Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
APR 21 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10430	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Six S Ranch, LLC
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kirt ← Six S Ranch, LLC & Kirk H. Richins and Raegan Richins, Co-Trustees of the Kirk H. Richins and Raegan Richins Revocable Living Trust Dated the 21st day of April, 2015
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 149 (Mailing address) | Henefer (City) | UT (State) | 84033 (Zip)

801-657-7181 (Telephone) | krichins@ncua.gov (Email)

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 02/16/26.

6. Do you own the land identified as the water right place of use? Yes ☐ No ●
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kirt H. Richins — Signature of new owner/claimant — Title, if applicable — Date: 4-10-2026
   Print name: Kirt H. Richins, Co-Trustee

   Signature: Raegan Richins — Signature of new owner/claimant — Title, if applicable — Date: 4-10-2026
   Print name: Raegan Richins, Co-Trustee

For IDWR Office Use Only:

Received by: Kms Date: 4-21-26 Receipt No.: 504103¢ Receipt Amt.: $75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 6/23/2026

CASSIA COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW-BURL
09:25:25 AM 02-18-2026
2026-000599
NO. PAGES: 3 FEE: $15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

Please record and return to:

The Kirt H. Richins & Raegan Richins Revocable Living Trust
425 West Memorial Park Rd
Henefer, UT 84033

Water Right Grant Deed

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, SIX S RANCH LLC, an Idaho limited liability company whose address is 1354 E. Six S Ranch Road, Declo, Idaho 8228 ("Grantor"), hereby grants, bargains, sells, and conveys unto THE KIRT H. RICHINS & RAEGAN RICHINS REVOCABLE LIVING TRUST, DATED 21ST DAY OF APRIL, 2015, whose address is 425 West Memorial Park Rd., Henefer, Utah 84033 ("Grantee"), and to Grantee's heirs, successors and assigns forever, the following:

> All of Grantor's right, title and interest in Water Right Nos. 43-10628 and 43-10629.
>
> One-half interest of Grantor's right, title and interest in Water Right No. 45-10430 (0.06 cubic feet per second, up to 6,500 gallons per day).

TO HAVE AND TO HOLD, all and singular the above-mentioned and described Water Rights, unto the Grantee and to the successors and assigns of Grantee forever.

[signatures on next pages]

IN WITNESS WHEREOF, this Water Right Grant Deed has been duly executed by Grantor on this 10th day of February, 2026.

SIX S RANCH LLC

By: Claudia Luttrell, Member/Manager

STATE OF UTAH)
)ss.
County of Salt Lake)

On this 10th day of February, 2026, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CLAUDIA LUTTRELL, member of SIX S RANCH LLC, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for State of Utah
Residing at: 52 E Columbus Ct SLC UT 84103
Commission Expires: 09-04-2029

TERESA KRANZ
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 744928
COMM. EXP. 09-04-2029

IN WITNESS WHEREOF, this Water Right Grant Deed has been duly executed by Grantor on this 10th day of February, 2026.

SIX S RANCH LLC

By: Justin Dallas Luttrell, Member/Manager

STATE OF UTAH)
)ss.
County of Salt Lake)

On this 10th day of February, 2026, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JUSTIN DALLAS LUTTRELL, member of SIX S RANCH LLC, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for State of Utah
Residing at: 52 E Columbus Ct SLC UT 84183
Commission Expires: 09-04-2029

TERESA KRANZ
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 744928
COMM. EXP. 09-04-2029

IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 23, 2026

KIRK H RICHINS & RAEGAN RICHINS REVOCABLE LIVING TRUST
PO BOX 149
HENEFER UT 84033-0149

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 45-10430

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership and adding your name(s) to the above referenced water right(s). The Department also acknowledges receipt of correspondence adding security interest to the above referenced water right(s) to Western AgCredit FLCA and USDA Farm Service Agency; on your behalf. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Travis L Thompson, attorney
Six S Ranch LLC
Western AgCredit FLCA, South Jordan, UT (File #1205984) *Security Interest Holder for Richins*
USDA Farm Service Agency, Coalville, UT (File #1205984) *Security Interest Holder for Richins*

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PARSONS BEHLE & LATIMER

A Professional
Law Corporation

P.O. Box 63
Twin Falls, Idaho 83303
Main 208.733.0700
Fax 208.562.4901

Travis L. Thompson
Attorney at Law
Direct 208.576.3244
TThompson@parsonsbehle.com

April 21, 2026

VIA HAND DELIVERY

Idaho Dept. of Water Resources
Southern Regional Office
650 Addison Ave. West, Ste 500
Twin Falls, Idaho 83301-5858

Re: Notice of Change in Water Right Ownership

Dear IDWR,

I am writing on behalf of our client The Kirt H. Richins & Raegan Richins Revocable Living Trust, Dated the 21st day of April 2015 ("Trust"). The Trust recently acquired a one-half interest of water right no. 45-10430 from Six S Ranch LLC on February 10, 2026. *See Water Right Grant Deed.* The Trust and Six S should continue to own this water right as "co-owners" and have executed a shared *Well Use Agreement*. Therefore, I have filed the enclosed *Notice of Change in Water Right Ownership* signed only by the Trust to add the "co-owner" information.

If you need any additional information or have any questions, please advise.

Sincerely,

PARSONS BEHLE & LATIMER

Travis L. Thompson
Attorney at Law

TLT:

cc: via email only
Kirt Richins, c/o Trust
Claudia Luttrell, c/o Six S Ranch LLC