

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 2147

This Lease Contract ("**Lease**") is between the Idaho Water Resource Board ("**Board**"), and

LESSOR: CITY OF CHUBBUCK
290 E LINDEN AVE
CHUBBUCK, ID 83202-1802

RECEIVED

JUL 17 2026

DEPARTMENT OF
WATER RESOURCES

RECITALS

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on forms supplied by the Idaho Department of Water Resources and received by the Department on December 09, 2025.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

Summary of Water Rights or Portions Leased to the Bank

Water Right No.	Priority Date	Source	Diversion Rate (CFS)	Diversion Volume (AF)	Acres (AC)
29-14012	8/19/1952	GROUND WATER	1.83	488.8	122.2
Lease Totals			1.83	488.8	122.2

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

Minimum Payment Acceptable: Current Rental Rate

3. **TERM OF LEASE:** The term of this lease shall be January 1, 2026 to December 31, 2026. This Lease shall bind the parties and take effect when both parties have signed it.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 2147

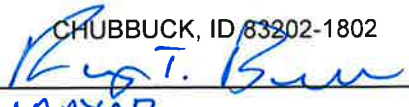
5. **CHANGE OF WATER RIGHT:** This lease specifies water right elements including but not limited to: diversion rates; diversion volumes; number of acres authorized to be irrigated; places of use; points of diversion; beneficial uses; and seasons of use. During the term of this lease, if a water right is administratively changed due to a water right split and renumbering, this lease may be reduced by an equal amount to reflect the water right elements as legally defined under the water right. If a lease contract cannot be reduced sufficient to reflect the legal definition of a water right as amended through a water right split and/or water right transfer, the Board may release the water right from the Water Supply Bank.
6. **ASSIGNMENT OF CONTRACT:** This lease is between the Board and the Lessor, who is the recognized owner or designated representative of the recognized owners of water rights described herein. Should ownership of any part of a water right herein described change during the term of this lease, either through a water right split, a water right transfer, sale of property to which the water right is appurtenant, or through any other recognized water right reassignment, the lease benefits and obligations to the conditions of acceptance for any such water rights will be assigned to the new owners.
7. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 2147

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

LESSOR: CITY OF CHUBBUCK
290 E LINDEN AVE
CHUBBUCK, ID 83202-1802

By 
Title MAYOR
Date 7-1-26

IDAHO WATER RESOURCE BOARD
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

By 
Brian Patton, Executive Manager
Idaho Water Resource Board

Date 7/16/26

Lease approved by IDWR 

Date 7/16/26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 2147

ATTACHMENT A WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE

The water rights or portions thereof leased to the bank are described as follows:

Source and Location of Point(s) of Diversion for Water Right No(s): 29-14012

GROUND WATER	SWSESW	Sec. 4	Twp 06S	Rge 34E	BANNOCK County
GROUND WATER	L 13SWSW	Sec. 10	Twp 06S	Rge 34E	BANNOCK County
GROUND WATER	NWNWSW	Sec. 3	Twp 06S	Rge 34E	BANNOCK County
GROUND WATER	SENWSW	Sec. 34	Twp 05S	Rge 34E	BANNOCK County
GROUND WATER	L 4NENWNW	Sec. 11	Twp 06S	Rge 34E	BANNOCK County
GROUND WATER	L 2NWNE	Sec. 4	Twp 06S	Rge 34E	BANNOCK County

Water Right	Beneficial Use	Season of Use			Diversion Rate (CFS)	Volume (AF)
		From	to	To		
29-14012	MUNICIPAL	04/01	to	10/31	1.82 cfs	488.8 AF
Totals:					1.83 cfs	488.8 AF

PLACES OF USE TO BE IDLED UNDER THIS LEASE: MUNICIPAL

Twp	Rng	Sec	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
05S	34E	33																X
05S	34E	34								X	X	X	X	X	X	X	X	X
06S	34E	2							X L4	X	X	X	X	X		X	X	
06S	34E	3	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X	X	X
06S	34E	4	X L1	X L2	X	X	X L3			X	X	X	X	X	X	X	X	X
06S	34E	5													X	X	X	X
06S	34E	8	X L1			X L8												
06S	34E	9	X L1	X L2	X L7	X L8	X L3	X L4	X L5	X L6					X L9	X L10		
06S	34E	10	X L1	X L2	X L7	X L8	X L3	X L4	X L5	X L6	X L11	X L12	X L13	X L14	X L9	X L10	X L15	
06S	34E	11	X L1	X L2	X L7	X L8	X L3	X L4	X L5	X L6		X L12						
06S	34E	12						X L4	X L5									
06S	34E	15		X L2			X L3	X L4										

