

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 30 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes" in the "Leased to Water Supply Bank?" column. If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *WD 1201 Aberdeen American Falls GWD*

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-10469 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ~~Pete Thurston~~ *THURZLAND THURSTON*

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Roger Thurston

Roger & Thurston Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

9077 Poplar Dr

Melba

Idaho

83641

Mailing address

City

State

Zip

2088501630

rthurs@pm.me

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/14/2026

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* 06/27/2026

Signature of new owner/claimant

Title, if applicable

Date

Roger Thurston

ROGER THURSTON

Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by *[Signature]* Date 6/30/26 Receipt No. E051753 Receipt Amt. \$25.00 (1 fee)

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by *[Signature]*

Processed by *[Signature]*

Date 7/15/2026

558



First American Title Company

370219

Furnished by First American Title Company
Formerly The Bingham Title & Trust Co.

QUITCLAIM DEED

For Value Received

PETER M. THURSTON, a single man,

do hereby convey, release, remise and forever quit claim unto

THURLAND D. THURSTON, a married man, dealing with his separate property, whose address is: 1649 W. 1075 S., Pingree, Idaho 83262

the following described premises, to-wit:

Commencing at the NW corner of Section 23, T. 4 S., R. 32 E., B.M., Bingham County, Idaho, and running thence S. 1°15'43" W. 1349.12 feet along the West line of said Section 23, and East 2712.09 feet to the TRUE POINT OF BEGINNING, said point being in an existing fence line on the East line of a county road; and running thence S. 89°27'45" E. 1277.42 feet to the NE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 23; thence S. 0°34'41" W. 1325.08 feet to the SE corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence N. 89°26'27" W. 1288.40 feet along the south line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ to a point in a fence line on the East line of a County Road; thence N. 1°3'11" E. 1324.65 feet along said fence line, on the East line of a County Road to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditches, ditch rights-of-way, water and water rights, including the water right represented by State License No. 20798, dated August 15, 1951, for 0.4 cubic feet per second of water with a priority of December 10, 1948.

SUBJECT TO that certain Mortgage, dated December 27, 1984, executed by the parties herein, to Olga Brown and Glenna Cooper Boyce, recorded January 2, 1985, as Instrument No. 329391, records of said County, which Thurland D. Thurston herein assumes and agrees to pay according to the terms thereof, beginning with the next payment due.

together with their appurtenances.

Dated: April 8, 1988

Peter M. Thurston
PETER M. THURSTON

STATE OF IDAHO, COUNTY OF BINGHAM

On this 8th day of April 1988
before me, a notary public in and for said State, personally appeared

PETER M. THURSTON

known to me to be the person whose name
is subscribed to the within instrument, and acknowl-
edged to me that he executed the same.

Marta A. O'Neil
Notary Public
Residing at *Blaine, Idaho*
Comm. Expires *9-8-93*

370219

CLERK OF DISTRICT COURT
CLACK COUNTY, IDAHO
APR 11 1988

1988 APR 11 AM 10:37

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

WARRANTY DEED

For Value Received MARGARETE H. THURSTON, a widow, the Grantor, does hereby grant, bargain, sell, and convey unto PETER M. THURSTON, a married man, as his sole and separate property, the grantee, whose current address is Box 91, Springfield, Idaho 83277 the following described premises, to wit:

Commencing at the NW corner of Section 23, Township 4 South, Range 32 E., B. M., Bingham County, Idaho, and running thence S. 1°15'43" W. 1349.12 feet along the West line of said Section 23, and East 2712.09 feet to the TRUE POINT OF BEGINNING, said point being in an existing fence line of the East line of a county road; and running thence S. 89°27'45" E. 1277.42 feet to the NE corner of the SW¼NE¼ of said Section 23; thence S. 0°34'41" W. 1325.08 feet to the SE corner of said SW¼NE¼; thence N. 89°26'27" W. 1288.40 feet along the south line of said SW¼NE¼ to a point in a fence line on the East line of a county road; thence N. 1°3'11" E. 1324.65 feet along said fence line, on the east line of a county road, to the TRUE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights, including the water right represented by State License No. 20798, dated August 15, 1951, for 0.4 cubic feet per second of water with a priority of December 10, 1948.

RESERVING UNTO THE GRANTOR for her lifetime the right to possess, occupy, enjoy, and use the above described property and any appurtenances thereon.

