

WATER DISTRICT BUDGET

RECEIVED

June 22, 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

FISCAL YEAR 2026

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 13Q

Water District Name (Stream/Source): Middle Fork Trout Creek

Watermaster: Danny Rasmussen

Annual Meeting Secretary: Darlene Gunnell

Annual Meeting Secretary Address: 2347 Bench Lago Rd, Grace

Annual Meeting Secretary Telephone/Email: 208.220.3859

dargunnell@gmail.com

Please check the appropriate box regarding the collection of water district funds.

☒ The water district collects its own funds.

☐ _____ County is designated to collect the water district funds.
(County name)

☒ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 13Q, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Danny Rasmussen

Watermaster printed name

Danny Rasmussen

Watermaster signature

4/26/26

Date

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 13Q

Watermaster Salary.....\$ 700
 Assistant Watermaster Salary (if any).....\$ -
 Treasurer Salary.....\$ 400
 Other Expenses.....\$ 400
 Total Expenses for 2026.....\$ 1,500

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
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			\$	
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			\$	
			\$	
			\$	
			\$	

See
Attached

**13Q Trout Creek Middle Fork
2026 Adopted Budget**

Operating Budget: \$1,500

Balance from 2025: \$400

Assessment Revenue: \$1,100

Expenditures: \$1,500

Watermaster: \$700

Treasurer: \$400

Workman's Comp: \$400

Darlene Sennell, Treasurer
5-1-26

13A Middle Fork Trout Creek

2026 Adopted Budget

All Water Right Numbers are preceded with 13-

	IDWR ID No.	Invoice Total	Assessed CFS
		Individual	Per Individual
Anderson, Jeff	7841B, 7831B, 7821C	\$10.00	0.604
Anderson, Twila	7838, 7828, 7818	\$10.00	0.048
Andrus, John	775	\$10.00	1.2
Barthlome, David	7740, 7742	\$20.00	0.44
Berg, Andrew	7846, 7836, 7826, 7845, 7835, 7825	\$10.00	0.035
Bitton, Keith & Judy	774	\$10.00	1.2
Evans, Mark	7713, 7717	\$70.06	3.08
Flagg, Doug	747B, 9277, 9447, 9272, 9275, 746B	\$67.01	2.24
Gunnell, Roven	768	\$10.00	0.4
Hall, Shaun	7840, 7830, 7820	\$10.00	0.101
Hamilton, Jim	7869, 7871	\$60.05	2.2
Hamm, Dr. Ronald	7843A, 7833A, 7823A	\$10.00	0.06
Hansen, Barry & Sandra	7844, 7834, 7824	\$10.00	0.014
Harris, Ross	765, 766, 767	\$21.12	3.0
Harris 101/Ross	739, 740, 741, 759, 760A	\$10.00	6.46
Hubbard, Alan	7979, 7981, 7977, 7983	\$20.00	0.033
Hubbard, Rim Rock Ranch	776, 777, 742, 778	\$20.00	3.84
Hubbard, Shane	7978, 7980, 7982,	\$20.00	0.022
Hunsaker, Breck & Dixie	8009, 8012, 7999, 750, 7842, 7832, 7822, 773B, 772B, 771B, 8000, 8013	\$82.30	5.269
Jensen, Tod	785, 786, 754, 755, 756, 749, 952, 784	\$115.67	8.2
Johnson, Mike	7939, 7929, 7919	\$10.00	0.048
Kirby, Todd	747A, 745, 746A, 748	\$74.79	3.63
Rasmussen, Lynn	757, 758	\$98.98	5.1
Rasmussen, Danny	8100, 751, 7868, 8099	\$82.58	2.94
Shupe, Joe	7841A, 7831A, 7812A	\$10.00	0.604
Shupe, Paul	7841C, 7831C, 7812B	\$10.00	0.604
Sullivan, Tim	7837, 7827, 7817	\$10.00	0.082
Tingey, Michael	7740, 7742, 8136B, 8137B, 7741B, 7743B, 7902, 7903	\$94.55	3.49
Wangsgard, Kevin	7843B, 7833B, 7823B	\$10.00	0.69
Woolsey, Tracy	762, 764	\$102.89	3.7
Totals		\$1,100.00	59.334