ADDITIONAL CONDITIONS OF ACCEPTANCE

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 2147

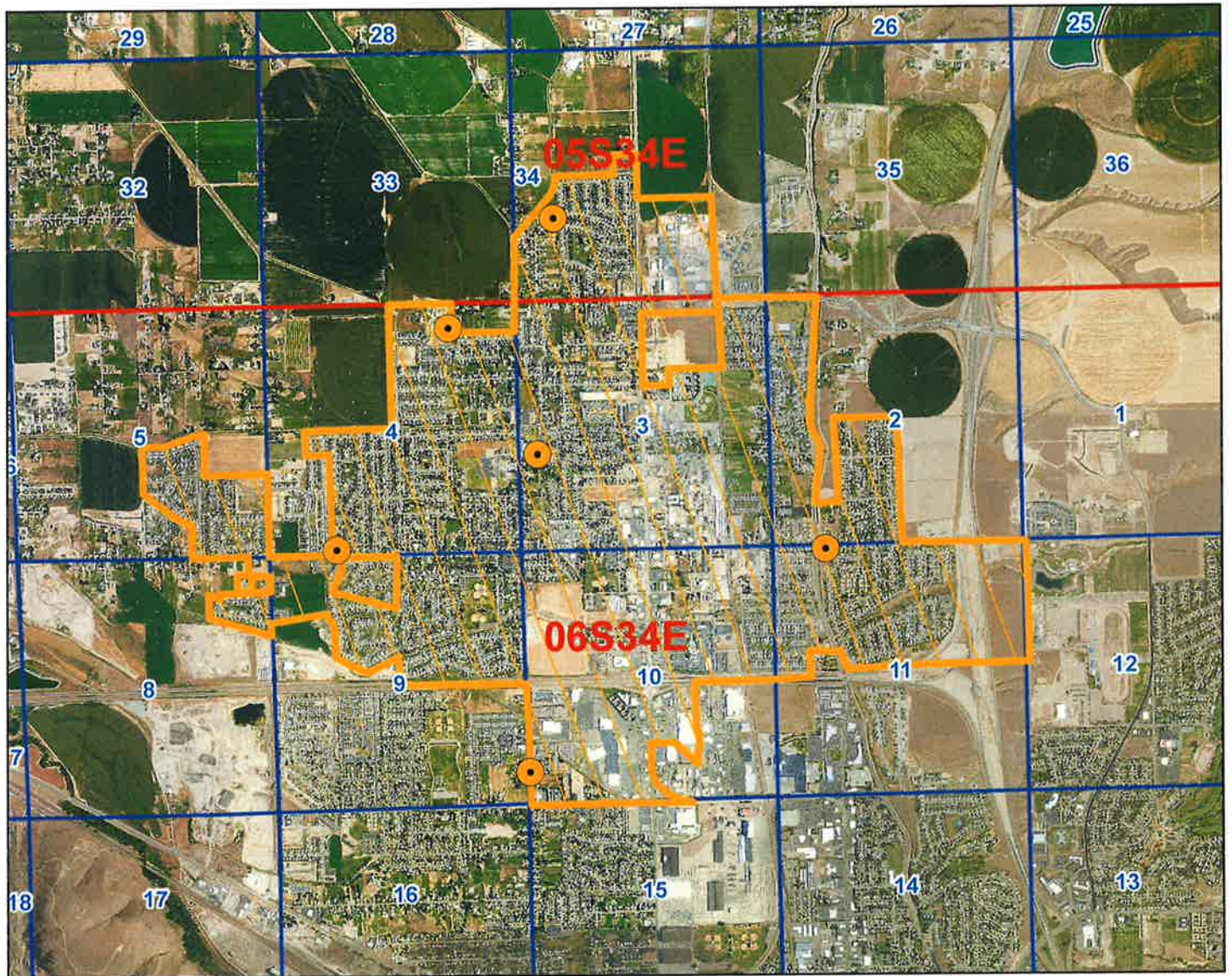
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, or the lease term expires. A right may be released from the bank upon request, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed pursuant to Idaho Code § 42-223(5).
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank **does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use.** It does not preclude the opportunity for review of the validity of this water right in any other Department application process.
9. In accordance with Idaho Code § 42-248 and § 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
 - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season, even if the Department processes a Notice of Change in Water Right Ownership during the rental season.
 - b. New lessor(s) of record will receive payment for any subsequent rental seasons.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. The irrigation component of municipal use under this right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate.
13. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
14. Place of use is within the service area of the City of Chubbuck municipal water supply system as provided for under Idaho Law.
15. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Idaho Water Resource Board

Water Supply Bank Proposed Lease

29-14012 & 29-14013
Effective until December 31, 2026

This map depicts the **place of use** to be idled pursuant to the lease contract and is attached to the contract solely for illustrative purposes.



-  Proposed Lease Place of Use
-  Proposed Lease Point of Diversion
-  Township/Range
-  Sections
-  QQ



STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

DEC 09 2025

DEPT. OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Designated Applicant City of Chubbuck Water Right No. 29-14012
(Select one owner – see item 1A on the application) (One water right per application)

Is this application being submitted with a rental application as a lease/rental package? Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. Applications that do not meet the minimum requirements will not be processed and may be returned or denied.

MINIMUM REQUIREMENT CHECKLIST

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment N/A Yes

- | | | | |
|----|-------------------------------------|-------------------------------------|--|
| 1A | ☐ | ☒ | Signatures and contact information for <i>all owners</i> of the water right to be leased or sold on this application. |
| 1B | ☐ | ☒ | An <u>Internal Revenue Service (IRS) Form W-9</u> for the Designated Applicant. |
| 1C | ☒ | ☐ | <i>Notice of Change in Water Right Ownership</i> form (accessible from www.idwr.idaho.gov). |
| 1D | ☒ | ☐ | Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity. |
| 2 | ☒ | ☐ | Description of a water right portion offered to the Water Supply Bank. |
| 3 | ☐ | ☒ | A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: www.idwr.idaho.gov . |
| 4A | ☒ | ☐ | Written consent from irrigation district or water delivery company. |
| 4G | ☐ | ☒ | Evidence demonstrating the water right has not been forfeited pursuant to <u>Section 42-222(2), Idaho Code</u> . |

Department Use Only

Fee Amount \$ <u>250.00</u>	Received By: <u>KW</u>	Date Received: <u>12-09-2025</u>	Receipt # <u>C124321</u>
W-9 received? Yes ☐ No ☐ (Route W-9 to Fiscal)		Name on W-9:	

3382

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

1. CONTACT INFORMATION

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant City of Chubbuck

Mailing Address 290 E. Linden Ave. Chubbuck, ID 83202
Street City State Zip Code

Email Address bmorrison@cityofchubbuck.us Phone Number (208) 237-2430

- ☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

- ☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☒ No ☐
If no, complete the form and attach to this application (Attachment 1B).

- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☐ No ☒
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative Jason C. Helms, PE Organization _____

Professional Title Consultant Email Address jasoncivil@alumni.nd.edu

Mailing Address 295 8th St. Idaho Falls, ID 83401 Phone Number (208) 308-2109

- ☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

- ☒ Send original correspondence to the Designated Applicant and copies to the representative.

2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK

- ☒ The full water right is being offered to the Bank.

OR

- ☐ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, complete Attachment 2.

3. MAP

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3**.