SUBJECT TO Reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his successors, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: March 10, 1993

Margarete H. Thurston
BINGHAM COUNTY RECORDER
MARGARETE H. THURSTON
BLACKFOOT, IDAHO

FEE 3⁰⁰ SEP 0P

STATE OF IDAHO)
County of *Bingham*) ss.

93 MAR 12 PM 4:02

FIRST AMERICAN TITLE COMPANY
RECORDED AT THE REQUEST OF

On this *12th* day of March, in the year 1993, before me a Notary Public of said State, personally appeared MARGARETE H. THURSTON known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Berlene A. Meacham
Notary Public for Idaho
Residing at *Blackfoot*
Commission Expires: *11-16-97*

WARRANTY DEED

Instrument # 777252
BINGHAM COUNTY, IDAHO
2026-01-23 12:53:20 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - POCA TELLO OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy DDavis
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

THIS INDENTURE, made this 13th day of January, 2026, between Peter M. Thurston, a single man dealing with his sole and separate property, whose mailing address is c/o Cutter Cornforth, 2344 W. 1500 S., Aberdeen, Idaho, 83210, herein designated as Grantor, and Roger G. Thurston as Trustee of the Roger G. Thurston Family Trust, UTA 03/01/2021, whose mailing address is 9077 Poplar Drive, McIba, Idaho, 83641, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its successors or assigns forever, the following described premises in the County of Bingham, State of Idaho, bounded and more particularly described on the attached Exhibit A.

Commonly known as: 1942 W. 950 S., Springfield, Idaho, 83277.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's successors or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

WARRANTY DEED

THIS INDENTURE, made this 13th day of January, 2026, between Peter M. Thurston, a single man dealing with his sole and separate property, whose mailing address is c/o Cutter Cornforth, 2344 W. 1500 S., Aberdeen, Idaho, 83210, herein designated as Grantor, and Roger G. Thurston as Trustee of the Roger G. Thurston Family Trust, UTA 03/01/2021, whose mailing address is 9077 Poplar Drive, Melba, Idaho, 83641, herein designated as Grantee:

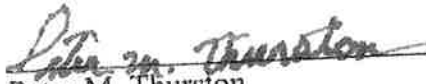
Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its successors or assigns forever, the following described premises in the County of Bingham, State of Idaho, bounded and more particularly described on the attached Exhibit A.

Commonly known as: 1942 W. 950 S., Springfield, Idaho, 83277.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's successors or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

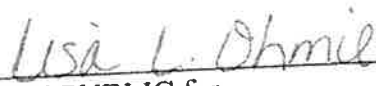

Peter M. Thurston

STATE OF Idaho)
 ss
County of Bannock)

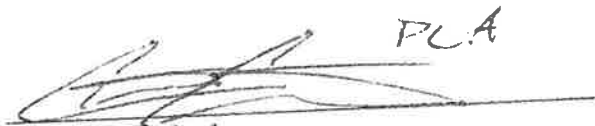
On this 13th day of January, 2026, before me, a Notary Public in and for said County and State, personally appeared Peter M. Thurston, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC for
Residing at: Pocatello
Commission Expires: 07/19/2028

Agent: Cutter Cornforth
For Peter M. Thurston under a Durable Power of Attorney


Cutter Cornforth

Dated: January 13, 2026.

County of Bannock)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

and year in this certificate first above written.



NOTARY PUBLIC for Idaho
Residing at: Pocatello
Commission Expires: 07/19/2028

Rest of page intentionally left blank.

Exhibit A

Property located in Bingham County, Idaho, described as follows:

Commencing at the NW corner of Section 23, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, and running thence S. $1^{\circ}15'43''$ W. 1349.12 feet along the West line of said Section 23, and E. 2712.09 feet to the TRUE POINT OF BEGINNING, said point being in an existing fence line of the East line of a County Road, and running thence S. $89^{\circ}27'45''$ E. 1277.42 feet to the NE corner of the SW1/4 NE1/4 of said Section 23; thence S. $0^{\circ}34'41''$ W. 1325.08 feet to the SE corner of said SW1/4 NE1/4; thence N. $89^{\circ}26'27''$ W. 1288.40 feet along the South line of said SW1/4 NE1/4 to a point in a fence line on the East line of a County Road; thence N. $1^{\circ}3'11''$ E. 1324.65 feet along said fence line, on the East line of a County Road, to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditch and ditch rights, including the water right represented by State License No. 20798, dated August 15, 1951, for 0.4 cubic feet per second of water with a priority of December 10, 1948, and any further decreed or set water right thereafter.

