

RECEIVED

FEB 09 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7576	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8252D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10531	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10684	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8709	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kenneth A. Brandsma and Debra K. Brandsma

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): South View Dairy, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 200

Wendell

ID

83355

Mailing address

City

State

Zip

208-539-2216

southviewdairy@live.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/31/2025

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-7576

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by

Date

For IDWR Office Use Only:

Receipt No.

Receipt Amt.

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by

Date

25578376

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **KENNETH A. BRANDSMA and DEBRA K. BRANDSMA**, husband and wife, the "Grantor", does hereby grant, sell and convey unto **SOUTH VIEW DAIRY, LLC**, an Idaho limited liability company, whose mailing address is 3550 South 1950 East, Wendell, ID 83355, the "Grantee", the following described real property located in Gooding County, Idaho:

See Exhibit A: Legal Description

Together with all water rights appurtenant thereto.

(collectively the "Property")

TO HAVE AND TO HOLD the Property, with their appurtenances, unto the Grantee, its successors and assigns forever.

Grantor warrants that they are the owners in fee simple of the Property; that they have not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantor; and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor, SUBJECT TO the following:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land, and that is not shown by the Public Records.
4. Easements, or claims of easements, not shown by the Public Records.
5. Any lien, or right to a lien, for services, labor, equipment, or materials heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the Public Records.
7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
8. Minerals of whatsoever kind, subsurface and surface substances, including by not limited to coal, lignite, oil, gas, uranium, clay, rock,

SPECIAL WARRANTY DEED - 1-

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sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions, or reservations of interests that are not listed.

TRACT A

9. Taxes, including any assessments collected therewith, for the year 2025 which are due and payable, but not delinquent.

10. The Land described herein is located within the district boundaries of the North Side Canal Company, Ltd. and is subject to any assessments levied thereby.

11. Right-of-way for roads, canals, laterals and waste ditches and the rights of access thereto for maintenance.

12. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.

13. Title to, and easements in, any portion of the land lying within any highways, roads, streets, or other ways.

14. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company Recorded: October 22, 1945 Instrument No.: 94514

(Covers the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian)

15. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: July 30, 1947

Instrument No.: 101884

(Covers the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian)

16. An easement, including the terms and provisions thereof, as set forth in a/an Quit-Claim Deed.

Granted to: Leland L. Black and Rheta Love Black, husband and wife and Ruby W. Black, a widow

Recorded: March 16, 1948

Instrument No.: 105010

(The West 12.5 feet of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the East 12.5 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian, for an easement to be used for roadway purposes)

17. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: April 27, 1973

Instrument No.: 45280

(Covers the North 20 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian)

18. An easement, including the terms and provisions thereof, as set forth in a/an Underground Power Line Easement.

Granted to: Idaho Power Company

Recorded: December 16, 1976

Instrument No.: 62368

(Covers the East 100 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian)

19. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: October 11, 1977

Instrument No.: 66907

(Covers the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13, Township 8 South, Range 15 East of the Boise Meridian)

20. All matters, and any rights, easements, interests or claims as disclosed by Survey.

Recorded: September 3, 2003

Instrument No.: 202497

21. All matters, and any rights, easements, interests or claims as disclosed by Survey.

Recorded: June 22, 2017

Instrument No.: 258739

22. A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:

Amount: \$6,840,000.00

Mortgagor: Kenneth A. Brandsma and Debra K. Brandsma, husband and wife

SPECIAL WARRANTY DEED - 2-

Mortgagee: MetLife Real Estate Lending LLC, a Delaware limited liability company

Dated: February 2, 2022

Recorded: February 2, 2022

Instrument No.: 276401

23. Assignment of Bonuses, Rentals and Royalties - Oil, Gas and Minerals

Recorded: February 2, 2022

Instrument No.: 276402

24. Intercreditor Agreement, including the terms and provisions thereof, by and between Rabo Agrifinance LLC, a Delaware limited liability

company and MetLife Real Estate Lending LLC, a Delaware limited liability company.