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

4. GENERAL INFORMATION

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☐
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).
If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to Section 42-108, Idaho Code and IDAPA WSB Rule 37.02.03.25.02e.
- B. Please provide a description of the current water diversion and delivery system.
City of Chubbuck municipal water delivery system
- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. Rights 29-2385, 2413, 2469, 7624, 8188, 8229, 8230, 14016, 14054, 14055, 14056, 14058, 14080, 14081, 14082, 14096, 14097, 14099, 14106 and 14107 will be in active use. The entirety of right 29-14012 and a portion of 29-14013 are proposed for lease from the common points of diversion and place of use.
- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☒ No ☐
Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.
- E. Will the present place of use continue to receive water from any other source? Yes ☒ No ☐
If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased. Combined limits of water rights will be maintained as authorized.
- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. Diversion volumes reported annually.
- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒
If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See Section 42-223, Idaho Code for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed.
- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan? Yes ☐ No ☒
If yes, describe.

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

5. SALE/LEASE AGREEMENT

A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒.

If lease, specify the years when the use of water will be suspended: 2025 to 2025 (maximum lease period 5 calendar years).
(Year) (Year)

B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.
Current rental rate. _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.

Kevin B. England
Signature of Designated Applicant

Kevin B. England
Printed Name

1 DEC 2025
Date

Signature of Authorized Representative

Printed Name

Date

Mail to:
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

NOV 04 2025

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

DEPT. OF WATER RESOURCES

Designated Applicant City of Chubbuck **Water Right No.** 29-14012
(Select one owner – see item 1A on the application) (One water right per application)

Is this application being submitted with a rental application as a lease/rental package? Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. **Applications that do not meet the minimum requirements will not be processed and may be returned or denied.**

MINIMUM REQUIREMENT CHECKLIST

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment	N/A	Yes	
1A	☐	☒	Signatures and contact information for all owners of the water right to be leased or sold on this application.
1B	☐	☒	An Internal Revenue Service (IRS) Form W-9 for the Designated Applicant.
1C	☒	☐	<i>Notice of Change in Water Right Ownership</i> form (accessible from www.idwr.idaho.gov).
1D	☒	☐	Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity.
2	☒	☐	Description of a water right portion offered to the Water Supply Bank.
3	☐	☒	A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: www.idwr.idaho.gov .
4A	☒	☐	Written consent from irrigation district or water delivery company.
4G	☐	☒	Evidence demonstrating the water right has not been forfeited pursuant to Section 42-222(2), Idaho Code .

Department Use Only

Fee Amount \$ <u>250</u>	Received By: <u>KW</u>	Date Received: <u>11/04/2025</u>	Receipt # <u>C123940</u>
W-9 received? Yes ☐ No ☐ (Route W-9 to Fiscal)		Name on W-9:	

3340

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

1. CONTACT INFORMATION

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant City of Chubbuck

Mailing Address <u>290 E. Linden Ave.</u>	<u>Chubbuck,</u>	<u>ID</u>	<u>83202</u>
Street	City	State	Zip Code
Email Address <u>bmorrison@cityofchubbuck.us</u>	Phone Number <u>(208) 237-2430</u>		

☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☒ No ☐
If no, complete the form and attach to this application (Attachment 1B).

- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☐ No ☒
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative <u>Jason C. Helms, PE</u>	Organization _____
Professional Title <u>Consultant</u>	Email Address <u>jasoncivil@alumni.nd.edu</u>
Mailing Address <u>295 8th St. Idaho Falls, ID 83401</u>	Phone Number <u>(208) 308-2109</u>

☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

☒ Send original correspondence to the Designated Applicant and copies to the representative.

2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK

☒ The full water right is being offered to the Bank.

OR

☐ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, **complete Attachment 2.**

3. MAP

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3.**

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

4. GENERAL INFORMATION

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☐
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).
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- B. Please provide a description of the current water diversion and delivery system.
City of Chubbuck municipal water delivery system
- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. Rights 29-2385, 2413, 2469, 7624, 8188, 8229, 8230, 14016, 14054, 14055, 14056, 14058, 14080, 14081, 14082, 14096, 14097, 14099, 14106 and 14107 will be in active use. The entirety of right 29-14012 and a portion of 29-14013 are proposed for lease from the common points of diversion and place of use.
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Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.
- E. Will the present place of use continue to receive water from any other source? Yes ☒ No ☐
If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased. Combined limits of water rights will be maintained as authorized.
- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. Diversion volumes reported annually.
- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☐ No ☒
If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See [Section 42-223, Idaho Code](#) for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed.
- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan?
If yes, describe. Yes ☐ No ☒

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

5. SALE/LEASE AGREEMENT

- A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒?
If lease, specify the years when the use of water will be suspended: 2026 to 2026 (maximum lease period 5 calendar years).
(Year) (Year)
- B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.
Current rental rate. _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.



Signature of Designated Applicant

Chris Pratt

Printed Name

11/4/2025

Date

Signature of Authorized Representative

Printed Name

Date

Mail to:
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Rental 1 (2024:#824, 2025:#936)*Etransfer_V3_4-Pratt_WSB2026-rental1.xls*

water right	owner	lease term	rental term	priority	rate [cfs]	ac	vol [afa]	ESPA Cell
29-14012	City of Chubbuck	2026	2013-2026	8/19/1952	1.67	111.2	444.8	96,122
35-4062	Lindholm, P & P	2022-2026	2022-2026	5/1/1955	1.99	132.8	531.2	72,132
35-14041	LCSC Enterprises	2026	2024-2026	10/16/1974	0.26	26.0	104.0	66,128
TOTAL:					3.92	270.0	1080.0	77,106

Rental 2 (2024:#826, 2025:#932)*Etransfer_V3_4-Pratt_WSB2026-rental2-part1.xls*

<i>Part 1</i>								
water right	owner	lease term	rental term	priority	rate [cfs]	ac	vol [afa]	ESPA Cell
29-14013	City of Chubbuck	2026	2013-2026	8/19/1952	0.19	14.0	56.0	96,122
29-2395	Hart, J & D	2024-2028	2024-2026	2/28/1958	0.28	28.6	114.4	97,124
35-4062	Lindholm, P & P	2022-2026	2022-2026	5/1/1955	1.19	79.2	316.8	72,132
29-14263	Hart, R.	2025-2029	2024	2/28/1958	0.00	0.0	0.0	97,124
subtotal					1.66	121.8	487.2	77,105

