

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 15 2026

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES  
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. *WD 110 / Jefferson Clark GWD*

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 31-7182A <i>OK</i>    | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-11699 <i>OK</i>    | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-11692 <i>OK</i>    | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-11696 <i>OK</i>    | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Green Desert LLC  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David and Melissa Ward  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or  
2700 N 628 E Montevue ID 83435  
Mailing address City State Zip  
208-589-7669 dwardfarms@yahoo.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/10/2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 4.23.26  
Signature of new owner/claimant  
Print name David Ward
- Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 4.23.26  
Signature of new owner/claimant  
Print name Melissa Ward

For IDWR Office Use Only:  
Received by MP Date 6/15/2026 Receipt No. E051721 Receipt Amt. \$2050. -  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 E051772 \$75. - (Split fee for 31-7182A) Approved by [Signature] Processed by [Signature] Date 7/14/2026

\$100. - for this app.

Instrument # 498535

RIGBY, JEFFERSON, IDAHO

04-27-2026 01:22:03 PM No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - RIGBY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: DC

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FSTE  
12174816-RI

(Space Above For Recorder's Use)

### WARRANTY DEED

For value received, the receipt and sufficiency of which are hereby acknowledged, M. Frank Sullivan aka Michael Frank Sullivan aka Michael F. Sullivan, a single person, ("Grantor"), grants, bargains, sells and conveys and to David Z. Ward and Melissa L. Ward, husband and wife, ("Grantee") whose address is PO Box 32, Montevue, Idaho 83435, and successors and assigns forever, the following described real property situated in Jefferson County, State of Idaho:

#### See Exhibit A

SUBJECT TO taxes and assessments for the year 2026 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

Grantor covenants to Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 23 day of April, 2026.



M. Frank Sullivan  
aka Michael Frank Sullivan  
aka Michael F. Sullivan

STATE OF Arizona  
 ) ss.  
County of Maricopa

On this 23 day of April, 2026, before me Lakita Keese,  
personally appeared M. Frank Sullivan aka Michael Frank Sullivan aka Michael F. Sullivan,  
known or identified to me to be the person whose name is subscribed to the within instrument, and  
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in this certificate first above written.



Lakita Keese  
NOTARY PUBLIC FOR Arizona  
Residing at PINAL  
My Commission Expires 04/09/2028

## **EXHIBIT A**

**Parcel 1:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 4: SW $\frac{1}{4}$**

**Excepting Therefrom: County Roads.**

**Parcel 2:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 5: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$ ;**

**Excepting Therefrom:**

**Commencing at the Northwest Corner of said Section 5, Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho and running thence South 190 feet; thence East 240 feet; thence North 190 feet; thence West 240 feet to the point of beginning.**

**Parcel 3:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 5: S $\frac{1}{2}$**

**Excepting Therefrom:**

**Commencing at the Southeast Corner of said Section 5, Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho; thence West 511.23 feet along the Section line; thence North 511.23 feet; thence East 511.23 feet; thence South 511.23 feet to the point of beginning.**

**Also Excepting Therefrom: County Roads.**

Instrument # 498534

RIGBY, JEFFERSON, IDAHO

04-27-2026

01:22:03 PM

No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - RIGBY

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: DC

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FSR  
1217486-RT

(Space Above For Recorder's Use)

### WARRANTY DEED

For value received, the receipt and sufficiency of which are hereby acknowledged, Green Desert, LLC, a defunct Idaho limited liability company winding up its affairs, ("Grantor"), grants, bargains, sells and conveys and to M. Frank Sullivan, a single person, ("Grantee") whose address is 8102 E Culver St., Mesa, Arizona, 85207, and successors and assigns forever, the following described real property situated in Jefferson County, State of Idaho:

#### See Exhibit A

SUBJECT TO taxes and assessments for the year 2026 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

Grantor covenants to Grantee that Grantor is the owner in fee simple of said real property; that the real property is free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 23 day of April, 2026.

