and confirm unto the Grantee, and to the successors and
assigns of Grantee forever, all of the following described real estate situated in the
County of Cassia, State of Idaho, described on Exhibit A attached hereto and
incorporated herein by reference.

SUBJECT TO: Accruing taxes, levies and assessments.
Exceptions 9, 10, 11, 12, and 13 on Land Title and Escrow,
Inc. Title Commitment No. 42080.

TOGETHER with any and all water rights appurtenant thereto, and all and
singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to said property
as well in law as in equity of the Grantor.

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

GRANTOR


CLAIR J. TEETER

Judy K. Teeter
JUDY K. TEETER

STATE OF IDAHO)
County of Cassia) ss

On this 22 day of February, in the year 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **CLAIR J. TEETER** and **JUDY K. TEETER**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

(Teeter/Looughmiller VDBwpd)

Notary Public for Idaho
Residing at Bury
My Commission Expires: 7/06/2012

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 29: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ W $\frac{1}{2}$, EXCEPTING that portion deeded for highway or road purposes, and EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of said Section 22; thence North along the midsection line 694.0 feet to a point which point shall be the True Point of Beginning;
Thence South 67°27' West for 208.7 feet to a point;
Thence North 208.7 feet to a point on the South right-of-way of State Highway No. 77 (County Road);
Thence North 67°27' East along said right-of-way for 208.7 feet to a point;
Thence South 208.7 feet to the True Point of Beginning.

Tract No. 2:

Beginning at the Center quarter corner of said Section 22, said corner marked by a 5/8 inch rebar and shall be the Point of Beginning;
Thence South 0°00'47" East along the Quarter section line for 285.46 feet to a 1/2 inch rebar;
Thence North 88°50'42" West for 202.11 feet to a 1/2 inch rebar;
Thence North 11°42'48" West for 323.75 feet to a 1/2 inch rebar;
Thence North 80°11'05" East for 271.69 feet to a 1/2 inch rebar on the quarter section line;
Thence South 0°00'47" East for 81.94 feet along said quarter section line to the Point of Beginning.

EXHIBIT A

To Warranty Deed - Teeter - Loughmiller

Tract No. 3:

Beginning at the Southwest corner of the SE¼SW¼ of said Section 22, which point shall be the True Point of Beginning;

Thence North 0°09'30" West along the 1/16th section line for 208.71 feet to a point;

Thence North 89°18' East for 417.42 feet to a point;

Thence South 0°09'30" East for 208.71 feet to a point on the section line;

Thence South 89°18' West for 417.42 feet along said section line to the True Point of Beginning.

Tract No. 4:

Beginning at the West quarter section corner of said Section 22, said corner marked by a U.S. Government Brass Cap; thence North

48°48'46" East for 1135.27 feet to a ½ inch rebar which shall be the Point of Beginning, said point also lying South 24°38'58" East for 2077.32 feet from the Northwest corner of said Section 22;

Thence North 10°39'41" East for 100.00 feet to a ½ inch rebar;

Thence South 79°20'19" East for 100.00 feet to a ½ inch rebar;

Thence South 10°39'41" West for 100.00 feet to a ½ inch rebar;

Thence North 79°20'19" West for 100.00 feet to the Point of Beginning.

Tract No. 5:

Beginning at the Southwest corner of the SE¼SW¼ of said Section 22, said corner marked by a 3/8 inch rebar; thence North 0°07'30" West North 0°09'30" West, Rec.) along the 1/16th section line for 209.08 feet (208.71 feet, Rec.) to a 3/8 inch rebar which shall be the Point of Beginning;

Thence North 0°07'30" West along said 1/16th section line for 135.43 feet to a ½ inch rebar on the South Right-of-Way of Highway 77 (County Road);

Thence North 64°13'35" East along said highway Right-of-Way for 303.23 feet to a ½ inch rebar;

Thence North 67°00'19" East along said highway Right-of-Way for 918.10 feet to a ½ inch rebar;

Thence South 0°12'03" West (South, Rec.) for 208.70 feet to a ½ inch rebar;

Thence North 67°31'17" East (North 67°27' East, Rec.) for 209.13 feet (208.7 feet, Rec.) to a ½ inch rebar;

Thence North 67°31'17" East for 12.58 feet to a point on the quarter section line;