Etransfer_V3_4-Pratt_WSB2026-rental2-part2.xls

<i>Part 2</i>								
water right	owner	lease term	rental term	priority	rate [cfs]	ac	vol [afa]	ESPA Cell
29-13143	Rupp, HL Sr. Trust	2026-2027	2022-2026	6/2/1953	0.17	37.6	70.9	96,124
29-13144				6/9/1953	0.38	84.4	159.6	96,124
29-2292				10/14/1950	1.27	108.9	435.6	96,124
35-13711	Larsen, M & N	2022-2026	2022-2025	4/28/1972	1.08	75.2	300.8	73,134
35-14041	LCSC Enterprises	2026	2024-2026	10/16/1974	0.43	43.8	175.2	66,128
subtotal					3.32	227.9	911.6	77,105

Etransfer_V3_4-Pratt_WSB2026-rental2-part3.xls

<i>Part 3</i>								
water right	owner	lease term	rental term	priority	rate [cfs]	ac	vol [afa]	ESPA Cell
35-7274	Borah Capital	2026	2025-2026	1/22/1973	0.26	19.6	78.4	78,129
subtotal					0.26	19.6	78.4	78,129
TOTAL:					5.24	369.3	1477.2	77,105

Rental 3 (2024:#825, 2025:#931)*Etransfer_V3_4-Pratt_WSB2026-rental3.xls*

water right	owner	lease term	rental term	priority	rate [cfs]	ac	vol [afa]	ESPA Cell
29-14012	City of Chubbuck	2026	2013-2026	8/19/1952	0.16	11.0	44.0	96,122
29-14013	City of Chubbuck	2026	2013-2026	8/19/1952	1.07	77.5	310.0	96,122
35-14041	LCSC Enterprises	2026	2023-2025	10/16/1974	1.23	125.0	500.0	66,128
29-2395	Hart, J & D	2024-2028	2024-2026	2/28/1958	0.16	16.5	66.0	97,124
TOTAL:					2.63	230.0	920.0	77,111

Grand Total: 11.78 869.3 3477.2

ENHANCED GROUND-WATER RIGHTS TRANS

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35-4062

5/1/1955

132.80

531.2

35-14041

10/16/1974

104.00

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: Rental 1

YEAR: 1952

SEASON: Pratt Farms 2026

TRANSFER NAME:

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	96	72	66
COLUMN	106	122	132	128

Pratt #1 29-14012,29-14013 35-4062 35-14041

	29-14012	8/19/1952	488.8
	29-14013	8/19/1952	60
	Consumptive use fraction (3.5/4.0):		0.75
	Total Maximum CU		810.00
	Proposed CU		810.00

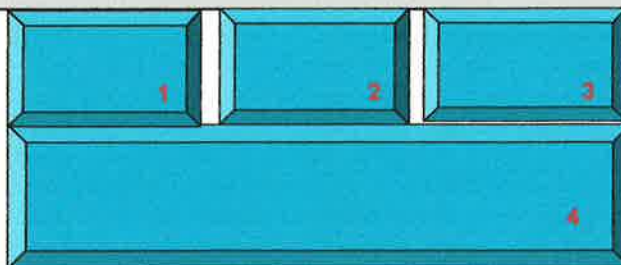
TRIMESTER OF ACTIVITY	TO WELL		FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	
SPR 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
SUM 1952	0.00	137.20	137.20	0.00	0.00	0.00	0.00	
WIN 1952	0.00	137.20	137.20	0.00	0.00	0.00	0.00	
SPR 1953	0.00	137.20	137.20	0.00	0.00	0.00	0.00	
WIN 1954	0.00	137.20	137.20	0.00	0.00	0.00	0.00	
SPR 1955	0.00	137.20	137.20	132.80	132.80	0.00	0.00	
SUM 1955	0.00	137.20	137.20	132.80	132.80	0.00	0.00	
WIN 1955	0.00	137.20	137.20	132.80	132.80	0.00	0.00	
WIN 1974	0.00	137.20	137.20	132.80	132.80	0.00	0.00	
SPR 1975	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SUM 1975	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
WIN 1975	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
WIN 2006	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SPR 2007	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
SUM 2007	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
WIN 2007	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
SPR 2008	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
SPR 2011	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
SUM 2011	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
WIN 2011	0.00	137.20	137.20	132.80	132.80	0.00	26.00	
SPR 2012	0.00	137.20	137.20	0.00	132.80	0.00	26.00	
SUM 2012	0.00	137.20	137.20	0.00	132.80	0.00	26.00	
WIN 2012	0.00	137.20	137.20	0.00	132.80	0.00	26.00	
SPR 2013	14012,14013 rented	137.20	0.00	137.20	0.00	132.80	0.00	
SUM 2013	137.20	0.00	137.20	0.00	132.80	0.00	26.00	
WIN 2013	2013-2021	137.20	0.00	137.20	0.00	132.80	0.00	
WIN 2021	137.20	0.00	137.20	0.00	132.80	0.00	26.00	
SPR 2022	14012,14013 & 35-4062 rented here	270.00	0.00	137.20	0.00	132.80	0.00	
SUM 2022	270.00	0.00	137.20	0.00	132.80	0.00	26.00	
WIN 2022	270.00	0.00	137.20	0.00	132.80	0.00	26.00	
SPR 2023	2022-2025, 35-14041 rented here	270.00	0.00	137.20	0.00	132.80	26.00	
SUM 2023	270.00	0.00	137.20	0.00	132.80	26.00	26.00	
WIN 2023	270.00	0.00	137.20	0.00	132.80	26.00	26.00	
SPR 2024	2024-2025	270.00	Available for rental elsewhere	137.20	0.00	132.80	0.00	
SUM 2024	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
WIN 2024	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
SPR 2025	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
SUM 2025	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
WIN 2025	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
SPR 2026	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
SUM 2026	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
WIN 2026	270.00	26.00	137.20	0.00	132.80	0.00	26.00	
SPR 2027	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SUM 2027	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
WIN 2027	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SPR 2028	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
WIN 2100	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SPR 2101	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
SUM 2101	0.00	137.20	137.20	132.80	132.80	26.00	26.00	
WIN 2101	0.00	137.20	137.20	132.80	132.80	26.00	26.00	

