

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-32968

7/8/2026

After Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEERSKY RANCH HOMEOWNERS ASSOCIATION 1123 12TH AVE RD PMB 125 NAMPA, ID 83686-5738 (208) 371-2833
Original Owner	WESLEY R SCHOBBER 422 W LOCUST LN NAMPA, ID 83651 (208) 880-2215

Priority Date: 2/25/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.260 CFS	102.3 AF
	<u>Total Diversion</u>		0.260 CFS	102.3 AF

Source and Point(s) of Diversion:

GROUND WATER	SENWNW	Sec. 24, Twp 02N, Rge 03W, CANYON County
GROUND WATER	SWNESW	Sec. 24, Twp 02N, Rge 03W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	03W	24													22.7
POU Total Acres: 22.7															

Conditions of Approval:

1. X35 Rights 63-32967, 63-32968, 63-32969, 63-32970, 63-35279, 63-35280, 63-35837 & 63-35838 when combined shall not exceed a total diversion rate of 0.76 cfs, a total annual maximum diversion volume of 299.1 af at the field headgate, and the irrigation of 69.2 acres.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient

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7/8/2026

administration of water rights as determined by the Snake River Basin
Adjudication court in the final unified decree entered 08/26/2014.

Comments:

- | | | | |
|---|---------------------|------------|-------------------|
| 1 | lharris | 2/11/2008 | Ownership Change |
| This split is a result of an ownership change for a portion of 63-32299. See e-mail from Jeff Peppersack in file. | | | |
| | | | |
| 2 | cwebster | 10/1/2015 | Water Supply Bank |
| Updated expiration date per request received 9/30/2015 | | | |
| | | | |
| 3 | rsommer | 4/26/2016 | Updated Shape |
| Updated POU Shape | | | |
| | | | |
| 4 | rneely | 10/5/2016 | Transferred Right |
| This is now an approved transfer. Transfer Number = 80434 | | | |
| | | | |
| 5 | cwebster | 10/11/2016 | Water Supply Bank |
| Transfer 81279 Do not Rent until further review | | | |
| | | | |
| 6 | Ownership
Change | 10/13/2016 | Split Right |
| Split into 63-32968, 63-34290 and 63-34291 due to change in ownerships. | | | |
| | | | |
| 7 | jhersley | 10/13/2016 | POU |
| Updated Shape | | | |
| | | | |
| 8 | Ownership
Change | 3/14/2017 | Split Right |
| Split into 63-34345 and 63-34345 due to change in ownership. | | | |
| | | | |
| 9 | jhersley | 3/14/2017 | POU |
| Updated Shape | | | |
| | | | |
| 10 | rneely | 9/22/2017 | Transferred Right |
| This is now an approved transfer. Transfer Number = 81279 | | | |
| | | | |
| 11 | rsommer | 10/18/2017 | POU |
| Updated Shape | | | |
| | | | |
| 12 | rsommer | 12/6/2017 | Ownership Change |
| WR 63-32968 was split creating WR 63-34481 to represent the new owners portion of the right. | | | |
| | | | |
| 13 | rsommer | 12/6/2017 | POU |
| Updated Shape | | | |
| | | | |
| 14 | rsommer | 1/4/2018 | POD |
| Updated Shape | | | |

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15	rneely	2/26/2018	Transferred Right
This is now an approved transfer. Transfer Number = 82039			
16	cwebster	11/29/2018	Updated Shape
Updated POU Shape			
17	cwebster	12/27/2018	Transferred Right
This is now an approved transfer. Transfer Number = 82804			
18	cparker	3/19/2019	Split Right
Split into 63-34695.			
19	cparker	3/19/2019	POU
Updated Shape			
20	cparker	4/3/2019	Split Right
Split into 63-34698.			
21	cparker	4/3/2019	POU
Updated Shape			
22	djudd	4/11/2019	POU
Updated Shape			
23	djudd	4/11/2019	Split Right
Split into 63-32968 and 63-34707 due to change in ownership.			
24	cparker	4/16/2019	Split Right
Split into 63-34709.			
25	cparker	4/16/2019	POU
Updated Shape			
26	cparker	9/4/2019	Split Right
Split into 63-34786.			
27	cparker	9/4/2019	POU
Updated Shape			
28	jhersley	6/14/2022	POU
Updated Shape			
29	jhersley	6/14/2022	Split Right
Split into 63-32968 & 63-35279 due to change in ownership for Thuernagle.			
30	jhersley	7/8/2026	POU
Updated Shape			

IDAHO DEPARTMENT OF WATER RESOURCES
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7/8/2026

31 jhersley 7/8/2026 Split Right
Split into 63-32968 & 63-35837 due to ownership change from Croll.

Dates and Other Information:

Decreed Date: 3/24/2009
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
0.760	299.1	69.2	63-32967 ,63-32968 ,63-32969 ,63-32970

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	2/11/2008	lharris	2/11/2008	lharris	Closed

SubCase:

N/A

Water Supply Bank:

Lease ID: 3365

Lease Type: Application
Lease Status: Ready for Review
Lease Start Date: 1/1/2026
Lease End Date: 12/31/2030

Beneficial Use	Div Rate Leased	Div Volume Leased Acre Limit Leased	Total Acres Leased
Irrigation	0.27	108.10	24.00

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Priority Date: 2/25/1963

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.270 CFS	108.1 AF
	<u>Total Diversion</u>		0.270 CFS	108.1 AF

Source and Point(s) of Diversion:

GROUND WATER	SENWNW	Sec. 24, Twp 02N, Rge 03W, CANYON County
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Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	03W	24									9.5	14.5							24.0
POU Total Acres: 24.0																			

Conditions of Approval:

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State of Idaho
Department of Water Resources

Water Right

63-32968

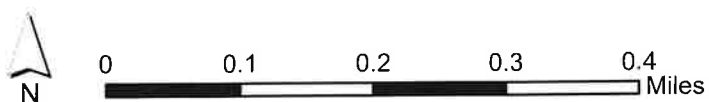
(IRRIGATION)

DEERSKY RANCH HOMEOWNERS ASSOCIATION

03W



- Place Of Use Boundary
- Sections
- State Outline
- Quarter Quarters
- Townships



Imagery: 2023 Aerial Photography
Prepared By Hersley, Jean