Thence South 0°00'46" East (South, Rec.) along said quarter section line for 694.93 feet (694.00 feet, Rec.) to a point at the South quarter corner of said Section 22;

Thence South 89°18'00" West (Basis of Bearing) along section line for 13.2 feet to a U.S. Government Brass Cap Witness Corner;

Thence South 89°18'00" West along said section line for 891.40 feet to a 3/8 inch rebar;

Thence North 0°08'27" West (North 0°09'30" West, Rec.) for 208.81 feet (208.71 feet, Rec.) to a 3/8 inch rebar;

Thence South 89°20'13" West (South 89°18' West, Rec.) for 417.18 feet (417.42 feet, Rec.) to the Point of Beginning.

Tract No. 6:

Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21 and part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, said corner marked by a U.S. BLM aluminum pipe and cap which shall be the Point of Beginning;

Thence North 89°31'48" East along the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 for a distance of 289.04 feet to a $\frac{1}{2}$ inch rebar;

Thence South 15°33'56" East for a distance of 510.36 feet to a $\frac{1}{2}$ inch rebar;

Thence South 67°16'05" East for a distance of 658.28 feet to a $\frac{1}{2}$ inch rebar;

Thence South 00°00'21" East for a distance of 245.50 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°25'27" West for a distance of 2359.50 feet to a $\frac{1}{2}$ inch rebar on the West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21;

Thence North 00°19'55" West along said line for a distance of 993.08 feet to the Northwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ marked by a U.S. BLM aluminum pipe and cap;

Thence North 89°08'56" East along the North line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1332.13 feet to the Point of Beginning.

Tract No. 7:

Beginning at the Southeast corner of said Section 22, Thence South 89°02'22" West along the South boundary of Section 22 for a distance of 2643.95 feet to the South Quarter corner of said Section 22; Thence North 00°19'32" West along the West boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 for a distance of 1319.12 feet to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22; Thence North 89°00'28" East along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 for a distance of 221.36 feet to the True Point of Beginning;

Thence North 05°31'02" West for a distance of 45.91 feet;

Thence North 06°56'32" East for a distance of 102.58 feet;

Thence South 86°39'22" East for a distance of 626.89 feet to a point on the Northwesterly right of way of said Highway Project;

Thence South 39°39'33" West along said Northwesterly right of way for a distance of 49.01 feet;

Thence Southwesterly 89.55 feet along a curve right having a radius of 537.95 feet, delta angle of 09°32'15", and a long chord bearing South 44°25'40" West for a distance of 89.45 feet;

Thence South 89°00'28" West along the South boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 for a distance of 540.00 feet to the True Point of Beginning;

Tract No. 8:

Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 of Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the SE corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22 of T.13 S., R.25 E., B.M. said corner marked by a 5/8" rebar which shall be the Point of Beginning;

THENCE South 89 degrees 20 minutes 05 seconds West along the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 458.13 feet to a $\frac{1}{2}$ " rebar on the east right of way of the Elba-Almo Highway;

THENCE along said highway right of way on a non-tangent curve to the left for a distance of 22.95 feet to a concrete highway right of way marker, said curve having a radius of 607.95 feet and a central angle of 02°09'45" with a long chord bearing of North 41 degrees 05 minutes 52 seconds East for a distance of 22.95 feet;

THENCE North 40 degrees 00 minutes 29 seconds East along said highway right of way for a distance of 688.53 feet to a $\frac{1}{2}$ " rebar on the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE South 00 degrees 02 minutes 17 seconds East along the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 539.35 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 7, 2026

WICKEL SCOTT REVOCABLE TRUST
22753 UPPER PLEASANT RIDGE RD
WILDER ID 83676-5517

Re: Change in Water Right Ownership: 43-2531 (Split into 43-2531 and **43-13948**), 43-10618 (Split into 43-10618 and **43-13949**), 43-12947 (Split into 43-12947 and **43-13950**), 43-12948 (Split into 43-12948 and **43-13951**), 43-12949 (Split into 43-12949 and **43-13952**), 43-12950 (Split into 43-12950 and **43-13953**), 43-12951 (Split into 43-12951 and **43-13954**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)
C: CLAIR TEETER
WATER DISTRICT 143
WATER DISTRICT 43C