JCH - 10/20/2025
Etransfer_V3_4-Pratt_WSB2026-rental1.xls

ENHANCED GROUND-WATER RIGHTS TRANSFER

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35-4062
5/1/1955
79.20
316.8
0.00

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON
TRANSFER NO: Rental 2 Part 1
YEAR: 1952
SEASON: Pratt Farms 2026

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	72	97	96
COLUMN	105	132	124	122
	1st Place	35-4062	29-14263	29-14013

29-14263 2/28/1958 114.4
29-14013 8/19/1952 334.4
Consumptive use fraction (3.0/4.0): 0.75
Total Maximum CU 365.40
Proposed CU 365.40

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SPR 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1953	0.00	0.00	0.00	0.00	0.00	83.60	83.60
SUM 1953	0.00	0.00	0.00	0.00	0.00	83.60	83.60
WIN 1953	0.00	0.00	0.00	0.00	0.00	83.60	83.60
SPR 1954	0.00	0.00	0.00	0.00	0.00	83.60	83.60
SUM 1954	0.00	0.00	0.00	0.00	0.00	83.60	83.60
WIN 1954	0.00	0.00	0.00	0.00	0.00	83.60	83.60
SPR 1955	0.00	79.20	79.20	0.00	0.00	83.60	83.60
SUM 1955	0.00	79.20	79.20	0.00	0.00	83.60	83.60
WIN 1955	0.00	79.20	79.20	0.00	0.00	83.60	83.60
SPR 1956	0.00	79.20	79.20	0.00	0.00	83.60	83.60
SPR 1958	0.00	79.20	79.20	28.60	28.60	83.60	83.60
SUM 1958	0.00	79.20	79.20	28.60	28.60	83.60	83.60
WIN 1958	0.00	79.20	79.20	28.60	28.60	83.60	83.60
WIN 1996	0.00	79.20	79.20	28.60	28.60	83.60	83.60
SPR 1997	0.00	79.20	79.20	CREP or CRP 1997 through 2012 0.00	28.60	83.60	83.60
SUM 1997	0.00	79.20	79.20	0.00	28.60	83.60	83.60
WIN 1997	0.00	79.20	79.20	0.00	28.60	83.60	83.60
SPR 1998	0.00	79.20	79.20	0.00	28.60	83.60	83.60
SPR 2012	0.00	CREP or CRP through 2021 0.00	79.20	0.00	28.60	83.60	83.60
SUM 2012	0.00	0.00	79.20	0.00	28.60	83.60	83.60
WIN 2012	0.00	0.00	79.20	0.00	28.60	83.60	83.60
SPR 2013	Rental 2013 through 2023 reduced for 2024 83.60	0.00	79.20	Rental elsewhere 2013 through 2021 28.60	28.60	Rented here 2013 through 2023 0.00	83.60
SUM 2013	83.60	0.00	79.20	28.60	28.60	0.00	83.60
WIN 2013	83.60	0.00	79.20	28.60	28.60	0.00	83.60
SPR 2014	83.60	0.00	79.20	28.60	28.60	0.00	83.60
WIN 2021	83.60	0.00	79.20	28.60	28.60	0.00	83.60
SPR 2022	162.80	Rented here 2022 through 2025 0.00	79.20	(173/287) af elsewhere 2022, 2023 17.24	28.60	0.00	83.60
SUM 2022	162.80	0.00	79.20	17.24	28.60	0.00	83.60
WIN 2022	162.80	0.00	79.20	17.24	28.60	0.00	83.60
SPR 2023	162.80	0.00	79.20	17.24	28.60	0.00	83.60
SUM 2023	162.80	0.00	79.20	17.24	28.60	0.00	83.60
WIN 2023	162.80	0.00	79.20	17.24	28.60	0.00	83.60
SPR 2024	138.10	0.00	79.20	0.00	28.60	Reduced here 2024 Reduced further 2025 53.30	83.60
SUM 2024	138.10	0.00	79.20	0.00	28.60	53.30	83.60
WIN 2024	138.10	0.00	79.20	0.00	28.60	53.30	83.60
SPR 2025	121.80	0.00	79.20	0.00	28.60	69.60	83.60
SUM 2025	121.80	0.00	79.20	0.00	28.60	69.60	83.60
WIN 2025	121.80	0.00	79.20	0.00	28.60	69.60	83.60
SPR 2026	121.80	0.00	79.20	0.00	28.60	69.60	83.60
SUM 2026	121.80	0.00	79.20	0.00	28.60	69.60	83.60
WIN 2026	121.80	0.00	79.20	0.00	28.60	69.60	83.60
SPR 2027	0.00	79.20	79.20	28.60	28.60	83.60	83.60
SUM 2027	0.00	79.20	79.20	28.60	28.60	83.60	83.60
WIN 2027	0.00	79.20	79.20	28.60	28.60	83.60	83.60
SPR 2101	0.00	79.20	79.20	28.60	28.60	83.60	83.60
SUM 2101	0.00	79.20	79.20	28.60	28.60	83.60	83.60
WIN 2101	0.00	79.20	79.20	28.60	28.60	83.60	83.60

ENHANCED GROUND-WATER RIGHTS TRANSFER

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ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

YEAR

1952

SEASON

TRANSFER NO:

Rental 2 Part 2

TRANSFER NAME:

Pratt Farms 2026

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	73	66	96
COLUMN	105	134	128	124
	1st Place	35-13711	35-14041	29-2292 et al

35-13711

4/28/1972

300.8

35-14041

10/16/1974

175.2

Consumptive use fraction (3.0/4.0):