Less and excepting therefrom:

A portion of the SW1/4 NE1/4 of Section 23, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. $00^{\circ}08'11''$ W. 1324.65 feet along the Meridional Center Line of said section 23, and S. $89^{\circ}58'01''$ E. 43.83 feet to a point in a fence line on the East side of a county road being the TRUE POINT OF BEGINNING, all from the center quarter corner of said Section 23, and running thence S. $89^{\circ}58'01''$ E. 711.91 feet along the North line of the SW1/4 NE1/4; thence along the center line of an irrigation ditch the next twelve (12) calls:

S. $24^{\circ}17'03''$ W. 279.07 feet;
thence S. $25^{\circ}47'52''$ W. 257.93 feet;
thence S. $33^{\circ}28'25''$ W. 84.96 feet;
thence S. $49^{\circ}28'11''$ W. 157.48 feet;
thence S. $45^{\circ}01'42''$ W. 110.18 feet;
thence S. $48^{\circ}15'21''$ W. 161.54 feet;
thence S. $23^{\circ}56'29''$ W. 54.28 feet;
thence S. $03^{\circ}38'42''$ W. 255.68 feet;
thence S. $11^{\circ}19'51''$ W. 36.39 feet;
thence S. $25^{\circ}28'15''$ W. 54.33 feet;
thence S. $32^{\circ}20'14''$ W. 89.57 feet;

thence S. $47^{\circ}21'11''$ W. 20.39 feet, more or less, to the Latitudinal Centerline of said Section 23, the center quarter corner bears N. $89^{\circ}56'44''$ W. 28.82 feet from said point;
thence N. $00^{\circ}30'46''$ E. 1324.70 feet along said fence line on the East side of a county road to the point of beginning.

DURABLE POWER OF ATTORNEY

I, Peter M. Thurston, name the following person as my agent:

Name of Agent: Cutter Cornforth
Agent's Address: 2344 W. 1500 S., Aberdeen, ID 83210
Agent's Phone Number: 208-339-9655

DESIGNATION OF SUCCESSOR AGENTS

If my agent is unable or unwilling to act for me, I name as my successor agent:

Name of Successor Agent _____
Successor Agent's Address: _____
Successor Agent's Phone Number: _____

GRANT OF GENERAL AUTHORITY

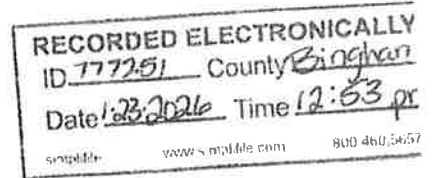
I grant my agent and any successor agent general authority to act for me with respect to the following subjects as defined in the uniform power of attorney act, chapter 12, title 15, Idaho Code:

- ☐ Real Property
- ☐ Tangible Personal Property
- ☐ Stocks and Bonds
- ☐ Commodities and Options
- ☐ Banks and Other Financial Institutions
- ☐ Operation of an Entity or Business
- ☐ Insurance and Annuities
- ☐ Estates, Trusts, and Other Beneficial Interests
- ☐ Claims and Litigation
- ☐ Personal and Family Maintenance
- ☐ Benefits from Governmental Programs or Civil or Military Service
- ☐ Retirement Plans
- ☐ Taxes
- ☒ All Preceding Subjects

GRANT OF SPECIFIC AUTHORITY

My agent MAY NOT do any of the following specific acts for me UNLESS I have INITIALED the specific authority listed below:

- ☐ Create, amend, revoke, or terminate an inter vivos trust
- ☐ Make a gift, subject to the limitations of the uniform power of attorney act,



DURABLE POWER OF ATTORNEY

I, Peter M. Thurston, name the following person as my agent:

Name of Agent: Cutter Cornforth
Agent's Address: 2344 W. 1500 S., Aberdeen, ID 83210
Agent's Phone Number: 208-339-9655

DESIGNATION OF SUCCESSOR AGENTS

If my agent is unable or unwilling to act for me, I name as my successor agent:

Name of Successor Agent _____
Successor Agent's Address: _____
Successor Agent's Phone Number: _____

GRANT OF GENERAL AUTHORITY

I grant my agent and any successor agent general authority to act for me with respect to the following subjects as defined in the uniform power of attorney act, chapter 12, title 15, Idaho Code:

- ☐ Real Property
- ☐ Tangible Personal Property
- ☐ Stocks and Bonds
- ☐ Commodities and Options
- ☐ Banks and Other Financial Institutions
- ☐ Operation of an Entity or Business
- ☐ Insurance and Annuities
- ☐ Estates, Trusts, and Other Beneficial Interests
- ☐ Claims and Litigation
- ☐ Personal and Family Maintenance
- ☐ Benefits from Governmental Programs or Civil or Military Service
- ☐ Retirement Plans
- ☐ Taxes
- ☒ All Preceding Subjects

GRANT OF SPECIFIC AUTHORITY

My agent MAY NOT do any of the following specific acts for me UNLESS I have INITIALED the specific authority listed below:

- ☐ Create, amend, revoke, or terminate an inter vivos trust
- ☐ Make a gift, subject to the limitations of the uniform power of attorney act,

Chapter 12, Title 15, Idaho Code, and any special instructions in this power of attorney

- () Make a gift without limitations except any special instructions in this power of attorney
- () Create or change rights of survivorship
- () Create or change a beneficiary designation
- () Authorize another person to exercise the authority granted under this power of attorney
- () Waive the principal's right to be a beneficiary of a joint and survivor annuity, including a survivor benefit under a retirement plan
- () Exercise fiduciary powers that the principal has authority to delegate

LIMITATION ON AGENT'S AUTHORITY

An agent that is not my ancestor, spouse, or descendant MAY NOT use my property to benefit the agent or a person to whom the agent owes an obligation of support unless I have included that authority in the Special Instructions.

EFFECTIVE DATE

This power of attorney is effective immediately unless I have stated otherwise in the Special Instructions.

RELIANCE ON THIS POWER OF ATTORNEY

Any person, including my agent, may rely upon the validity of this power of attorney or a copy of it unless that person knows it is terminated or invalid.

SIGNATURE AND ACKNOWLEDGMENT

Your Signature: Peter M. Thurstion
Date: 6/14/24
Your Name Printed: Peter M. Thurstion
Your Address: 1942 W. Edwards Rd Springfield IL 63277
Your Phone Number: 208-651-1520

NOTARY

State of Idaho)
 :SS
County of Bingham)

On this 14th day of August, 2024, before me, personally appeared Peter M. Thurston, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jon N
Notary Public for Idaho
Residing at: *Blackfoot*
My Commission Expires: *4/27/25*



The map depicts the place of use for the water use listed above and points of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the paramount document file will be resolved in favor of the actual water right documents in the water right file.





Exhibit A

exception

777252 Peter Thurston TO Roger Thurston

7/1/2026

Scale: 1 inch= 1000 feet

File:

Tract 1: 39.0186 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5216 ft.

Tract 2: 10.8238 Acres, Closure: s89.5543e 28.81 ft. (1/126), Perimeter=3627 ft.

01 /nw,23,4s,32e
02 /s1.1543w 1349.12
03 /n90e 2712.09
04 s89.2745e 1277.42
05 s00.3441w 1325.08
06 n89.2627w 1288.40
07 n1.0311e 1324.65
08 @0
09 /sw.ne,23,4s,32e
10 /n00.0811w 1324.65
11 /s89.5801e 43.83
12 s89.5801e 711.91
13 s24.1703w 279.07
14 s25.4752w 257.93
15 s33.2825w 84.96
16 s49.2811w 157.48

17 s45.0142w 110.18
18 s48.1521w 161.54
19 s23.5629w 54.28
20 s03.3842w 255.68
21 s11.1951w 36.39
22 s25.2815w 54.33
23 s32.2014w 89.57
24 s47.2111w 20.39
25 n89.5644w 28.82
26 n00.3046e 1324.70



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 15, 2026

ROGER G THURSTON FAMILY TRUST
9077 POPLAR DR
MELBA ID 83641-5007

Re: Change in Ownership for Water Right No(s): 35-10469

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 120
Aberdeen American Falls GWD



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 1, 2026

ROGER THURSTON
9077 POPLAR DR
MELBA ID 83461

RE: Change in Ownership Water Right No. 35-10469

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

**** **Evidence of Ownership:** On June 30, 2026, you filed a Notice of Change in Water right Ownership, additional information is required in order to update the ownership of the water rights. The current owner of the water rights is Thurland Thurston, the deed to Roger Thurston is from Peter Thurston. Please supply a full chain of title (copy of the deed or deeds from Thurland Thurston to Peter Thurston) between Thurland Thurston and Peter Thurston.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED

JUL 01 2026