Recorded: February 2, 2022

Instrument No.: 276403

TRACT B

26. Taxes, including any assessments collected therewith, for the year 2025 which are due and payable, but not delinquent.

27. The Land described herein is located within the boundaries of the American Falls Reservoir District and is subject to any assessments levied thereby.

28. The Land described herein is located within the district boundaries of the North Side Canal Company, Ltd. and is subject to any assessments levied thereby.

29. The Land described herein is located within the boundaries of the North Snake Ground Water District and is subject to any assessments levied thereby.

30. Right-of-way for roads, canals, laterals and waste ditches and the rights of access thereto for maintenance.

31. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.

32. Title to, and easements in, any portion of the land lying within any highways, roads, streets, or other ways.

33. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: November 12, 1941

Instrument No.: 81977

Covers the NW¼NE¼ of Section 1, Township 8 South, Range 15 East of the Boise Meridian)

34. Terms and conditions contained in a/an Second Judgment and Decree of Condemnation by and between The State of Idaho, ex rel C. Ed Flandro, Howard B. Thomason and Lloyd F. Barron, Idaho Board of Highway Directions, plaintiff and C. Edward Gunning and Ann B.

Gunning, husband and wife; Sophia A. Gunning, a widow; The Federal Land Bank of Spokane, a corporation; The Idaho First National Bank, a national banking institution, defendants.

Recorded: April 10, 1970

Instrument No.: 31681

(Covers Section 1, Township 8 South, Range 15 East of the Boise Meridian)

35. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: December 21, 1975

Instrument No.: 57497

(Covers the NW¼SW¼ of Section 1, Township 8 South, Range 15 East of the Boise Meridian)

36. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: August 20, 1986

Instrument No.: 122998

(Covers the NW¼NE¼ of Section 14, Township 8 South, Range 15 East of the Boise Meridian)

37. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

Granted to: Idaho Power Company

Recorded: January 8, 1988

Instrument No.: 130559

(Covers the NW¼NE¼ of Section 14, Township 8 South, Range 15 East of the Boise Meridian)

38. An easement, including the terms and provisions thereof, as set forth in a/an Power Line Easement.

SPECIAL WARRANTY DEED - 3-

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Granted to: Idaho Power Company

Recorded: July 3, 1980

Instrument No.: 141518

(Covers the NW¼NE¼ of Section 14, Township 8 South, Range 15 East of the Boise Meridian)

39. Agreement, including the terms and provisions thereof, by and between Kenneth A. Brandsma and Debra K. Brandsma, husband and wife and Jimmie D. Scarrow, an unmarried man.

Recorded: December 21, 2006

Instrument No.: 219577

40. A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby:

Amount: \$6,840,000.00

Mortgagor: Kenneth A. Brandsma and Debra K. Brandsma, husband and wife

Mortgagee: MetLife Real Estate Lending LLC, a Delaware limited liability company

Dated: February 2, 2022

Recorded: February 2, 2022

Instrument No.: 276401

41. Assignment of Bonuses, Rentals and Royalties - Oil, Gas and Minerals

Recorded: February 2, 2022

Instrument No.: 276402

42. Intercreditor Agreement, including the terms and provisions thereof, by and between Rabo Agrifinance LLC, a Delaware limited liability company and MetLife Real Estate Lending LLC, a Delaware limited liability company.

Recorded: February 2, 2022

Instrument No.: 276403

43. Insurance to any movable and/or non-fixed mobile homes or manufactured housing units located on the land described herein, which do not constitute permanent improvements to the real property, is hereby excepted

DATED THIS 31 day of December, 2025.

“GRANTOR”


KENNETH A. BRANDSMA


DEBRA K. BRANDSMA

STATE OF IDAHO)

ss:

County of Jerome)

On this 31 day of December, 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KENNETH A. BRANDSMA and DEBRA K. BRANDSMA, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome, ID
Commission Expires: 04/02/2028

EXHIBIT A: Legal Description

SPECIAL WARRANTY DEED - 5-

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TRACT A

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM a strip of land 88 feet wide for highway purposes lying over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, as set forth in Right of Way Deed dated September 1, 1926, recorded September 13, 1926, in Book 8 Deeds Page 435, records of Gooding County, Idaho.