0.75

Total Maximum CU

683.70

Proposed CU

683.70

TRIMESTER OF ACTIVITY	TO WELL	Projected Use	AF/TRIMESTER	FROM1 WELL	With Transfer	Without Transfer	AF/TRIMESTER	FROM2 WELL	With Transfer	Without Transfer	AF/TRIMESTER	FROM3 WELL	With Transfer	Without Transfer	AF/TRIMESTER
SPR 1952		0.00			0.00		0.00		0.00		0.00		108.90		108.90
SUM 1952		0.00			0.00		0.00		0.00		0.00		108.90		108.90
WIN 1952		0.00			0.00		0.00		0.00		0.00		108.90		108.90
SPR 1953		0.00			0.00		0.00		0.00		0.00		108.90		108.90
WIN 1971		0.00			0.00		0.00		0.00		0.00		108.90		108.90
SPR 1972		0.00			75.20		75.20		0.00		0.00		108.90		108.90
SUM 1972		0.00			75.20		75.20		0.00		0.00		108.90		108.90
WIN 1972		0.00			75.20		75.20		0.00		0.00		108.90		108.90
SPR 1973		0.00			75.20		75.20		0.00		0.00		108.90		108.90
WIN 1974		0.00			75.20		75.20		0.00		0.00		108.90		108.90
SPR 1975		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SUM 1975		0.00			75.20		75.20		43.80		43.80		108.90		108.90
WIN 1975		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SPR 1976		0.00			75.20		75.20		43.80		43.80		108.90		108.90
WIN 2006		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SPR 2007		0.00			75.20		75.20	CRP/CREP 2007-2022	0.00		43.80		108.90		108.90
SUM 2007		0.00			75.20		75.20	2007-2022	0.00		43.80		108.90		108.90
WIN 2007		0.00			75.20		75.20		0.00		43.80		108.90		108.90
SPR 2008		0.00			75.20		75.20		0.00		43.80		108.90		108.90
WIN 2021		0.00			75.20		75.20		0.00		43.80		108.90		108.90
SPR 2022	Rights Rented here 2022	115.00		Rented here 2022+	0.00		75.20		0.00		43.80	Some was rented here 2022-2023 increase 2024	69.10		108.90
SUM 2022		115.00			0.00		75.20		0.00		43.80		69.10		108.90
WIN 2022		115.00			0.00		75.20		0.00		43.80		69.10		108.90
SPR 2023	increase 2023,	158.80			0.00		75.20	Rented here 2023+	0.00		43.80		69.10		108.90
SUM 2023	increase again 2024	158.80			0.00		75.20		0.00		43.80		69.10		108.90
WIN 2023		158.80			0.00		75.20		0.00		43.80		69.10		108.90
SPR 2024		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SUM 2024		227.90			0.00		75.20		0.00		43.80		0.00		108.90
WIN 2024		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SPR 2025		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SUM 2025		227.90			0.00		75.20		0.00		43.80		0.00		108.90
WIN 2025		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SPR 2026		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SUM 2026		227.90			0.00		75.20		0.00		43.80		0.00		108.90
WIN 2026		227.90			0.00		75.20		0.00		43.80		0.00		108.90
SPR 2027		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SUM 2027		0.00			75.20		75.20		43.80		43.80		108.90		108.90
WIN 2027		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SPR 2028		0.00			75.20		75.20		43.80		43.80		108.90		108.90
WIN 2100		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SPR 2101		0.00			75.20		75.20		43.80		43.80		108.90		108.90
SUM 2101		0.00			75.20		75.20		43.80		43.80		108.90		108.90
WIN 2101		0.00			75.20		75.20		43.80		43.80		108.90		108.90

ENHANCED GROUND-WATER RIGHTS TRANSFER

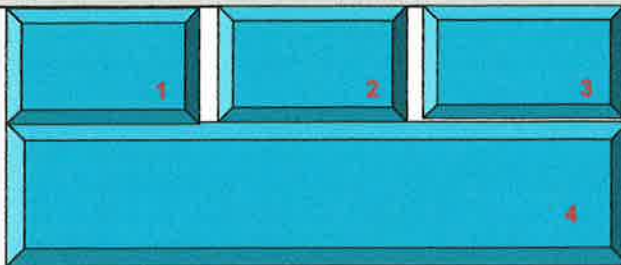
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ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1952
SEASON: 1952

TRANSFER NO: Rental 2 Part 3
TRANSFER NAME: Pratt Farms 2026



ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL	
ROW	77	78			
COLUMN	105	129			

1st Place 35-7274 35-7274 1/22/1973 78.4

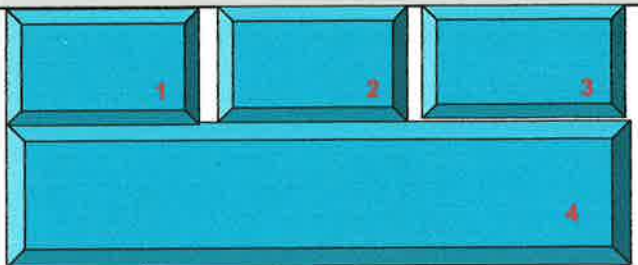
Consumptive use fraction (3.0/4.0): 0.75
Total Maximum CU 58.80
Proposed CU 58.80

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1953	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1971	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1972	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 1972	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 1972	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 1973	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 1974	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 1975	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 1975	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 1975	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 1976	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2018	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 2018	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2018	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2019	0.00	Un-Rented	19.60	0.00	0.00	0.00	0.00
SUM 2019	0.00	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2019	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2020	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SUM 2020	0.00	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2020	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2021	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SUM 2021	0.00	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2021	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2022	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SUM 2022	0.00	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2022	0.00	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2023	0.00	19.60	Possibly Rented	19.60	0.00	0.00	0.00
SUM 2023	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2023	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2024	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 2024	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2024	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2025	19.60	0.00	19.60	0.00	0.00	0.00	0.00
SUM 2025	19.60	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2025	19.60	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2026	19.60	0.00	19.60	0.00	0.00	0.00	0.00
SUM 2026	19.60	0.00	19.60	0.00	0.00	0.00	0.00
WIN 2026	19.60	0.00	19.60	0.00	0.00	0.00	0.00
SPR 2027	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 2027	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2027	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2028	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2100	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SPR 2101	0.00	19.60	19.60	0.00	0.00	0.00	0.00
SUM 2101	0.00	19.60	19.60	0.00	0.00	0.00	0.00
WIN 2101	0.00	19.60	19.60	0.00	0.00	0.00	0.00

