

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 13 2026

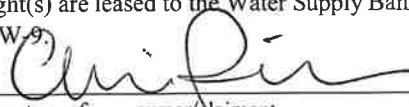
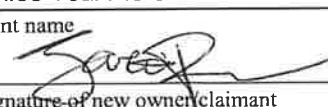
DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-386C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

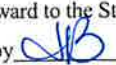
2. Previous Owner's Name: Harold L. Gibbs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chloe Teal Pierce & Jason A. Pierce
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 780 W 5250 N Tetonia ID 83452
Mailing address City State Zip
- 307.690.9340 chloetpierce@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/6/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 7-1-2026
 Signature of new owner/claimant
Chloe Teal Pierce
 Print name
- Signature:  Title, if applicable _____ Date 7/1/2026
 Signature of new owner/claimant
Jason A. Pierce
 Print name

For IDWR Office Use Only:

Received by M. Jett Date 7-13-26 Receipt No. E051780 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by MP Date 7/17/2026

Prepared By

Name: Chloë Pierce
Address: 5475 S. 400 W.
Victor, ID 83455

After Recording Return To

Name: Chloë Pierce
Address: 5475 S. 400 W.
Victor, ID 83455

Space Above This Line for Recorder's Use

IDAHO QUIT CLAIM DEED

STATE OF IDAHO,
TETON COUNTY

FOR VALUE RECEIVED,

Kane A. Brightman, a Single Man

Herein after known as the "Grantor", Does hereby convey, release, remise and forever quitclaim unto

Chloë Teal Pierce and Jason A. Pierce, Wife and Husband

Whose address is 5475 South 400 West, Victor, ID 83455, herein after known as the "Grantee", the following described premises situated in Teton County, Idaho, to-wit:

- The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 35, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.
- Together with a 60 foot Easement along the South Boundary of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a 60 foot Easement along the East Boundary of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Kane A. Brightman
Grantor's Signature

Kane A. Brightman
Grantor's Name

790 W 5250 N.
Address

Teton ID 83452
City, State & Zip

STATE OF IDAHO)

COUNTY OF Teton)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kane A. Brightman whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of June, 2023

Julie A. Wenger
Notary Public

JULIE A WENGER
COMMISSION # 37196
NOTARY PUBLIC
STATE OF IDAHO

My Commission Expires: 11/25/2025

Prepared By

Harold L. Gibbs
242 Lakewood Drive,
Waleska, Georgia 30183

After Recording Return To

Kane A. Brightman
790W 5250N,
Tetonia, Idaho 83452

Space Above This Line for Recorder's Use

IDAHO GENERAL WARRANTY DEED

STATE OF IDAHO
TETON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Fifty Thousand Dollars (\$50,000.00) in hand paid to Harold L. Gibbs, a married man, residing at 242 Lakewood Drive, County of Cherokee, City of Waleska, State of Georgia (hereinafter known as the "Grantor") hereby grants, bargains, and sells to Kane A. Brightman, a single man, residing at 790W 5250N, County of Teton, City of Tetonia, State of Idaho (hereinafter known as the "Grantee") all the rights, title, interest, and claim in or to the following described real estate situated in Teton County, Idaho to-wit:

- The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 35, Township 6 North, Range 45 East. See attached Exhibit A
- Idaho Water Right 22-00386C. See attached Exhibit B
- All of the Grantor's interest in an existing irrigation pump and well located approximately at the Southeast corner of the Southwest $\frac{1}{4}$ of Section 35 Township 6 North, Range 45 East.

TOGETHER WITH all the rights, members and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, easements and improvements unto the said Grantees, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

DATED: 7-20-2018

IN WITNESS WHEREOF, Grantor has executed and delivered this General Warranty Deed under seal as of the day and year first above written.

Harold L. Gibbs
Grantor's Signature

HAROLD L. GIBBS
Grantor's Name

242 Lakewood Dr.
Address

Waleska, GA 30183
City, State & Zip

STATE OF GEORGIA

COUNTY OF CHEROKEE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold L. Gibbs whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 20 day of July, 2018



Kevin J. Schaff
Notary Public

My Commission Expires: 1/6/2021

Exhibit B

2009 DEC 21 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 22-00386C

NAME AND ADDRESS:

HAROLD L GIBBS JR
1922 BERKSHIRE EVE DR
DULUTH, GA 30097

SOURCE:

SOUTH LEIGH CREEK TRIBUTARY: TETON RIVER

QUANTITY:

0.10 CFS

PRIORITY DATE:

04/01/1889

POINT OF DIVERSION:

T06N R46E S32 NW1/4 Within Teton County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
04-15 TO 10-31

QUANTITY
0.10 CFS

PLACE OF USE:

Irrigation

T06N R45E S35
5.0 Acres Total

NWSW 5.0

Within Teton County

The rights listed below are limited to the irrigation of a
combined total of 29 acres in a single irrigation season.
Combined Right Nos.: 22-386B, 22-386C, 22-812C and 22-7002B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

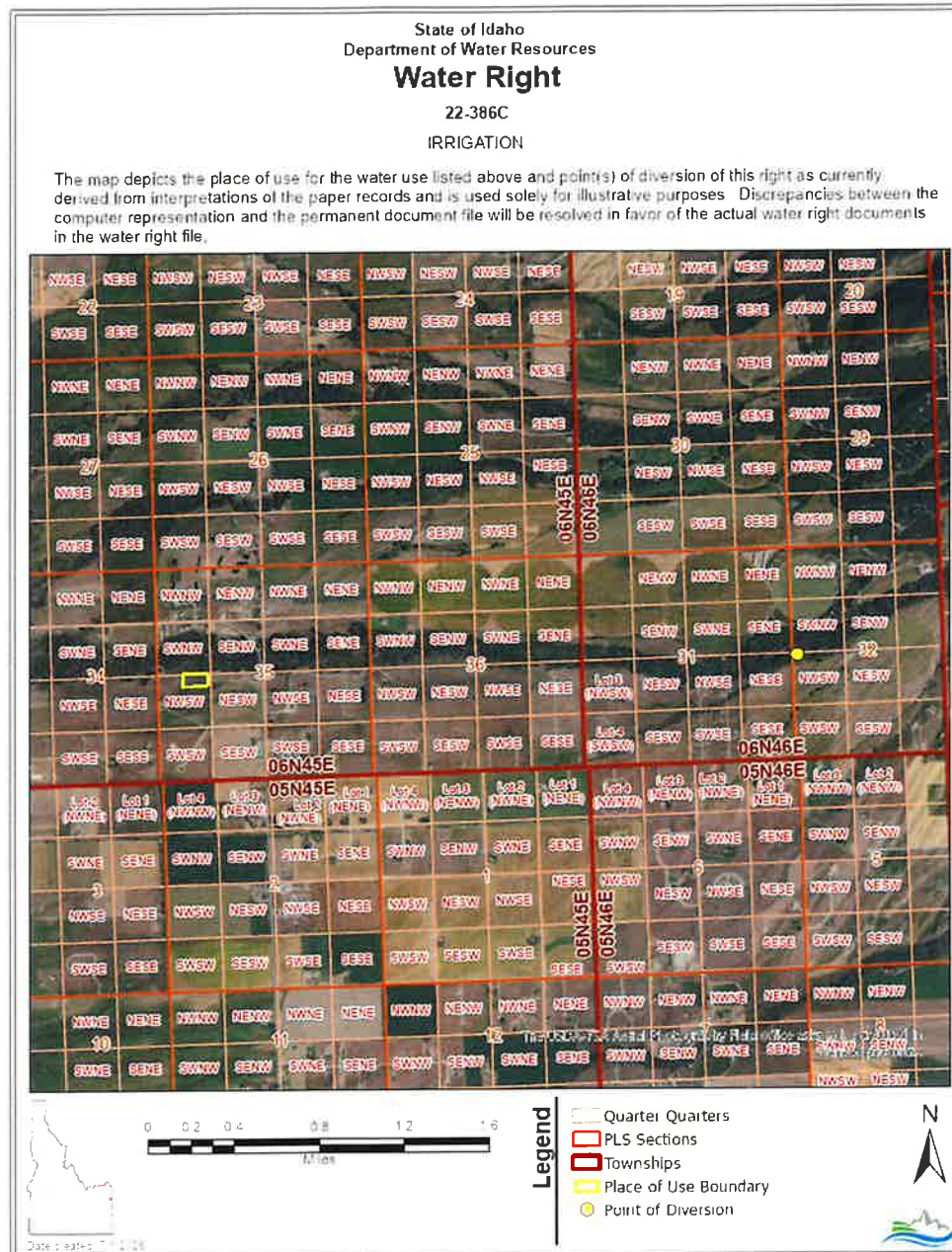
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

Point of Diversion



Place of Use





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 17, 2026

JASON A PIERCE
CHLOE TEAL PIERCE
780 W 5250 N
TETONIA ID 83452-4840

Re: Change in Ownership for Water Right No(s): 22-386C

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 01