AND EXCEPTING THEREFROM a tract of land described in Deed, dated February 9, 1944, recorded March 21, 1944, in Book 36 Deeds Page 103, described as approximately 4 acres of land situate in the Northeast corner lying across the State Highway of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13.

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$, SAVE AND EXCEPT the following described parcel tracts: **Tract No. 1:**

Beginning at the Southeast corner of Section 13;

Thence North 1,319.66 feet along the Easterly boundary of Section 13, to the Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13; Thence North 89°46'39" West, 25.00 feet to the Westerly right-of-way line of the "Old Jerome to Wendell Highway", THE TRUE POINT OF BEGINNING; Thence North 89°46'39" West, 290.00 feet along the Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13;

Thence North 32°01'31" West, 48.79 feet;

Thence North 27°25'33" East, 140.78 feet;

Thence North 1°47'43" West, 196.34 feet;

Thence South 88°54'28" East, 257.23 feet to a point in the Westerly right-of-way of said highway; Thence South 358.03 feet along said right of way to THE TRUE POINT OF BEGINNING;

Tract No. 2:

Beginning at the East $\frac{1}{4}$ corner of said Section 13 (a point that is North 00°02'05" East a distance of 2639.32 feet from the Southeast section corner of said Section 13); Thence North 89°42'59" West for a distance of 25.00 feet; Thence South 00°02'05" West for a distance of 20.00 feet to THE TRUE POINT OF BEGINNING;

Thence South 00°02'05" West for a distance of 514.63 feet; Thence North 89°42'59" West for a distance of 178.97 feet; Thence North 01°41'57" West for a distance of 112.06 feet; Thence North 01°28'58" West for a distance of 97.15 feet; Thence North 00°56'56" West for a distance of 121.73 feet; Thence North 00°58'57" West for a distance of 181.70 feet; Thence North 89°37'57" East for a distance of 190.28 feet to THE TRUE POINT OF BEGINNING.

SPECIAL WARRANTY DEED - 6-

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EASEMENT NO. 1:

An easement for ingress and egress as disclosed in Warranty Deed recorded August 7, 1987, as Instrument Number 128680, Gooding County records, over a strip of land 25 feet in width for the benefit of above, described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 89°45'10" West, 201.00 feet;

Thence South parallel with the East boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$, 25 feet;

Thence South 89°45'10" East, 201 feet to the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 25 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the North One Quarter (N $\frac{1}{4}$) corner of said Section 13, from which the Northwest corner of said Section 13 bears North 90°00'00" West - 2643.31 feet;

Thence South 00°10'23" East along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 358.71 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 00°10'23" East along the East boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 959.63 feet to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;

Thence North 89°56'35" West along the south boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13 for a distance of 653.06 feet; Thence North 02°23'00" East for a distance of 206.71 feet; Thence North 59°22'00" West for a distance of 437.00 feet; Thence North 51°58'00" West for a distance of 160.50 feet; Thence North 25°38'00" West for a distance of 217.80 feet; Thence North 15°09'00" East for a distance of 193.50 feet; Thence North 34°58'00" East for a distance of 397.67 feet; Thence South 73°33'20" East for a distance of 629.25 feet; Thence South 74°19'12" East for a distance of 370.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 13: Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the North boundary of Section 13, from which the Northwest corner of Section 13 bears Westerly along the Section Line 1741 feet;

Thence South 34°58' West, 496 feet;

Thence South 15°9' West, 193.5 feet;

Thence South 25°38' East, 217.8 feet;

Thence South 51°58' East, 160.5 feet;

SPECIAL WARRANTY DEED - 7-

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Thence South 59°22' East, 437 feet;
Thence South 2°23' West, 218 feet to the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 13;
Thence in a Westerly direction along that boundary 2009 feet to the West boundary of
Section 13; Thence in a Northerly direction along the West boundary to the NW $\frac{1}{4}$ of
Section 13;
Thence in an Easterly direction along the North boundary of Section 13, 1741 feet to the
TRUE POINT OF BEGINNING.