ENHANCED GROUND-WATER RIGHTS TRANSFER

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35-14041
10/16/1974
125.00
500.0
0.00

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: Rental 3

YEAR: 1952

SEASON: Pratt Farms 2026

ENTER CELL LOCATIONS:	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	77	66	97	96
COLUMN	111	128	124	122
	Pratt #3	35-14041	29-2395	29-14013

29-2395 2/28/1958 680
29-14013 8/19/1952 354
Consumptive use fraction (3.0/4.0): 0.75
Total Maximum CU 660.00
Proposed CU 660.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL With Transfer AF/TRIMESTER	FROM1 WELL Without Transfer AF/TRIMESTER	FROM2 WELL With Transfer AF/TRIMESTER	FROM2 WELL Without Transfer AF/TRIMESTER	FROM3 WELL With Transfer AF/TRIMESTER	FROM3 WELL Without Transfer AF/TRIMESTER
SPR 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1953	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1953	0.00	0.00	0.00	0.00	0.00	88.50	88.50
WIN 1953	0.00	0.00	0.00	0.00	0.00	88.50	88.50
SPR 1954	0.00	0.00	0.00	0.00	0.00	88.50	88.50
WIN 1957	0.00	0.00	0.00	0.00	0.00	88.50	88.50
SPR 1958	0.00	0.00	0.00	170.00	170.00	88.50	88.50
SUM 1958	0.00	0.00	0.00	170.00	170.00	88.50	88.50
WIN 1958	0.00	0.00	0.00	170.00	170.00	88.50	88.50
SPR 1959	0.00	0.00	0.00	170.00	170.00	88.50	88.50
WIN 1974	0.00	0.00	0.00	170.00	170.00	88.50	88.50
SPR 1975	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 1975	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 1975	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 1976	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 1996	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 1997	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 1997	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 1997	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 1998	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2011	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2012	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 2012	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2012	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2013	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 2013	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2013	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2014	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2021	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2022	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 2022	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2022	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2023	220.00	75.00	125.00	170.00	170.00	88.50	88.50
SUM 2023	220.00	75.00	125.00	170.00	170.00	88.50	88.50
WIN 2023	220.00	75.00	125.00	170.00	170.00	88.50	88.50
SPR 2024	220.00	13.80	125.00	149.70	170.00	0.00	88.50
SUM 2024	220.00	13.80	125.00	149.70	170.00	0.00	88.50
WIN 2024	220.00	13.80	125.00	149.70	170.00	0.00	88.50
SPR 2025	220.00	10.00	125.00	153.50	170.00	0.00	88.50
SUM 2025	220.00	10.00	125.00	153.50	170.00	0.00	88.50
WIN 2025	220.00	10.00	125.00	153.50	170.00	0.00	88.50
SPR 2026	220.00	0.00	125.00	153.50	170.00	0.00	88.50
SUM 2026	220.00	0.00	125.00	153.50	170.00	0.00	88.50
WIN 2026	220.00	0.00	125.00	153.50	170.00	0.00	88.50
SPR 2027	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 2027	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2027	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2028	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SPR 2101	0.00	125.00	125.00	170.00	170.00	88.50	88.50
SUM 2101	0.00	125.00	125.00	170.00	170.00	88.50	88.50
WIN 2101	0.00	125.00	125.00	170.00	170.00	88.50	88.50

Water Supply Bank Application (270 Ac): Rental 1

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
Refer to Water Supply Bank Rental Application							
File: Etransfer_V3_4-Pratt_WSB2026-rental1.xls							
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
4.19	7.17	39.45	238.07	1.73	1.78	1.44	0.66	0.61	0.70	0.09
4.19	7.17	39.46	238.08	1.74	1.79	1.45	0.66	0.62	0.70	0.09
4.19	7.17	39.45	238.07	1.73	1.78	1.44	0.66	0.61	0.70	0.09
4.19	7.22	43.32	248.95	2.99	2.29	1.66	0.65	0.79	0.90	0.12

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.1%	0.2%	0.2%	0.2%	0.2%	0.3%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	1.4%	2.4%	13.3%	80.4%	0.6%	0.6%	0.5%	0.2%	0.2%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.7%	9.8%	4.6%	72.6%	28.6%	28.5%	28.4%	28.3%	26.2%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.1	3.9	10.9	1.3	0.5	0.4	0.2	0.2	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.1	3.9	10.9	1.3	0.5	0.4	0.2	0.2	0.0

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Water Supply Bank Application (121.8 Ac): Rental 2 Part 1

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 2: Proposed Steady State Impacts following Transfer							
Refer to Water Supply Bank Rental Application							
File: Etransfer_V3_4-Pratt_WSB2026-rental2-part1.xls							
Transfer 2: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
2.2	3.8	21.4	160.1	0.9	1.0	0.8	0.4	0.3	0.4	0.1
2.2	3.8	21.4	160.1	0.9	1.0	0.8	0.4	0.3	0.4	0.1
2.2	3.8	21.4	160.1	0.9	1.0	0.8	0.4	0.3	0.4	0.1
2.2	3.9	23.2	166.4	1.7	1.4	1.1	0.5	0.5	0.5	0.1

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.2%	0.4%	0.4%	0.4%	0.4%	0.5%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	1.2%	2.0%	11.2%	83.7%	0.5%	0.5%	0.4%	0.2%	0.2%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.4%	2.3%	8.2%	3.9%	82.4%	44.5%	44.3%	44.2%	44.0%	41.3%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.1	1.8	6.3	0.8	0.4	0.3	0.2	0.1	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.1	1.8	6.3	0.8	0.4	0.3	0.2	0.1	0.0

