

RECEIVED ✓

APR 24 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-10931	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BLICK BROTHERS PARTNERSHIP

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BENNY G. AND PHILLIP J. BLICK

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or

PO BOX 635

CASTLEFORD

ID

83321

Mailing address

City

State

Zip

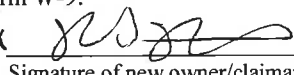
208-308-8803 OR 208-537-6787

REDERUB3@GMAIL.COM

Telephone

Email

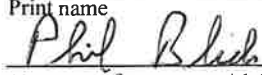
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1961, 2015, 2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  OWNER 4/22/2026

Signature of new owner/claimant Title, if applicable Date

BENNY BLICK

Print name

Signature:  OWNER 4/22/2026

Signature of new owner/claimant Title, if applicable Date

PHILLIP BLICK

Print name

For IDWR Office Use Only:

Received by DM Date 4-24-2026 Receipt No. 5041037 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7-10-2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
PETERSON LAW OFFICE, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

RECEIVED

JUN 24 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That GARY K. BLICK, BENNY G. BLICK, a married individual dealing in his sole and separate property, and PHILIP J. BLICK, a married individual, hereinafter "Grantors" do hereby warrant, bargain, sell and convey unto BENNY G. BLICK, a married individual dealing in his sole and separate property, and PHILIP J. BLICK, a married individual, hereinafter "Grantees" whose address is PO Box 635, Castleford, ID 83321, the following described real property located in Twin Falls County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD said premises with all appurtenances unto the said Grantees and their successors and assigns forever. Said Grantors do hereby covenant to and with said Grantees, that the Grantors are the owners in fee simple of said premises. And also, that said premises are free and clear from all other encumbrances except current year's taxes, levies, and assessments and except U.S. Patent reservations restrictions, easements of record, and easements viable upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

DATED this 29th day of April, 2026.

GRANTORS:



GARY K. BLICK



BENNY G. BLICK, a married individual
dealing in his sole and separate property



PHILIP J. BLICK, a single individual

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of April, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY K. BLICK, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Alyssa Tennant
NOTARY PUBLIC
Residence: Idaho
My Commission Expires: 6-13-2030

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of April, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared BENNY G. BLICK, a married individual dealing in his sole and separate property, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Alyssa Tennant
NOTARY PUBLIC
Residence: Idaho
My Commission Expires: 6-13-2030

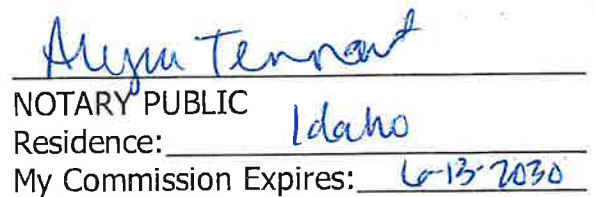
)

)

)

29th day of April

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official



Residence:

My Commission Expires: 6-13-2030

EXHIBIT "A"

A Parcel of land being within a Fraction of HES #594 in Section 31, Township 10 North, Range 14 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at a Brass Cap marking the Southwest Corner of said Section 31, Proceed N 00°48'24" E, 2635.94 feet to a Brass Cap by the United States Forest Service, to Corner No. 2 of HES #594.

Thence N 74°27'37" E 984.70 feet, to a 5/8" Rebar by LS 7048, which point to the TRUE POINT OF BEGINNING;

Thence N 15°52'09" West 325.55 Feet along the West Boundary of said Blick Property, to the Northerly Boundary of HES #594, to a 5/8" Rebar by LS 7048;

Thence N 74°27'37" E, 827.00 Feet along the Northerly boundary of HES #594, to Corner No. 4 of HES #594, to a Brass Cap by the United States Forest Service;

Thence S 49°35'25" E 392.91 Feet along the Easterly Boundary of HES #594, to a 5/8" rebar by LS 7048;

Thence S 74°27'37" W, 1045.20 Feet along the South Boundary of said Blick Property, to the TRUE POINT OF BEGINNING.

DEPT. OF WATER RESOURCES
SOUTHERN REGION

251223

Custer County Reg. of

Wright Brothers Law Off.
Time 10:37 AM Date 12/22/15
Lura H. Baker, Clerk
Cecily Cash 13.00
Deputy

(Space above reserved for Recorder's Office)

QUITCLAIM DEED

FOR VALUE RECEIVED, **GARY K. BLICK**, hereinafter called the "Grantor," hereby remises, releases, and forever quitclaims unto **BENNY G. BLICK**, a married individual dealing in his sole and separate property, and **PHILIP J. BLICK**, a single individual, whose mailing address is P.O. Box 635, Castleford, Idaho 83321, hereinafter collectively called the "Grantees," that property located in Custer County, Idaho more particularly described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the said premises, with the appurtenances unto said Grantees, and the Grantees' heirs and assigns forever.

DATED this 14th day of November, 2015.


Gary K. Blick

STATE OF IDAHO)
) ss:
County of Twin Falls)

On this 24 day of November, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Gary K. Blick**, known to me to be the person whose name is subscribed to in the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Susan L. Hatch
NOTARY PUBLIC FOR IDAHO
Residing at: Castleford Rd
Commission expires: 5/29/18

251228

Exhibit A

LEGAL DESCRIPTION

A Parcel of land being within a Fraction of HES #594 in Section 31, Township 10 North, Range 14 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at a Brass Cap marking the Southwest Corner of said Section 31, Proceed N 00°48' 24" E, 2635.94 feet to a Brass Cap by the United States Forest Service, to Corner No. 2 of HES #594.

Thence N 74°27'37" E 984.70 feet, to a 5/8" Rebar by LS 7048, which point to the TRUE POINT OF BEGINNING;

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Thence S 74°27'37" W, 1045.20 Feet along the South Boundary of said Blick Property, to the TRUE POINT OF BEGINNING

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-040408

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 16 1999

NAME AND ADDRESS: BLICK BROTHERS PARTNERSHIP
PO BOX 635
CASTLEFORD, ID 83321

HAROLD G PHARRIS
PO BOX 9
HAZELTON, ID 83335

By _____ Clerk
Deputy Clerk

SOURCE: BOUNDARY CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 1.50 CFS

PRIORITY DATE: 05/16/1922

POINT OF DIVERSION: T10N R14E S31 NWSNW Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	1.50 CFS

PLACE OF USE:	Irrigation		Within Custer County
	T10N R14E S31	SENW 3.6	NESW 1.0
		SWNW 4.7	NWSW 6.7
	16.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 71:

WATER RIGHT NO.	SOURCE
NONE	NONE

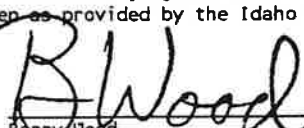
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 10, 2026

BENNY G BLICK
PO BOX 635
CASTLEFORD ID 83321-0635

PHILLIP J BLICK
PO BOX 635
CASTLEFORD ID 83321-0635

Re: Change in Ownership for Water Right No(s): 71-10931

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 71