TRACT B

PARCEL NO. 1:

**TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO**

**Section 14: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and All that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of the
North Side Canal Company, Ltd. Lateral.**

PARCEL NO 2:

**TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO**

**Section 14: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying North of the North Side Canal Company,
Ltd. Lateral. SAVE AND EXCEPT therefrom the East 805.00 feet thereof.**

PARCEL NO 3:

**TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO**

**Section 14: The East 805.00 feet of all that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, lying North of the North
Side Canal Company LTD. Lateral.**



Maline, Denise

From: Maline, Denise
Sent: Monday, July 13, 2026 11:19 AM
To: IdwrPayable
Subject: Refund request - TitleOne Burley
Attachments: Refund request - TitleOne Burley (S040934 & S041125).pdf

Good morning,

Attached please find 2 refund requests being submitted for processing. There are 2 receipts attached and both refunds go to TitleOne in Burley, Idaho.

Please let me know if there are any questions.

Thank you,

Denise



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov

Idaho Department of Water Resources Receipt

Receipt ID: S040934

Payment Amount	\$125.00	Date Received	2/9/2026	Region	SOUTHERN
Payment Type	Check	Check Number	62601		
Payer	TITLEONE				
Comments	CHANGE OF OWNERSHIP FROM: KENNETH A. & DEBRA K. BRANDSMA TO: SOUTH VIEW DAIRY, LLC. (5) WR#S, 36-7576, ETC.				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)

Change in Ownership: 36-7576, etc.

- 36-8709 is an Application for Permit. Not able to update ownership at this time because an Assignment of Application needs to be filed. There is no fee for this process.

Please issue a \$25.00 refund to:

TitleOne
PO Box 177
Burley ID 83318-0177
(208) 878-3524

DM 7-13-2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 13, 2026

SOUTH VIEW DAIRY LLC
PO BOX 200
WENDELL ID 83355-0200

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-7576, 36-8252D, 36-10531 & 36-10684; Application for Permit No. 36-8709 *Not Processed*

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence updating security interest of the above referenced water right(s) to MetLife Real Estate Lending LLC. The Department has modified its records and has enclosed a computer-generated report for you.

While reviewing these Notices, the following items were discovered:

- 36-8709 is currently in the Application stage. Applications are considered personal property; therefore, Kenneth and Debra Brandsma will need to assign this application to South View Dairy LLC. There is no fee to assign an Application for Permit. I have enclosed the necessary form for this process and Brandsma's are also copied on this letter.
- In addition, per Idaho Code 42-248(9), the department does not add security interest to Applications for Permit, as applications are considered personal property. The department only adds security interest to established Water Rights (Water Right Decree, Permit, License or Claim).

Because we were not able to update Application for Permit No. 36-8709, a refund request in the amount of \$50.00 has been submitted for processing and will be sent to TitleOne under separate cover. \$25.00 applies to the unprocessed Change in Ownership; and \$25.00 applies to the unprocessed Security Interest.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Kenneth & Debra Brandsma
TitleOne, Burley, ID (File #21435180-2 & 25578376)
MetLife Real Estate Lending LLC, Fresno, CA (Loan #202239)
Water District 130



RECEIVED

FEB 09 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

237 N Lincoln Ave.
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

February 3, 2026

Idaho Department of Water Resources
650 Addison Ave W., Ste 500
Twin Falls, ID 83301

RE: Notice of Change in Water Right Ownership
File # 25578376
Seller: Kenneth A. Brandsma and Debra K. Brandsma
Buyer: South View Dairy, LLC

Enclosed please find the following:

1. Check #62601 , in the amount of \$125.00
2. Notice of Change in Water Right Ownership
3. Copy of recorded Special Warranty Deed, Instrument #288742, Gooding County, Idaho
4. Plat Map

Please transfer 5 Water Rights to South View Dairy, LLC.

Thank you.

Laury Lamb
llamb@titleonecorp.com
208-324-5613