Water Supply Bank Application (227.9 Ac): Rental 2 Part 2

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Refer to Water Supply Bank Rental Application							
File: Etransfer_V3_4-Pratt_WSB2026-rental2-part2.xls							
Transfer: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
3.2	5.5	30.7	183.1	1.3	1.3	1.1	0.5	0.5	0.5	0.1
3.2	5.5	30.7	183.1	1.3	1.3	1.1	0.5	0.5	0.5	0.1
3.2	5.5	30.7	183.1	1.3	1.3	1.1	0.5	0.5	0.5	0.1
3.2	5.5	33.4	192.0	2.4	1.6	1.3	0.6	0.5	0.6	0.1

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.1%	0.1%	0.1%	0.1%	0.1%	0.2%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	1.4%	2.4%	13.5%	80.4%	0.6%	0.6%	0.5%	0.2%	0.2%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	9.0%	4.9%	81.9%	16.8%	16.7%	16.7%	16.6%	14.4%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	2.8	9.0	1.1	0.2	0.2	0.1	0.1	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	2.8	9.0	1.1	0.2	0.2	0.1	0.1	0.0

Water Supply Bank Application (19.6 Ac): Rental 2 Part 3

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Refer to Water Supply Bank Rental Application File: Etransfer_V3_4-Pratt_WSB2026-rental2-part3.xls							
Transfer: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.4	0.7	4.4	13.4	0.2	0.2	0.1	0.1	0.1	0.1	0.0
0.4	0.7	4.4	13.4	0.2	0.2	0.1	0.1	0.1	0.1	0.0
0.4	0.7	4.4	13.4	0.2	0.2	0.1	0.1	0.1	0.1	0.0
0.4	0.7	4.4	13.4	0.2	0.2	0.1	0.1	0.1	0.1	0.0

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-0.1%	0.0%	0.0%	0.0%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	2.0%	3.4%	22.5%	68.5%	0.9%	0.7%	0.3%	0.3%	0.4%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-0.1%	0.0%	0.0%	0.0%	20.2%	-0.1%	-0.1%	-0.1%	-0.1%	-0.1%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Water Supply Bank Application (220 Ac): Rental 3

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
Refer to Water Supply Bank Rental Application File: Etransfer_V3_4-Pratt_WSB2026-rental3.xls							
Transfer: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
3.9	6.5	34.0	332.1	1.7	1.8	1.4	0.6	0.6	0.7	0.1
3.9	6.5	34.0	332.1	1.7	1.8	1.4	0.6	0.6	0.7	0.1
3.9	6.5	34.0	332.1	1.7	1.8	1.4	0.6	0.6	0.7	0.1
3.9	6.5	37.0	332.1	2.0	1.8	1.4	0.6	0.6	0.7	0.1

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-0.1%	0.0%	0.0%	0.0%	-0.1%	-0.2%	-0.2%	-0.2%	-0.2%	-0.3%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Check 3 - >10% of Total:	1.0%	1.7%	8.9%	86.6%	0.4%	0.5%	0.4%	0.2%	0.2%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-0.1%	0.0%	8.8%	0.0%	16.0%	-0.2%	-0.2%	-0.2%	-0.2%	-0.3%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	3.0	0.0	0.3	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	3.0	0.0	0.3	0.0	0.0	0.0	0.0	0.0



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 16, 2026

CITY OF CHUBBUCK
290 E LINDEN AVE
CHUBBUCK, ID 83202-1802

**RE: WATER SUPPLY BANK LEASE CONTRACTS 2147 & 2180
FOR WATER RIGHTS 29-14012 & 29-14013**

Dear Lessor:

Water rights **29-14012 & 29-14013** are leased into the Water Supply Bank (Bank) as of **January 1, 2026**, in accordance with the enclosed executed lease contract. **Your water rights, as described on the lease contract, are considered leased into the Bank and should remain unused until they are formally released from the Bank.** More information and further restrictions placed on your water rights while leased can be found in conditions of acceptance of the lease contract. Read the conditions of acceptance carefully.

The right(s) will automatically be released from the Bank on **December 31, 2026**, unless the rights are released earlier by the Water Resource Board (Board). To release the water rights from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available on our public website at www.idwr.idaho.gov. **Please note your water rights may not be available for immediate release if they are rented.**

If you have questions regarding this matter, please contact this office at bank@idwr.idaho.gov or 208-287-4800.

Sincerely,

Darin Vrem
Water Supply Bank

Enclosure: Executed Lease Contract

c: IDWR- Eastern Region Office
Jason C. Helms, PE
Water District No. 120



Public Works Department

290 E. Linden Ave., Chubbuck, ID 83202

208.237.2430

www.CityofChubbuck.us

July 1, 2026

Kris Margheim
Water Supply Bank
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JUL 07 2026

DEPARTMENT OF
WATER RESOURCES

RE: Application to Lease Water Rights 29-14012 and 29-14013 to the Water Supply Bank Contracts
2147 and 2180

Dear Kris:

Please find two original Water Supply Bank Lease Contracts for both Contract 2147 and Contract 2180. All four copies have been signed by the City of Chubbuck. Following signature by the Department, please return one copy of each to us for our files. If you need any additional information, please let me know at bmorrison@cityofchubbuck.us or (208) 239-3207.

Sincerely,

A handwritten signature in blue ink that reads "Bridger Morrison".

Bridger Morrison, P.E.
Public Works Director/City Engineer



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 18, 2026

CITY OF CHUBBUCK
290 E LINDEN AVE
CHUBBUCK, ID 83202-1802

**RE: APPLICATION TO LEASE WATER RIGHTS 29-14012 & 29-14013 TO THE WATER SUPPLY
BANK CONTRACTS 2147 and 2180**

******TIME SENSITIVE RESPONSE REQUIRED******

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water rights to the Water Supply Bank. **I have enclosed two original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

The rights will automatically be released from the Bank on **December 31, 2026**, unless the right is released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your right may not be available for immediate release if it has been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:
"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact this office at bank@idwr.idaho.gov or 208-287-4800.

Sincerely,

Kris Margheim
Water Supply Bank

CC: Jason Helm (via email)

Enclosures: Proposed Lease Contracts
Receipt C124321