

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

MAY 14 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17756	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lane M. Franco
Name of current water-right holder/claimant
3. New Owner(s)/Claimant(s): Lane M. Franco and Fatima M. Franco
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3186 N. 3100 E Twain Falls 80 83301
Mailing address City State Zip
- (208) 280-0722 lane franco1@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 30, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lane M. Franco owner 05-13-2026
Signature of new owner/claimant Title, if applicable Date
- Fatima M. Franco
Print name
- Signature: Fatima M. Franco owner 05-13-2026
Signature of new owner/claimant Title, if applicable Date
- Fatima M. Franco
Print name

For IDWR Office Use Only:

Received by DM Date 5-14-2026 Receipt No. 5041067 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7/7/2026

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

#CL-905

04:36pm Jun.04,2004
2004-012085

No. of Pages: 2 Fee: \$6.00
KRISTINA GLASCOCK
County Clerk
Deputy: CD

To 40524
For Value Received

J & J DAIRY an Idaho General Partnership, composed of Jesus Hurtado and John Reitsma

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LANE M. FRANCO and FATIMA M. FRANCO, husband and wife

Address: 3186 North 3100 East, Twin Falls, Idaho 83301

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 209.8 shares of SALMON RIVER CANAL CO. LTD WATER STOCK and Water Right #47-12958,47-16786,47-16789,47-16787 and 47-16788

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 4, 2004


J & J DAIRY an Idaho general partnership


J & J DAIRY, an Idaho general partnership

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 4th day of June, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jesus Hurtado and John Reitsma**, known or identified to me to be the partners of J & J DAIRY, an Idaho general partnership and persons whose names are subscribed to the within instrument as partners, and acknowledged to me that they executed the same on behalf of said partnership.

SEE EXHIBIT "A" ATTACHED HERETO:

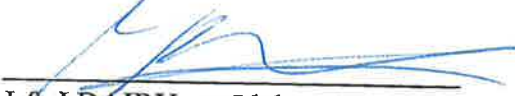
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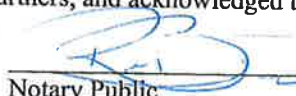
Dated: **June 4, 2004**


J & J DAIRY an Idaho general partnership


J & J DAIRY, an Idaho general partnership

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

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Notary Public
Residing at: Jerome, Idaho
My Commission expires: 7-30-09

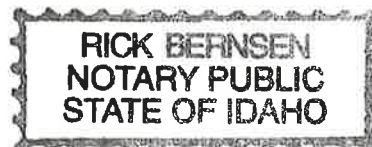


EXHIBIT A

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 14: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Southerly and Westerly and above the Highline Canal of the Twin Falls Canal Company.

EXCEPTING THEREFROM a tract of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows:

COMMENCING at the Southeast corner of said Section 14, the POINT OF BEGINNING;
THENCE North 88°42' West along the South line of said Section 14, 561.54 feet;
THENCE North parallel with the East line of said Section 14, 1,000.56 feet to a point on the South right of way of the Highline Canal;
THENCE South 61°27' East along the South right of way of said canal 313.90 feet;
THENCE South 74°07' East along the South right of way 297.0 feet to a point on the East line of said Section 14;
THENCE South along the East line of said Section 14, 782.0 feet to the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 7, 2026

LANE M FRANCO
FATIMA FRANCO
3186 N 3100 E
TWIN FALLS ID 83301-0538

Re: Change in Ownership for Water Right No(s): 47-17756

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership and adding Fatima Franco to the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)