GREEN DESERT, LLC



M. Frank Sullivan, Authorized Representative  
for Green Desert, LLC, an Idaho limited liability  
company

STATE OF Arizona )  
 ) ss.  
County of MARICOPA )

On this 23 day of April, 2026, before me, the undersigned, personally appeared M. Frank Sullivan, known or identified to me to be the authorized representative of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lakita Keese  
NOTARY PUBLIC FOR ARIZONA  
Residing at: Pinale  
My Commission Expires: 04/09/2028

## **EXHIBIT A**

**Jefferson County:**

**Parcel 1:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 4: SW¼**

**Excepting Therefrom: County Roads.**

**Parcel 2:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 5: Lots 1, 2, 3 and 4; S½N½;**

**Excepting Therefrom:**

**Commencing at the Northwest Corner of said Section 5, Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho and running thence South 190 feet; thence East 240 feet; thence North 190 feet; thence West 240 feet to the point of beginning.**

**Parcel 3:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 5: S½**

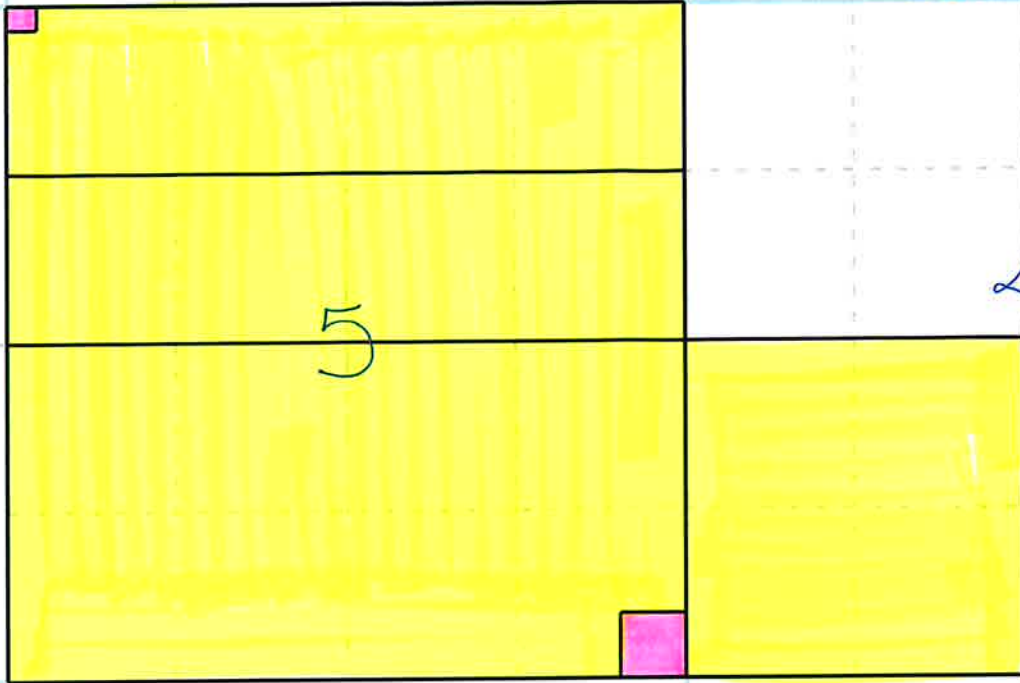
**Excepting Therefrom:**

**Commencing at the Southeast Corner of said Section 5, Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho; thence West 511.23 feet along the Section line; thence North 511.23 feet; thence East 511.23 feet; thence South 511.23 feet to the point of beginning.**

**Also Excepting Therefrom: County Roads.**

31-7182A ? Split 5 acre exception in the SESE Section 5

Included  
exceptions



498535 M Frank Sullivan To David Z + Melissa  
L Ward

6/24/2026

Scale: 1 inch= 1500 feet

File:

Tract 1: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10560 ft.  
Tract 2: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.  
Tract 3: 160.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=13200 ft.  
Tract 4: 1.0468 Acres (45600 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=860 ft.  
Tract 5: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.  
Tract 6: 5.9999 Acres (261356 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2045 ft.

