

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-7240

Date Received: _____

Receipt No: N046124Claim Fee: \$57.00 By: MB

COPY

RECEIVED

JUL 21 2023

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED

JUN 26 2026

IDWR / NORTH

Please type or print clearly

IDWR / NORTH

1. Name of claimant(s) Alpine Acres LLC / ~~Alpine Acres LLC~~, Phone (510) 918 1897Mailing address P.O. Box 824 Ponderay ID Zip 83852
Street or Box City StateEmail address (optional) alpine.sagle@gmail.com2. Date of priority: (Only one per claim) 11/26/1973 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. a. Location of point of diversion is: Township 56N, Range 02W, Section 15,
_____ 1/4 of _____ 1/4, Govt. Lot 0, BM, County of BonnerParcel no. RPS6N02W153725

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well and pump for commercial/domestic use by
mobile home/KV park. Unsure of well depth.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)
For Commercial purposes from 1/01 to 12/31 amount .02 or .6
For domestic purposes from 1/01 to 12/31 amount .05 or 8.4
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) 9.0 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 37 households; shop; office

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel no(s) same Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (X) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

see license #96-7918 or None ()

13. Remarks (Include an explanation of the priority date selected):

Priority date per existing license : #96-7240
(attached)

Name of claimant(s) Alpine Acres LLC Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice (X) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-7240

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Amy Phillips Date: 7/17/23

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

President of Alpine Acres LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Amy Phillips Date 7/17/23

Printed Name of Authorized Agent Amy Phillips

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources

Water Right

96-7240

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



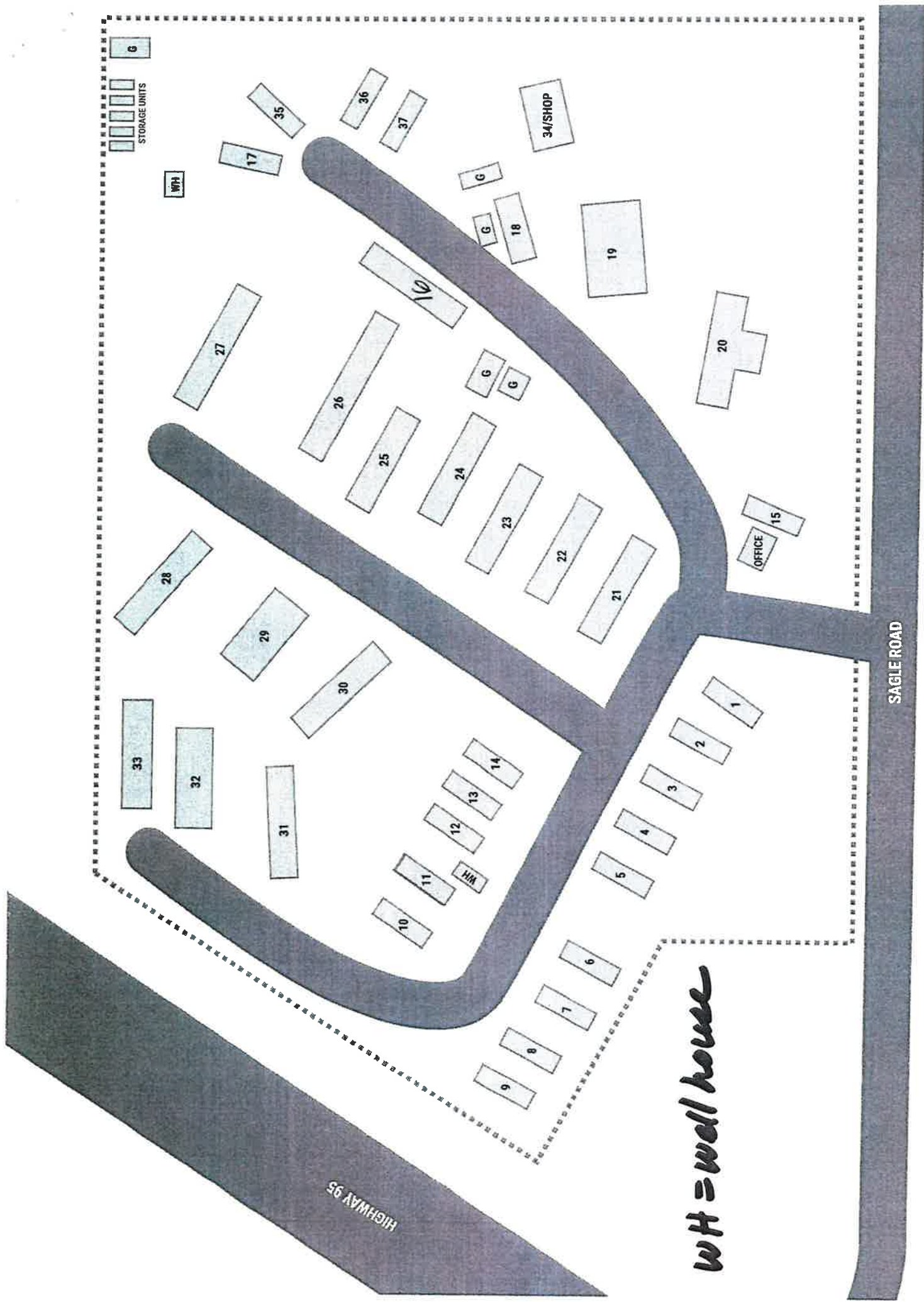
Date created: 12/21/2022



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





Water Right Report : 96-7240(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	WELLS, NEIL R	ALPINE TRAILER PARK PO BOX 301	SAGLE	ID	83860

Water Right Status

Priority Date : 11/26/1973
 Basis : License
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	56N	02W	15	0				SW NW BONNER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
COMMERCIAL	1/01	12/31	0.02 CFS	0.60 AFA
DOMESTIC	1/01	12/31	0.05 CFS	8.40 AFA
TOTAL			0.05 CFS	9.00 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : COMMERCIAL (BONNER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
56N	02W	15			SW	NW	

Dates

Licensed Date : 12/23/1974
 Decreed Date :
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargment Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal :
 Water District Number : NWD
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

Scale: 2 inches equals 1 mile

Claim ID: _____