01 /ne,sw,4,7n,33e  
02 s0w 2640.00  
03 s90w 2640.00  
04 n0e 2640.00  
05 n90e 2640.00  
06 @0  
07 /ne,n,n,5,7n,33e  
08 s0w 1320.00  
09 s90w 5280.00  
10 n0e 1320.00  
11 n90e 5280.00  
12 @0  
13 /ne,s,n,5,7n,33e  
14 s0w 1320.00  
15 s90w 5280.00  
16 n0e 1320.00  
17 n90e 5280.00  
18 @0  
19 /nw,5,7n,33e  
20 s00e 190  
21 n90e 240

22 n00e 190  
23 n90w 240  
24 @0  
25 /ne,s,5,7n,33e  
26 s0w 2640.00  
27 s90w 5280.00  
28 n0e 2640.00  
29 n90e 5280.00  
30 @0  
31 /se,5,7n,33e  
32 n90w 511.23  
33 n00e 511.23  
34 n90e 511.23  
35 s00e 511.23



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

July 14, 2026

DAVID WARD  
628 E 2700 N  
MONTEVIEW ID 83435-5083

Re: Change in Water Right Ownership: 31-7182 A (Split into 31-7182 A and 31-12568), 31-11699, 31-11692, 31-11696

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: RABO AGFINANCE LLC  
GREEN DESERT LLC  
WATER DISTRICT 110  
JEFFERSON CLARK GROUND WATER DISTRICT



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**Governor Brad Little**

**Director Mathew Weaver**

June 29, 2026

DAVID WARD  
MELISSA WARD  
2700 N 628 E  
MONTEVIEW ID 83435

RE: Change in Ownership Water Right No. 31-7182A, 31-11699, 31-11692, 31-11696

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

\*\*\*\* **Additional Filing Fee:** On June 15, 2026, the department received a Notice of Change in Water Right Ownership from you. According to the information provided this notice will require a split for water right 31-7182A only. There is an exception in the SESE Section 5 Township 7 North Range 33 East for 5 acres. The water right is for 38 acres within that quarter quarter, which would indicate that Green Desert retained 3 acres of the water right. Please review the attached map. If you believe a split is required an additional filing fee is required. The fee for an ownership change resulting in split is \$100.00 per water right, therefore an additional \$75.00 is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

ec: Rabo Agrifinance

SCANNED  
JUN 29 2026

State of Idaho  
Department of Water Resources

# Water Right

31-7182a  
(IRRIGATION)  
GREEN DESERT LLC



- Point of Diversion
- Place Of Use Boundary
- State Outline
- Townships
- Sections
- Quarter Quarters
- Parcels



0 0.3 0.6 0.9 1.2 Miles



Imagery: 2023 Aerial Photography  
Prepared By: Bally, Johnie

JUN 29 2026



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Mathew Weaver**

June 16, 2026

DAVID WARD  
MELISSA WARD  
2700 N 628 E  
MONTEVIEW ID 83435

RE: Change in Ownership Water Right No. 32-7045a, 32-7055b, 32-13287, 32-7029b, 32-7045b, 32-7110b, 32-7112b, 32-13228, 32-7055a, 32-13224, 32-13230, 32-13232, 32-13222, 32-13286, 31-7182a, 31-11699, 31-11692, 31-11696

Dear Sir/ Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

\*\*\*\* **Evidence of Ownership:** On June 15, 2026, we received a Notice of Change in Water Right Ownership. In order for the department to update the ownership a full copy of the recorded Warranty Deed(s) is required. The department received a copy of the Deed of Trust; along with a security interest, however, we need a copy of the vesting deed, warranty deeds, quit claim deed et for the ownership change. Also note the deed must be from the previous owner of the water right, otherwise a full chain of title will be required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

cc: RABO AGRIFINANCE LLC

SCANNED  
JUN 16 2026